

2389 SANTA ROSA AVE
(BLD99-2663)

COUNTY OF SONOMA

PERMIT AND RESOURCE MANAGEMENT DEPARTMENT

2550 Ventura Avenue, Santa Rosa, CA

(707) 565-1900 FAX (707) 565-1103

BUILDING PERMIT RECEIPT

BLD99-2663

Site Location Information
 Address: 2369 SANTA ROSA AVE ROS
 Cross Street: ASTON

Printed By: FWILLIAM 11:30 Dec 14, 1999
 APN: 043-062-013
 Initialized By: FWILLIAM A-BLD 9901
 Applicant

Owner MC MILLAN SAMUEL JOHN ET AL C/O HULDA MC MILLAN 2389 SANTA ROSA AVE SANTA ROSA CA 954077634 707 528 2303	Applicant WHITFIELD JOHN 7913 WOODALE WY CITRUS HEIGHTS CA 95610 916 722 0163
Contractor K DESIGNERS 11261 SUNRISE PARK DR RANCHO CORDOVA CA 95742 916 631 9300 Lic. #: 498806	Architect or Engineer Lic. #:

Building Permit Expires 3 YEARS from the Date Permit Fees Are Paid (See Register Validation Date)

Permit Description: INSTALL-(N) SIDINGS-OFFICE IN MOBILE HOME PARK Valuation/Contract Price: \$24,668.00 Plancheck Multiplier: Occupancy Type	Status: STARTED Issued: Type: CALT
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Penalty Multiplier (Where Applicable):

Factor	Sq. Feet	Valuation
Subtotal:		.00
Multiplier 1.00:		.00
Addl Fixed Amount:		24,668.00
Total Valuation:		24,668.00

Table Date: 07/01/1999

Item #	Item Account Code	Description	Fee	Prev. Paid
0011	1341	3505 INSPECTIONS - OTHER	\$.00	\$.00
0012	1341	3505 INSP. OUTSIDE NORMAL HRS	\$.00	\$.00
0013	1341	3505 REINSPECTION(S) FEE	\$.00	\$.00
0051	327023-4040	S.M.I.P. COMMERCIAL	\$.50	\$.00
0100	1341	3502 SITE REVIEW/ELEV. CERT.	\$.00	\$.00
0121	1341	FIRE SAFE STDS & REF PRMD	\$.00	\$.00
0122	1341	3504 ELECTRICAL FEE	\$.00	\$.00
0123	1341	3504 MECHANICAL FEE	\$.00	\$.00
0124	1341	3504 PLUMBING FEE	\$.00	\$.00
0132	1341	3504 BUILDING PERMIT FEE	\$391.25	\$.00
0220	1600	VIO. PENALTY FEE (RL)	\$.00	\$.00
0221	4114	2001 VIO. INVEST. FEE (BLDG)	\$.00	\$.00
1165	3829	6146 ZONING PERMITS W/O D.R.	\$.00	\$.00
5011	1341-WAIVED	3505 INSPECTIONS - OTHER	\$.00	\$.00
5012	1341-WAIVED	3505 INSP. OUTSIDE NORMAL HRS	\$.00	\$.00
5013	1341-WAIVED	3505 REINSPECTION(S) FEE	\$.00	\$.00
5100	1341-WAIVED	3502 SITE REVIEW/ELEV. CERT.	\$.00	\$.00
5121	1341-WAIVED	FIRE SAFE STDS & REF PRMD	\$.00	\$.00
5122	1341-WAIVED	3504 ELECTRICAL FEE	\$.00	\$.00
5123	1341-WAIVED	3504 MECHANICAL FEE	\$.00	\$.00
5124	1341-WAIVED	3504 PLUMBING FEE	\$.00	\$.00
5132	1341-WAIVED	3504 BUILDING PERMIT FEE	\$.00	\$.00
5220	1600-WAIVED	VIO. INVEST. FEE (BLDG)	\$.00	\$.00
5221	4114-WAIVED	2001 VIO. INVEST. FEE	\$.00	\$.00
5165	3829-WAIVED	6146 ZONING PERMITS W/O D.R.	\$.00	\$.00

Permit qualified for fee waiver (Y/N): N \$391.75 \$.00

Total Calculated Fees	\$391.75	CASH REGISTER
Previously Paid	\$.00	VALIDATION
Balance Due	\$391.75	REQUIRED
		BELOW

