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Type

Docs

Plans

BLD03-3516

Building Permit Number

2303

Street Number

GROVE ST

Street Name

Community Code

APN



**COUNTY OF SONOMA**  
**PERMIT AND RESOURCE MANAGEMENT DEPARTMENT**

2550 Ventura Avenue, Santa Rosa, CA 95403  
 (707) 565-1900 FAX (707) 565-1103

**Application Fees / Invoice for Building Permit:      BLD03-3516**

**Project Address:** 2303 GROVE ST ELV  
**Cross Street:** ARNOLD DR

**Status:** STARTED  
**Printed:** June 25, 2003  
**Initialized by:** LHELTON  
**Activity Type:** A-BLD 201

**APN:** 133-030-009

**Description:** NEW PROPANE TANK 10' FROM PL & 2 APPLIANCES,

**Res/Com:** T  
**Std/Quick:** ??  
**Fire District:** VALLEY OF THE MOON FIRE

**Insp Area:** 05  
**Site Review File #:** ??  
**Site Review Fees Paid:** \$0.00

**Owner:** GOODE MARILYN  
 2303 GROVE ST  
 SONOMA CA 95476-6033

**Applicant:** GOODE MARILYN  
 2303 GROVE ST  
 SONOMA CA 95476-6033

707-996-5701

707-996-5701

**Valuation:**

Occupancy	Type	Factor	Sq Feet	Valuation
	Totals...			\$0.00*

**Fees:**

Item#	Description	Account Code	Tot Fee	Prev. Pmts	Cur. Pmts
122	ELECTRICAL FEE	025015-1341	45.00	.00	.00
124	PLUMBING FEE	025015-1341	45.00	.00	.00
			<b>\$90.00</b>	<b>\$0.00</b>	

**Total Fees:** \$90.00  
**Total Paid:** \$0.00

**Balance Due:** \$90.00

When validated below, this is your receipt.  
This Building Permit shall EXPIRE

**COUNTY OF SONOMA - PERMIT AND RESOURCE MANAGEMENT DEPARTMENT**

2550 Verilura Avenue, Santa Rosa, CA 95403 (707) 565-1900 FAX (707) 565-1103

Please Print  
Your Name:

**JASON ANDERSON**

Date  
Applied:

**INFORMATION WITHIN HEAVY LINE TO BE COMPLETED BY APPLICANT**

**SITE LOCATION INFORMATION - PRINT CLEARLY**

Site Address: **2303 GROVE ST.** City: **SONOMA** ZIP: **95476**  
 Cross-Street: **ARNOLD DRIVE** Project Phone #: **707 815 0168** Project Fax #: **707 996 6907**  
 Directors: **HWY 12 EAST, RIGHT TURN, LEFT TURN** Subd. Name: **NONE** Unit #:  Lot #:   
 Describe Project: **BUILD 10'x24' HOUSE WITH PORCH** Living Area: **NONE** Contract Price:   
**FOR GARAGE (3), OLD HOUSE BURNED** Garage:  Decks:

**OWNER NAME AND ADDRESS** Name: **MARILYN LOODE** Address: **2303 GROVE STREET** City: **SONOMA** State: **CA** ZIP: **95476** Day Ph: **707 996 5701** Fax: **( ) SAME**

**APPLICANT NAME AND ADDRESS** Name: **JASON ANDERSON** Address: **BOX 603** City: **BOYES HOT SPRINGS** State: **CA** ZIP: **95416** Day Ph: **707 815 0168** Fax: **707 996 6907**

**CONTRACTOR INFORMATION** Company Name: **JASON ANDERSON GEN CONTRACTOR** Address: **P.O. BOX 603** City: **BOYES HOT SPRINGS** State: **CA** ZIP: **95416** Day Ph: **707 815 0168** Fax: **707 996 6907**

**OTHER PERSONS (ARCHITECT, ENGINEER, ETC.)** Name:  Address:  City:  State:  ZIP:  Day Ph: **( )** Fax: **( )** License No:  Exp. Date:

**WORKER'S COMPENSATION DECLARATION**  
 I hereby affirm under penalty of perjury one of the following declarations:  
 I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.  
 I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:  
 Carrier: **STATE COMP. INSURANCE FUND**  
 Policy No: **NONE**  
 (This section need not be completed if the permit is for one hundred dollars (\$100) or less.)  
 I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.  
 Exp. Date:  Applicant:

**WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3708 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.**

**OWNER-BUILDER DECLARATION**  
 I hereby affirm under penalty of perjury that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).  
 I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044 Business and Professions Code). The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.  
 I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code). The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law.  
 I am exempt under Sec. **B & P.C.** for this reason:   
 Date:  Owner:

**LICENSED CONTRACTOR'S DECLARATION**  
 I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 3 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.  
 Lic. Class: **B41C** Lic. No.: **614191**  
 Exp. Date: **7/31/04** Contractor: **[Signature]**

**ASBESTOS DECLARATION**  
 Written asbestos notification pursuant to Part 61 of Title 40 of the Code of Federal Regulations is required when asbestos exists in buildings, or portions thereof, undergoing demolition. I hereby declare that demolition authorized by this permit is from construction that  does  does not contain asbestos, or that  no demolition is authorized by this permit.

I certify that I have read this application and affirm under penalty of perjury that the above information is correct. I agree to comply with all local Ordinances and State laws relating to building construction. I hereby authorize representatives of the County of Sonoma to enter upon the above-mentioned property for inspection purposes. If, after making the Certificate of Exemption for the Worker's Compensation provision of the Labor Code I should become subject to such provisions, I will forthwith comply. In the event I do not comply with the Workman's Compensation law, this permit shall be deemed revoked.  
 PERMITTEE SIGNATURE: **[Signature]** ADDRESS: **BOX 603** CITY: **BOYES HOT SPRINGS** ZIP: **95416**  
 Contractor  Owner  Agent for Contractor  Agent for Owner

Permit # **BLDD03-3516** Area **5**  
 Permit Coordinator:

**CONSTRUCTION LENDING DECLARATION**  
 I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).  
 Lenders Name:   
 Lenders Address:

**FOR DEPARTMENT USE**  
 Zoning:  File No.  Acres   
 Existing Use/Structures:   
 Proposed Use/Structures:   
 Zoning Min. Yard Requirements: Front  Left  Right  Back   
 NOTE: Fire Safe Standards require all parcels greater than 1 acre to have a min. 30' setback unless mitigated.  Mitigation Required  Address subject to change  
 Approval for Permit Issuance:   
 By:  Date:   
 Conditions:   
 Sewer Connection:  Available  Fees Paid   
 Approved by:  Date:   
 Road Encroachment:  Fees Paid   
 Approved by:  Date:   
 Septic System Permit/Clearance #:   
 Approved by:  Date:   
 Flood Zone:  Yes  No 100 Year Flood Elevation:   
 Site Review:   
 Code Enforcement Violation:  Yes  No Violation #: **VBDD03-0264**  
 This permit is limited to **20** days.  
**check for zoning not related to violation, will not be issued 06-25-03**  
 Work Authorized: **new propane tank, overhead cable**  
 New  Addition  Alteration  Repair  Moving  Occ/Chg

**THIS PERMIT SHALL EXPIRE IN THREE(3) YEARS FROM DATE FEES ARE PAID UNLESS OTHERWISE NOTED BY CODE ENFORCEMENT**

Plans Approved  
 No Plans Subject to Field Inspection  
 Plancheck Cleared By: **[Signature]** Date: **6-25-03**  
 Permit Cleared for Issuance By: **[Signature]** Date: **6-25-03**  
 Post FIRM  Aqueous Phase Report Available  
 Pre FIRM  Geotechnical report Available  
 Type of Construction:  Occupancy:  No of Stories:  No of Bedrooms:   
 200 Fire Sprinklers Req'd:  No of Units:  Certificate of Occupancy:   
 Final Date: **2848A0000H06/25/03 SUBTTL** Inspector:  Fee: **90.00**  
 Distribution: White - Frs. Canary - Applicant Pink - Arch Copy Blue - Assessor Cardstock - Inspector

