

5773 Geysers No.

BLD04-2871

COUNTY OF SONOMA - PERMIT AND RESOURCE MANAGEMENT DEPARTMENT
 2550 Ventura Avenue, Santa Rosa, CA 95403 (707) 565-1900 FAX (707) 565-1103

Please Print Your Name: _____ Date Applied: _____

INFORMATION WITHIN HEAVY LINE TO BE COMPLETED BY APPLICANT

SITE LOCATION INFORMATION - PRINT CLEARLY																																							
Site Address: 5773 GEYSERS ROAD		City: GEYSERVILLE																																					
Cross-Street: RED WINERY ROAD		APN: 131-020-003	Project Phone #: 707-584-9191																																				
Directions: APPROX 5 MILES EAST OF RED WINERY		Subd. Name: 003	Project Fax #: 707-584-9198																																				
Describe Project: ELECTRICAL UPGRADE FOR 200-HP IRRIGATION PUMP 460-VOLT 3-PHASE 400-AMP		Living Area _____	Contract Price: _____																																				
Garage _____		Decks _____																																					
OWNER NAME AND ADDRESS		APPLICANT NAME AND ADDRESS																																					
Name: JACKSON FAMILY INVESTMENTS		Name: DAVE LUNSFORD / BARTLEY PUMP																																					
Mailing Address: 425 AVENUE AVIATION BLV.		Mailing Address: 4000 S. MOORLAND AV.																																					
City: SANTA ROSA	State: CA	City: SANTA ROSA	State: CA																																				
ZIP: 95403		ZIP: 95407																																					
Day Ph: 707-836-2069	Fax: 707-836-2266	Day Ph: 707-584-9191	Fax: 707-584-9198																																				
CONTRACTOR INFORMATION		OTHER PERSONS (ARCHITECT, ENGINEER, ETC.)																																					
Company Name: BARTLEY PUMP		Name: P. G. & E. / NANCY ARNAUTOFF																																					
Address: 4000 S. MOORLAND AV.		Address: 111 STONY CIR / 3965 OCCIDENTAL RD																																					
City: SANTA ROSA	State: CA	City: SANTA ROSA	State: CA																																				
ZIP: 95407		ZIP: 95401																																					
Day Ph: 707-584-9191	Fax: 707-584-9198	Day Ph: 707-579-6475	Fax: 707-579-6440																																				
WORKER'S COMPENSATION DECLARATION		CONSTRUCTION LENDING DECLARATION																																					
I hereby affirm under penalty of perjury one of the following declarations: <input type="checkbox"/> I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. <input checked="" type="checkbox"/> I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are: Carrier: STATE COMP. INSURANCE FUND Policy No.: 059-0000375 (This section need not be completed if the permit is for one hundred dollars (\$100) or less.) <input type="checkbox"/> I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall comply with those provisions. Exp. Date: 1/1/06 Applicant: Alan Jackson		I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued. (Sec. 3097, Civ. C.) Lenders Name: N/A Lenders Address: _____																																					
WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.		FOR DEPARTMENT USE																																					
OWNER-BUILDER DECLARATION I hereby affirm under penalty of perjury that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500): <input type="checkbox"/> I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044 Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.) <input type="checkbox"/> I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law.) <input type="checkbox"/> I am exempt under Sec. _____, B & P.C. for this reason: _____ Date: _____ Owner: _____		Zoning: LEA 240 File No. _____ Acres _____ Existing Use/Structures: winery & PDS Proposed Use/Structures: ELECT. UPGRADE Zoning Min. Yard Requirements: Front _____ Left _____ Right _____ Back _____ NOTE: Fire Safe Standards require all parcels greater than 1 Acre to have a fire setback unless mitigated. <input type="checkbox"/> Mitigation Required <input type="checkbox"/> Address subject to change Approval for Permit Issuance: _____ Approval for Occupancy: _____ By: _____ By: [Signature] Date: _____ Date: 5/27/04 Conditions: _____																																					