016867 12/14/99A01
 # 0992663
 SIERRA \$391.75
 ***TTL \$391.75
 CHECK \$391.75
 CHNG \$0.00

COUNTY OF SONOMA - PERMIT AND RESOURCE MANAGEMENT DEPARTMENT

2556 Ventura Avenue, Santa Rosa, CA 95403 (707) 565-1900 FAX (707) 565-1103

Please Print
Your Name:

John

Date
Applied:

12-14-99

INFORMATION WITHIN HEAVY LINE TO BE COMPLETED BY APPLICANT

SITE LOCATION INFORMATION - PRINT CLEARLY

Site Address: <u>2389 SANTA ROSA AVE.</u>		City: <u>Santa Rosa</u>		ZIP: <u>95407</u>
Cross-Street:	APR: <u>013-062-0113</u>		Project Phone #:	Project Fax #:
Directions:	Sub-Name:	Unit #:	Lot #:	
Describe Project: <u>Install vinyl siding OFFICE Mobile Home</u>		Living Area:	Contract Price: <u>24,668</u>	
OWNER NAME AND ADDRESS			APPLICANT NAME AND ADDRESS	
Name: <u>Huddat Samuel McMillan</u>			Name: <u>John Whitefield</u>	
Mailing Address: <u>2389 Santa Rosa Ave.</u>			Mailing Address:	
City: <u>Santa Rosa</u>	State: <u>CA</u>	ZIP: <u>95407</u>	City:	State:
Day Ph: <u>707 528-2303</u>	Fac: ()		Day Ph: ()	Fac: ()

CONTRACTOR INFORMATION

Company Name: K. Designers

Address: 1126 Sunrise Park Dr.

City: Reno Cordova State: CA ZIP: 95742

Day Ph: 916 631-9800 Fac: ()

OTHER PERSONS (ARCHITECT, ENGINEER, ETC.)

Name:

Address:

City:

State:

Day Ph: () Fac: ()

WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier: Stevenson National Ins. Co.

Policy No: NSCL97196

(This section need not be completed if the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Exp. Date: _____ Applicant:

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

CONSTRUCTION LENDING DECLARATION

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued. (Sec. 3097, Civ. C.)

Lenders Name _____

Lenders Address _____

OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7044) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).):

I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044 Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.)

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law.)

I am exempt under Sec. _____ B & P.C. for this reason.

Date: 12/14/99 Owner: John Whitefield

FOR DEPARTMENT USE

Zoning _____ File No. _____ Acres _____

Existing Use/Structures _____

Proposed Use/Structures _____

Zoning Min. Yard Requirements: Front _____ Left _____ Right _____ Back _____

NOTE: Fire Safe Standards require all parcels greater than 1/2 acre to have a min. 30' setback unless mitigated. Mitigation Required Address subject to change

Approval for Permit Issuance: _____ Approval for Occupancy: _____

By: _____ Date: _____

Conditions: _____

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

Lic. Class: C61/541 Lic. No.: 498876

Exp. Date: 9/30/00 Contractor: John Whitefield AGENT FOR PERMIT

Sewer Connection: Available Fees Paid

Approved by: _____ Date: _____

Road Encroachment: Fees Paid

Approved by: _____ Date: _____

Septic System Permit/Clearance # _____

Approved by: _____ Date: _____

Flood Zone: Yes No 100 Year Flood Elevation: _____

Site Review _____

ASBESTOS DECLARATION

Written asbestos notification pursuant to Part 61 of Title 40 of the Code of Federal Regulations is required when asbestos exists in buildings, or portions thereof, undergoing demolition. I hereby declare that demolition authorized by this permit is from construction that () does () does not contain asbestos, or that no demolition is authorized by this permit.

I certify that I have read this application and affirm under penalty of perjury that the above information is correct. I agree to comply with all local Ordinances and State laws relating to building construction. I hereby authorize representatives of the County of Sonoma to enter upon the above-mentioned property for inspection purposes. If, after making the Certificate of Exemption for the Worker's Compensation provision of the Labor Code I should become subject to such provisions, I will forthwith comply. In the event I do not comply with the Workman's Compensation law, this permit shall be deemed revoked.

NOTICE! THIS PERMIT WILL EXPIRE BY LIMITATION IF WORK IS NOT STARTED IN 180 DAYS OR IF WORK IS ABANDONED FOR MORE THAN 180 DAYS. A REQUEST FOR TIME EXTENSION MUST BE SUBMITTED IN WRITING TO THE BUILDING CODE ADMINISTRATOR WITHIN THE FIRST 30 DAYS OF THE PERMIT.