JOB ADDRESS: 2303 GROVE ST. CITY: SONOMA, CA 95476  
 PERMIT NUMBER: BLDD03-3516  
 INSPECTION AREA: 5/12

131) SPECIAL INSPECTION REQUIRED		<input type="checkbox"/> YES	<input type="checkbox"/> NO	IF YES, SEE ADDITIONAL SHEET	
INSPECTION RECORD	DATE	NAME	REMARKS		
103) FOUNDATION					
FORMS/SETBACK					
FOOTING					
WALLS					
106) UFER GROUND #					
104) CAISSONS/PIERS					
105) SLAB					
110) MASONRY					
109) RETAINING WALLS					
113) FIREPLACE					
FOOTING					
HEARTH/PROTECTION					
THROAT					
114) CHIMNEY					
120) UNDERFLOOR/UNDERSLAB					
116) U/F ELECTRICAL					
117) U/F MECHANICAL					
118) U/F PLUMBING	9/26/03	(DA)	U/G GAS Line OK to bury	(DA)	
119) U/F FRAMING					
139) U/F INSULATION					
126) SHEAR WALLS					
<input type="checkbox"/> INTERIOR					
<input type="checkbox"/> EXTERIOR					
127) DIAPHRAGMS					
<input type="checkbox"/> ROOF					
<input type="checkbox"/> FLOOR					
134) SIDING/SHEATHING					
125) HOLD DOWNS					
132) CLOSE-IN					
122) ROUGH ELECTRICAL					
123) ROUGH MECHANICAL					
124) ROUGH PLUMBING					
128) ROUGH FRAME					
160) SMOKE DETECTORS					
139) INSULATION					
142) WALLBOARD					
135) STUCCO/PLASTER					
<input type="checkbox"/> LATH <input type="checkbox"/> SCRATCH					
137) ROOFING					
130) TUB/SHOWER PAN					
164) SUSPENDED CEILING					
ROUGH ELECTRICAL					
ROUGH MECHANICAL					
165) EXITING					
STAIRS/HANDRAILS					
RAMPS					
CORRIDORS/DOORS					
166) ACCESSIBILITY COMPLIANCE					
ENERGY REQUIREMENTS					
170) TEMPORARY OCCUPANCY					
171) TEMPORARY ELECTRICAL					
172) TEMPORARY GAS					
174) ELECTRIC METER AUTHORIZATION					
152) PANEL BOARDS/SERVICE					
175) GAS METER AUTHORIZATION					
153) GAS PRESSURE TEST					
HOUSE					
YARD					
190) MANUF. HOME FOUNDATION					
191) MANUF. HOME INSTALLATION					
CONTINJITY					
STAIRS/SKIRTS					
RIDGE BOLTING					
SWIMMING POOLS					
194) PRE-GUNITE					
195) PRE-DECK					
196) PRE-PLASTER/FENCE					
102) GRADING FINAL					
176) ELECTRICAL FINAL					
177) MECHANICAL FINAL					
178) PLUMBING FINAL					
199) FINAL					
OCCUPANCY (OK TO OCCUPY)					
			FIRE INSPECTION REQUIRED	DATE	NAME
			<input type="checkbox"/> Yes <input type="checkbox"/> No		
			770) SPRINKLER FINAL		
			771) ABOVEGROUND HYDROSTATIC		
			772) UNDERGROUND HYDROSTATIC		
			773) UNDERGROUND FLUSH		
			774) THRUST BLOCKS		
			775) PIPE WELD		
			776) HYDRANTS/APPLIANCES		
			777) PUMP ACCEPTANCE		
			778) WATER SUPPLY/TANK		
			779) ALARM SYSTEM		
			780) HOOD & DUCT SYSTEM		
			781) ABOVEGROUND TANK/DISPENSER		
			198) FIRE FINAL		
			CLEARANCES:		
			FIRE <input type="checkbox"/> Local <input type="checkbox"/> County		
			HEALTH DEPARTMENT		
			ZONING		
			SANITATION		
			N.C.A.P.C.D.		
			PLAN RETENTION REQUIRED?		
			<input type="checkbox"/> Yes <input type="checkbox"/> No		

PERMIT # BDD03-3516



COUNTY OF SONOMA  
PERMIT AND RESOURCE MANAGEMENT DEPARTMENT  
CONSTRUCTION INSPECTION SECTION  
2550 Ventura Avenue, Santa Rosa, CA 95403-2829

**Correction Notice**

Perm. # 03-11969

Owner Goode

Job Address 2303 Grove

Other  Foundation  Underfloor  Shear/Roof Nailing  Close-In  Final

I have inspected work under the above permit and have observed the following code violations:

① Strap Expansion tank to wall

② Extend pressure relief valve to 12" of grade

③ Insulate Pipes within 6' of heater

Make corrections before proceeding with other work. When corrections have been made, call 565-3551 or 565-1679 for reinspection.

This Correction Notice must be brought in to PRMD along with requested revisions.

This Correction Notice along with requested revisions shall be faxed to (707) 565-1972.

Date 11/17/03

Inspector [Signature]

White - Permit    Yellow - Job    Pink - Office