LICENSED CONTRACTOR'S DECLARATION I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect. Lic. Class: C-10 Lic. No.: 200068 Exp. Date: 4/30/06 Contractor: BARTLEY PUMP		Sewer Connection: <input type="checkbox"/> Available <input type="checkbox"/> Fees Paid: _____ Approved by: _____ Date: _____ Road Encroachment: <input type="checkbox"/> Fees Paid: _____ Approved by: _____ Date: _____ Septic System Permit/Clearance # _____ Approved by: _____ Date: _____ Flood Zone: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 100 Year Flood Elevation: _____ Site Review: _____ Code Enforcement Violation <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Violation # _____ This permit is limited to _____ days.																																					
ASBESTOS DECLARATION Written asbestos notification pursuant to Part 61 of Title 40 of the Code of Federal Regulations is required when asbestos exists in buildings, or portions thereof, undergoing demolition. I hereby declare that demolition authorized by this permit is from construction that () does () does not contain asbestos, or that CI no demolition is authorized by this permit. I certify that I have read this application and affirm under penalty of perjury that the above information is correct. I agree to comply with all local Ordinances and State laws relating to building construction. I hereby authorize representatives of the County of Sonoma to enter upon the above-mentioned property for inspection purposes. If, after making the Certificate of Exemption for the Worker's Compensation provision of the Labor Code I should become subject to such provisions, I will forthwith comply. In the event I do not comply with the Workman's Compensation law, this permit shall be deemed voided. PERMITTEE SIGNATURE: [Signature] ADDRESS: 4000 S. MOORLAND AV. SANTA ROSA 95407 CITY: _____ ZIP: _____ <input checked="" type="checkbox"/> Contractor <input type="checkbox"/> Owner <input type="checkbox"/> Agent for Contractor <input type="checkbox"/> Agent for Owner		Work Authorized: _____ <input type="checkbox"/> New <input type="checkbox"/> Addition <input type="checkbox"/> Alteration <input type="checkbox"/> Repair <input type="checkbox"/> Moving <input type="checkbox"/> Occ/Chg THIS PERMIT SHALL EXPIRE IN THREE(3) YEARS FROM DATE FEES ARE PAID UNLESS OTHERWISE NOTED BY CODE ENFORCEMENT <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td colspan="2"><input type="checkbox"/> Plans Approved</td> <td colspan="2">Machine Space for Permit Fee</td> </tr> <tr> <td colspan="4"><input type="checkbox"/> No Plans Subject to Field Inspection</td> </tr> <tr> <td>Plancheck Cleared By: _____</td> <td colspan="3">Date: _____</td> </tr> <tr> <td>Permit Cleared for Issuance By: [Signature]</td> <td colspan="3">Date: 5/27/04</td> </tr> <tr> <td><input type="checkbox"/> Post FIRM <input type="checkbox"/> Request Preliminary Report Available</td> <td colspan="3"></td> </tr> <tr> <td><input type="checkbox"/> Pre FIRM <input type="checkbox"/> Complete Preliminary Report Available</td> <td colspan="3"></td> </tr> <tr> <td>Type of Construction</td> <td>Occupancy</td> <td>No. of Stories</td> <td>No. of Bedrooms</td> </tr> <tr> <td>Auto. Fire Sprinklers Req'd</td> <td>No. of Units</td> <td colspan="2">Certificate of Occupancy</td> </tr> <tr> <td colspan="2">Final Date: 2654A0000H05/27/04 SUBTTL</td> <td colspan="2">406.14</td> </tr> </table>		<input type="checkbox"/> Plans Approved		Machine Space for Permit Fee		<input type="checkbox"/> No Plans Subject to Field Inspection				Plancheck Cleared By: _____	Date: _____			Permit Cleared for Issuance By: [Signature]	Date: 5/27/04			<input type="checkbox"/> Post FIRM <input type="checkbox"/> Request Preliminary Report Available				<input type="checkbox"/> Pre FIRM <input type="checkbox"/> Complete Preliminary Report Available				Type of Construction	Occupancy	No. of Stories	No. of Bedrooms	Auto. Fire Sprinklers Req'd	No. of Units	Certificate of Occupancy		Final Date: 2654A0000H05/27/04 SUBTTL		406.14	
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JOB ADDRESS: 5773 Geysers Rd Geyser MAP REFERENCE: BL004-2871 PERMIT NUMBER: BL004-2871 INSPECTION AREA: 8

