

P

Type

Docs

Plans

LLA06-0058

Building Permit Number

22177

Street Number

Hwy 1

Street Name

Community Code

APN

COUNTY OF SONOMA
PERMIT AND RESOURCE MANAGEMENT DEPARTMENT
 2550 VENTURA AVENUE, SANTA ROSA, CA 95403-2829
 (707) 565-1900 FAX (707) 565-1103

Application Fees / Invoice for: LLA06-0058

Project Address: 22177 HWY 1 TIM
Cross Street: RUOFF RD

APN: 109-390-012

Status: STARTED
Printed: Friday, October 06, 2006
Initialized by: MGROSCH
Activity Type: B-LLA 601

Description: REQUEST FOR A MINOR LOT LINE ADJUSTMENT

Owner: LAFEFER WILLIAM A & TAMMARAH M
 22185 HWY 1
 JENNER CA
 95450
 707 847 3257

Applicant: WOODS CLAUDIA H & JAMES OLIN II TR ET AL
 43404 ALMOND LN
 DAVIS CA
 95616 5058
 530 400 5981

Fees:

Item#	Description	Account Code	Tot Fee	Prev. Pmts	Cur. Pmts
336	EH REV LLA/ZPE-ALL OTHER	025015-3355	441.00	.00	.00
605	LLA PROCESSING FEE	025015-3327	185.00	.00	.00
1052	ENV REV CEQA EXEMPT DET	025015-3811	29.00	.00	.00
1061	LLA ADMIN. (NO HEARING)	025015-3816	1,008.00	.00	.00
			\$1,663.00	\$0.00	

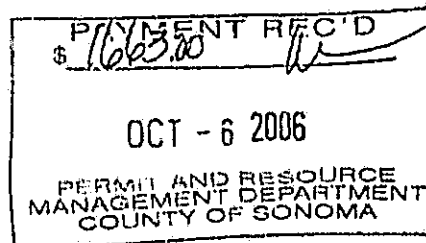
Total Fees: \$1,663.00

Total Paid: \$0.00

Balance Due: \$1,663.00

Refunds will not be authorized unless circumstances
 comply with established PRMD refund policy provisions.

When validated below, this is your receipt.



Planning Application

PJR-001

OK
CO
10-6-06 Lot A

File#: LLA06-0058

Type of Application:

- | | | | |
|---|---|---|--|
| <input type="checkbox"/> Admin Cert. Compliance | <input type="checkbox"/> Design Review Comm./Ind. | <input type="checkbox"/> Minor Subdivision | <input type="checkbox"/> Variance |
| <input type="checkbox"/> Ag./Timber Preserve | <input type="checkbox"/> Design Review Residential | <input type="checkbox"/> Mobile Home Zoning Permit | <input type="checkbox"/> Zone Change |
| <input type="checkbox"/> Cert. of Compliance | <input type="checkbox"/> Design Review Signs | <input type="checkbox"/> Ordinance Interpretation | <input type="checkbox"/> Zoning Permit |
| <input type="checkbox"/> Cert. of Modification | <input type="checkbox"/> General Plan Amendment | <input type="checkbox"/> Second Unit Permit | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Coastal Permit | <input checked="" type="checkbox"/> Lot Line Adjustment | <input type="checkbox"/> Specific/Area Plan Amendment | |
| <input type="checkbox"/> Design Review Admin. | <input type="checkbox"/> Major Subdivision | <input type="checkbox"/> Use Permit | |

Applicant (Contact Person):

Olin Woods
 Name 43404 Almond Ln.
 Mailing Address Davis CA 95616
 City/Town Davis State/Zip CA 95616
 Phone 530/400-5981 Fax 530/753-4203
 Signature Olin Woods Date 4/14/06

Owner, if other than Applicant:

Name _____
 Mailing Address _____
 City/Town _____ State/Zip _____
 Phone _____ Fax _____
 Signature _____ Date _____

Other Persons to be Notified: (Specify: Other Owner(s), Agent, Lender, Architect, Engineer, Surveyor)

Name Delaine Eastin
 Mailing Address 4228 Dogwood Place
 City/Town Davis State/Zip CA 95616
 Title Other Owner
 Phone 530/792-0282 Fax 530/297-5498