PERMITTEE SIGNATURE: John Whitefield

By: _____ Date: _____

Condition of Soil at Job Site: Original Engineered Fill Loose Fill

Required Reports: Geology Soils Compaction

Code Enforcement Violation: Yes No

Work Authorized: New Siding - Office Mobile Home

New Addition Alteration Repair Moving Occ/Chg

ADDRESS: _____ CITY: _____ ZIP: _____

Contractor Owner Agent for Contractor Agent for Owner

016867-12-14-9901 Machine Space (2) Permit Fee # 0992663

SIERRA \$391.75

*TTL \$391.75

CHECK \$391.75

CHNG \$0.00

Planned Cleared By _____ Date: _____	Form Cleared for Issuance By _____ Date: _____		
Type of Construction	Occupancy	No. of Stories	No. of Bedrooms
Auto. Fire Sprinklers Req'd	No. of Units	Certificate of Occupancy	
Final Date: <u>1-3-00</u>	Inspector: <u>RC</u>		

Permit # BLD99-2663 Area 3

Permit Coordinator

JOB ADDRESS: 2389 SR AVE SR20
MAP REFERENCE: PERMIT NUMBER: BLD99-2663 INSPECTION AREA: 3

SPECIAL INSPECTION REQUIRED		<input type="checkbox"/> YES	<input type="checkbox"/> NO	IF YES, SEE ADDITIONAL SHEET
INSPECTION RECORD	DATE	NAME	REMARKS	
FOUNDATION				
FORMS/SETBACK				
FOOTING				
WALLS				
UFER GROUND #				
CAISSONS/PIERS				
SLAB				
MASONRY				
RETAINING WALLS				
FIREPLACE				
FOOTING				
HEARTH/PROTECTION				
THROAT				
CHIMNEY				
UNDERFLOOR/UNDERSLAB				
U/F ELECTRICAL				
U/F MECHANICAL				
U/F PLUMBING				
U/F FRAMING				
U/F INSULATION				
SHEAR WALLS				
<input type="checkbox"/> INTERIOR				
<input type="checkbox"/> EXTERIOR				
DIAPHRAGMS				
<input type="checkbox"/> ROOF				
<input type="checkbox"/> FLOOR				
SIDING/SHEATHING				
HOLD DOWNS				
CLOSE-IN				
ROUGH ELECTRICAL				
ROUGH MECHANICAL				
ROUGH PLUMBING				
ROUGH FRAME				
SMOKE DETECTORS				
INSULATION				
WALLBOARD				
STUCCO/PLASTER				
<input type="checkbox"/> LATH				
<input type="checkbox"/> SCRATCH				
TUB/SHOWER PAN				
SUSPENDED CEILING				
ROUGH ELECTRICAL				
ROUGH MECHANICAL				
EXITING				
STAIRS/HANDRAILS				
RAMPS				
CORRIDORS/DOORS				
HANDICAP REQUIREMENTS				
ENERGY REQUIREMENTS				
TEMPORARY OCCUPANCY				
TEMPORARY ELECTRICAL				
TEMPORARY GAS				
ELECTRIC METER AUTHORIZATION				
PANEL BOARDS/SERVICE				
GAS METER AUTHORIZATION				
GAS PRESSURE TEST				
HOUSE				
YARD				
MANUF. HOME FOUNDATION				
MANUF. HOME INSTALLATION			FIRE INSPECTION REQUIRED	<input type="checkbox"/> Yes <input type="checkbox"/> No
CONTINUITY			Inspected by:	
STAIRS/SKIRTS				
RIDGE BOLTING				
SWIMMING POOLS				
PRE-GUNITE				
PRE-DECK			CLEARANCES:	
PRE-PLASTER/FENCE			FIRE	<input type="checkbox"/> Local <input type="checkbox"/> County
GRADING FINAL			HEALTH DEPARTMENT	
ELECTRICAL FINAL			ZONING	
MECHANICAL FINAL			SANITATION	
PLUMBING FINAL			N.C.A.P.C.D.	
FINAL				
OCCUPANCY (OK TO OCCUPY)	1-3-00	RC		PLAN RETENTION REQUIRED?
				<input type="checkbox"/> Yes <input type="checkbox"/> No

PERMIT # B059-26623