Permit # **BL004-2871** Area: **8**
 Permit Coordinator: _____

131) SPECIAL INSPECTION REQUIRED		<input type="checkbox"/> YES	<input type="checkbox"/> NO	IF YES, SEE ADDITIONAL SHEET	
INSPECTION RECORD	DATE	NAME	REMARKS		
103) FOUNDATION					
FORMS/SETBACK					
FOOTING					
WALLS					
106) UFER GROUND #					
104) CAISSONS/PIERS					
105) SLAB					
110) MASONRY					
109) RETAINING WALLS					
113) FIREPLACE					
FOOTING					
HEARTH/PROTECTION					
THROAT					
114) CHIMNEY					
120) UNDERFLOOR/UNDERSLAB					
116) U/F ELECTRICAL					
117) U/F MECHANICAL					
118) U/F PLUMBING					
119) U/F FRAMING					
139) U/F INSULATION					
126) SHEAR WALLS					
<input type="checkbox"/> INTERIOR					
<input type="checkbox"/> EXTERIOR					
127) DIAPHRAGMS					
<input type="checkbox"/> ROOF					
<input type="checkbox"/> FLOOR					
134) SIDING/SHEATHING					
125) HOLD DOWNS					
132) CLOSE-IN					
122) ROUGH ELECTRICAL					
123) ROUGH MECHANICAL					
124) ROUGH PLUMBING					
128) ROUGH FRAME					
160) SMOKE DETECTORS					
139) INSULATION					
142) WALLBOARD					
135) STUCCO/PLASTER					
<input type="checkbox"/> LATH					
<input type="checkbox"/> SCRATCH					
137) ROOFING					
130) TUB/SHOWER PAN					
164) SUSPENDED CEILING					
ROUGH ELECTRICAL					
ROUGH MECHANICAL					
165) EXITING					
STAIRS/HANDRAILS					
RAMPS					
CORRIDORS/DOORS					
166) ACCESSIBILITY COMPLIANCE					
ENERGY REQUIREMENTS					
170) TEMPORARY OCCUPANCY					
171) TEMPORARY ELECTRICAL					
172) TEMPORARY GAS					
174) ELECTRIC METER AUTHORIZATION					
152) PANEL BOARDS/SERVICE					
175) GAS METER AUTHORIZATION					
153) GAS PRESSURE TEST					
HOUSE					
YARD					
190) MANUF. HOME FOUNDATION					
191) MANUF. HOME INSTALLATION					
CONTINUITY					
STAIRS/SKIRTS					
RIDGE BOLTING					
SWIMMING POOLS					
194) PRE-GUNITE					
195) PRE-DECK					
196) PRE-PLASTER/FENCE					
102) GRADING FINAL					
176) ELECTRICAL FINAL					
M.E. MECHANICAL FINAL					
N.B. PLASTER/GENERAL					
199) FINAL					
OCCUPANCY (OK TO OCCUPY)					
			FIRE INSPECTION REQUIRED	DATE	NAME
			<input type="checkbox"/> Yes <input type="checkbox"/> No		
			770) SPRINKLER FINAL		
			771) ABOVEGROUND HYDROSTATIC		
			772) UNDERGROUND HYDROSTATIC		
			773) UNDERGROUND FLUSH		
			774) THRUST BLOCKS		
			775) PIPE WELD		
			776) HYDRANTS/APPLIANCES		
			777) PUMP ACCEPTANCE		
			778) WATER SUPPLY/TANK		
			779) ALARM SYSTEM		
			780) HOOD & DUCT SYSTEM		
			781) ABOVEGROUND TANK/DISPENSER		
			198) FIRE FINAL		
			CLEARANCES:		
			FIRE <input type="checkbox"/> Local <input type="checkbox"/> County		
			HEALTH DEPARTMENT		
			ZONING		
			SANITATION		
			N.C.A.P.C.D.		
			PLAN RETENTION REQUIRED?		
			<input type="checkbox"/> Yes <input type="checkbox"/> No		