Name _____
 Mailing Address _____
 City/Town _____ State/Zip _____
 Title _____
 Phone _____ Fax _____

Primary Contact
 Name Rob-Huffman/Huffman Engineering
 Mailing Address 876 Gravenstein Ave.
 City/Town Sebastopol CA 95472 State/Zip _____
 Title Civil Engineer
 Phone 823-2190 Fax 823-5703

Project Information:

22177 Hwy 1
 Address(es) APN 109-390-012 9 - 011
 Assessor's Parcel Number(s) _____

Timber Cove, CA
 City/Town _____
 Acreage 2.06 acres

Project Description: Minor Lot Line Adjustment

Site Served by Public Water? yes no Site Served by Public Sewer? yes no Number of new lots proposed N/A

----- DO NOT WRITE BELOW THIS LINE - To Be Completed by PRM: Staff -----

Planning Area: 1 Supervisorial District: 5 Current Zoning: RR CC 67 SR General Plan Land Use: RR 20

Specific Plan: Local Coastal Plan S.P. Land Use: _____ Needs CEQA Review? yes no

Commercial/Industrial Uses: (Enter numbers where applicable) Timber Cove Homeowners Assoc.

Bldg. sq. ft. Existing: _____ Proposed: _____ Existing Employees: _____ New Employees: _____

Residential Uses: (Enter numbers where applicable)

New Single Family Homes: _____ New Multi-Family Units: _____ New Second Units: _____

New Manufactured Homes: _____ New Units For Sale: _____ New Units For Rent: _____ Density Bonus Units: _____

Violation? yes no; Application resolve planning violation? yes no; Penalty applicable? yes no; Civil Penalty Factor _____

Previous Files: CP93-435

Application accepted by WBS Broach Date 10-6-06

Sonoma County Permit and Resource Management Department
 2550 Ventura Avenue ❖ Santa Rosa, CA ❖ 95403-2829 ❖ (707) 565-1900 ❖ Fax (707) 565-1103

Planning Application

PJR-001

File#: LLA 06-0058

Type of Application:

- Admin Cert. Compliance
- Ag./Timber Preserve
- Cert. of Compliance
- Cert. of Modification
- Coastal Permit
- Design Review Admin.
- Design Review Comm./Ind.
- Design Review Residential
- Design Review Signs
- General Plan Amendment
- Lot Line Adjustment
- Major Subdivision
- Minor Subdivision
- Mobile Home Zoning Permit
- Ordinance Interpretation
- Second Unit Permit
- Specific/Area Plan Amendment
- Use Permit
- Variance
- Zone Change
- Zoning Permit
- Other: _____

Applicant (Contact Person):

WILLIAM A. LAFEBER
Name

22185 Hwy #1
Mailing Address

JENNER CA 95426
City/Town State/Zip

(707) 847-3257
Phone

William A. Lafeber 8/30/06
Signature Date

Owner, if other than Applicant:

TAMMARA LAFEBER
Name

SAME
Mailing Address

SAME SAME
City/Town State/Zip

SAME
Phone

Tammara Lafeber 8/30/06
Signature Date

Other Persons to be Notified: (Specify: Other Owner(s), Agent, Lender, Architect, Engineer, Surveyor)

Name	Name	Name
Mailing Address	Mailing Address	Mailing Address
City/Town State/Zip	City/Town State/Zip	City/Town State/Zip
Title	Title	Title
Phone Fax	Phone Fax	Phone Fax

Project Information:

22185 Hwy 1
Address(es)

109-390-011-000
Assessor's Parcel Number(s)

JENNER
City/Town

1.57 ac
Acreage

Project Description: As shown on attached line plan

Site Served by Public Water? yes no Site Served by Public Sewer? yes no Number of new lots proposed _____

DO NOT WRITE BELOW THIS LINE - To Be Completed by PRMD Staff

Planning Area: _____ Supervisorial District: _____ Current Zoning: _____ General Plan Land Use: _____

Specific Plan: _____ S.P. Land Use: _____ Needs CEQA Review? yes no

Commercial/Industrial Uses: (Enter numbers where applicable)