PERMIT # BLD04-2871

5-28-04
SB

5-28-04
SB



License Detail

CALIFORNIA CONTRACTORS STATE LICENSE BOARD

Contractor License # 200068

DISCLAIMER

A license status check provides information taken from the CSLB license data base. Before relying on this information, you should be aware of the following limitations:

- CSLB complaint disclosure is regulated by law (B&P 7124.6). If this entity is subject to public complaint disclosure, a link for complaint disclosure will appear below. Click on the link or button to obtain complaint and/or legal action information.
- Per B&P 7071.17, only construction related civil judgments known to the CSLB are disclosed.
- Arbitrations are not listed unless the contractor fails to comply with the terms of the arbitration.
- Due to workload, there may be relevant information that has not yet been entered onto the Board's license data base.

Extract Date: 05/27/2004

***** Business Information *****

RETAIN

BARTLEY PUMP INC
 4000 S MOORLAND AVE
 SANTA ROSA, CA 95407
 Business Phone Number: (707) 584-9191

Entity: Corporation
 Issue Date: 04/20/1961 Expire Date: 04/30/2006

***** License Status *****

This license is current and active. All information below should be reviewed.

***** Classifications *****

Class	Description
A	GENERAL ENGINEERING CONTRACTOR
C10	ELECTRICAL
C57	WELL DRILLING (WATER)
D21	MACHINERY AND PUMPS

***** Bonding Information *****

CONTRACTOR'S BOND: This license filed Contractor's Bond number **GCL1125289** in the amount of \$10,000 with the bonding company

INTERNATIONAL BUSINESS AND MERCANTILE REASSURANCE COMPANY.

Effective Date: **01/01/2004**

Contractor's Bonding History

BOND OF QUALIFYING INDIVIDUAL(1): The Responsible Managing Officer (RMO) CHARLES RICHARD BARTLEY SR certified that he/she owns 10 percent or more of the voting stock/equity of the corporation. A bond of qualifying individual is **not** required.

Effective Date: **06/04/2002**

BQI's Bonding History***** Workers Compensation Information *****

This license has workers compensation insurance with the

STATE COMPENSATION INSURANCE FUND

Policy Number: **059-0000375** Effective Date: **01/01/2003** Expire Date: **01/01/2005**

Workers Compensation History

Personnel listed on this license (current or disassociated) are listed on other licenses.

Personnel List Other Licenses

License Number Request

Contractor Name Request

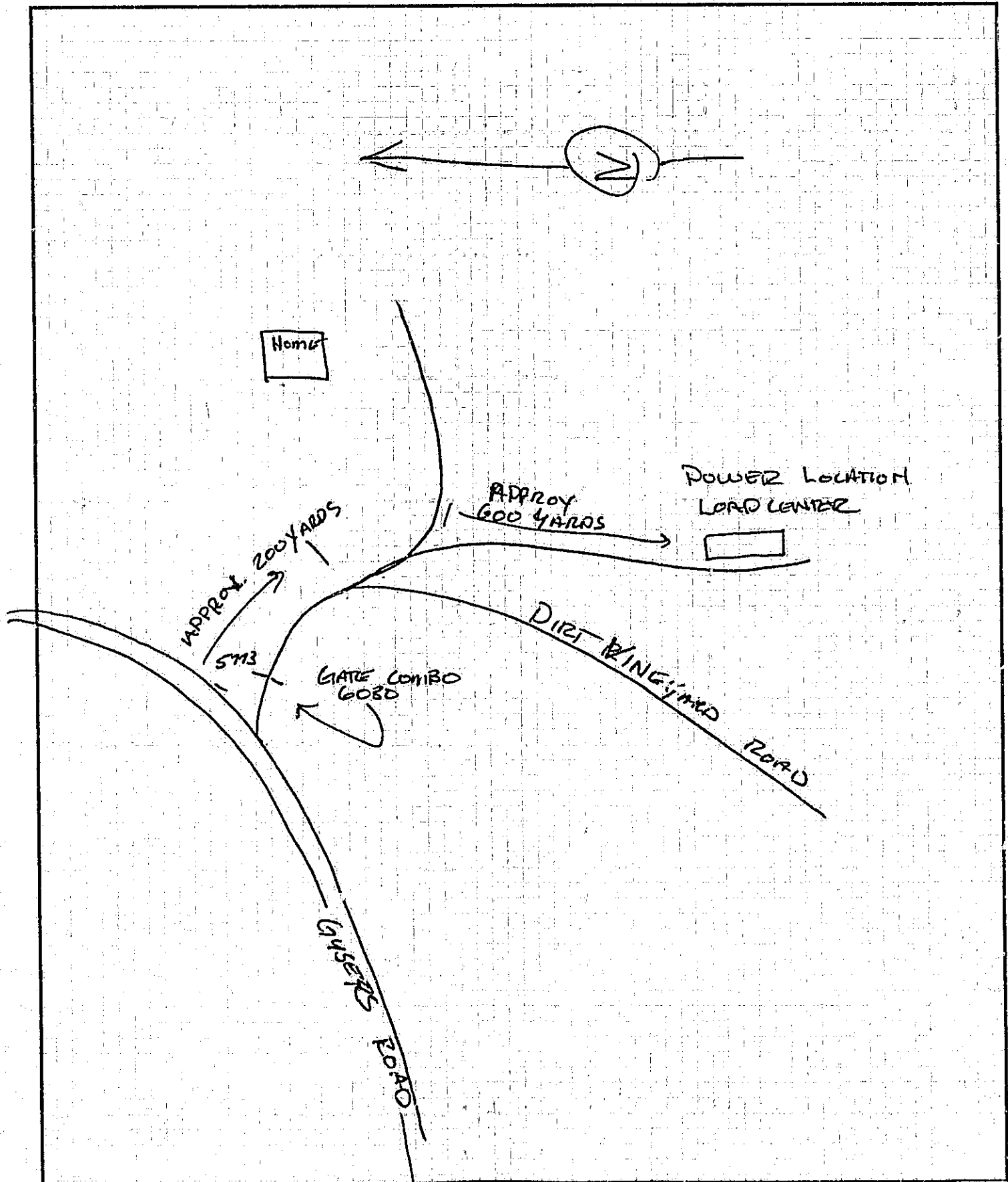
Personnel Name Request

Salesperson Request

Salesperson Name Request

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RETAIN



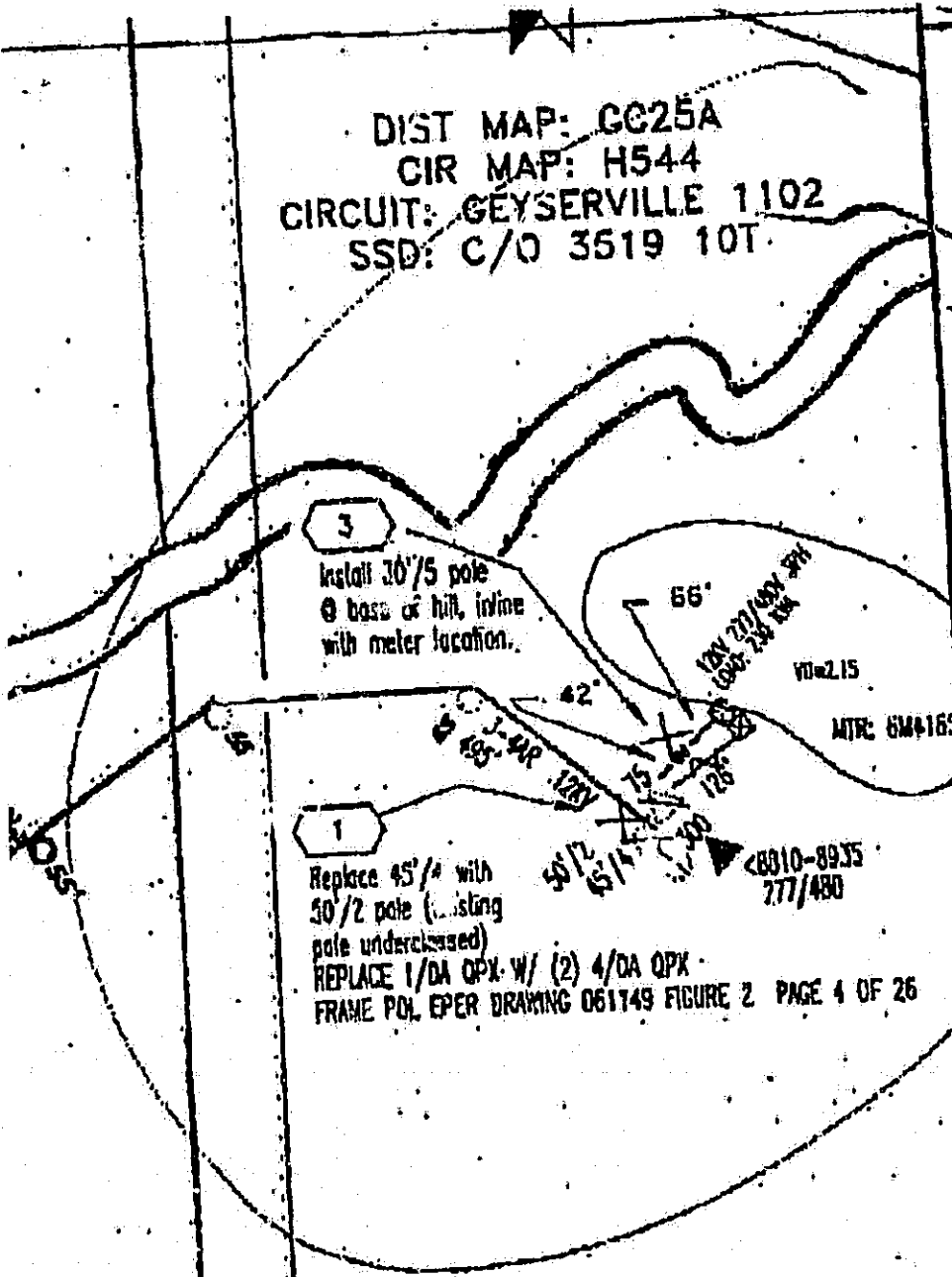
Project:

Date:



Bartley Pump Inc.
Sales • Service

DIST MAP: CC25A
 CIR MAP: H544
 CIRCUIT: GEYSERVILLE 1102
 SSD: C/O 3519 10T.



3
 Install 30'5 pole
 @ base of hill, inline
 with meter location.

1
 Replace 45' pole with
 50'2 pole (existing
 pole underclass)
 REPLACE 1/DA OPX-W/ (2) 4/DA OPX
 FRAME POL. EPER DRAWING 061149 FIGURE 2 PAGE 4 OF 26

FAX
 To: Julie Collins
 From: Jim Salomon
 PG&E
 Date: 11/10/94

Jackson Family Investments

Agricultural Service
 5773 Geysers Road
 Geyserville

PACIFIC GAS AND ELECTRIC COMPANY

DATE: 11/22/03
 PREP: [Signature]