Bldg. sq. ft. Existing: _____ Proposed: _____; Existing Employees: _____ New Employees: _____

Residential Uses: (Enter numbers where applicable)

New Single Family Homes: _____ New Multi-Family Units: _____ New Second Units: _____

New Manufactured Homes: _____ New Units For Sale: _____ New Units For Rent: _____ Density Bonus Units: _____

Violation? yes no; Application resolve planning violation? yes no; Penalty applicable? yes no; Civil Penalty Factor _____

Previous Files: _____

Application accepted by _____ Date _____

Lot Line Adjustment Supplemental Application Information

PJR-016

File#: LLA 06-0080

Owner of Parcel A:
 Name: Olin Woods et al. Signature: [Signature] Day Phone: 530/400-598
 Mailing Address: 43404 Almond Ln City: Davis State: CA Zip: 95616

Owner of Parcel B:
 Name: Bill and Tamara LaFaber Signature: _____ Day Phone: _____
 Mailing Address: _____ City: _____ State: _____ Zip: _____

Owner of Parcel C:
 Name: _____ Signature: _____ Day Phone: _____
 Mailing Address: _____ City: _____ State: _____ Zip: _____

Owner of Parcel D:
 Name: _____ Signature: _____ Day Phone: _____
 Mailing Address: _____ City: _____ State: _____ Zip: _____

Property Information:

Lot A Address: 22177 Hwy 1 City: Timber Cove Zip: 95450

Assessor's Parcel No: APN 109-390-012 Existing Lot Size: 2.06 Proposed Lot Size: 2.06

Existing Use: Residential Public Sewer? (Y/N) Provider: N/A
 Public Water? (Y/N) Provider: Timber Cove County Water District

Lot B Address: See other App. City: _____ Zip: _____

Assessor's Parcel No: APN 109-390-011 Existing Lot Size: 1.54 Proposed Lot Size: 1.54

Existing Use: _____ Public Sewer? (Y/N) Provider: _____
 Public Water? (Y/N) Provider: _____

Lot C Address: _____ City: _____ Zip: _____

Assessor's Parcel No: _____ Existing Lot Size: _____ Proposed Lot Size: _____

Existing Use: _____ Public Sewer? (Y/N) Provider: _____
 Public Water? (Y/N) Provider: _____

Lot D Address: _____ City: _____ Zip: _____

Assessor's Parcel No: _____ Existing Lot Size: _____ Proposed Lot Size: _____

Existing Use: _____ Public Sewer? (Y/N) Provider: _____
 Public Water? (Y/N) Provider: _____

Does any owner now own or has any owner formerly owned or held interest in adjacent land? Yes: _____ No:
 If yes, identify Assessor's Parcel Numbers. N/A

1. Will any parcel be completely relocated? Yes: _____ No:
2. Will any parcel be reduced in size by more than 30% or enlarged by more than 100%? Yes: _____ No:
3. Is an existing parcel subject to merger or otherwise undevelopable? Yes: _____ No:
4. Is the proposal subject to the California Environmental Quality Act (CEQA)? Yes: _____ No:
 - a) Will the adjustment have impacts, or increase the potential for impacts on a sensitive or a protected environment, or an area of hazardous or critical concern? Yes: _____ No:
 - b) Does the request involve parcels which have been lot line adjusted in the previous two years? Yes: _____ No:
 - c) Could the request result in cumulative or significant adverse impacts? Yes: _____ No:

Are any of the above statements true? The answer to all the above Yes: _____ No:
 If any of the four questions above are answered "yes", the project is a Major LLA and a CEQA Fee is required.

statements is no. The statements have been truthfully answered

Sonoma County Permit and Resource Management Department
 2550 Ventura Avenue * Santa Rosa, CA * 95403-2829 * (707) 565-1900 * Fax (707) 565-1103

Lot Line Adjustment Supplemental Application Information

PJR-016

File#: _____

Owner of Parcel A:

Name: _____ Signature: _____ Day Phone: _____

Mailing Address: _____ City: _____ State: _____ Zip: _____

Owner of Parcel B: TAMMARA LAFEBER
Name: WILLIAM A. LAFEBER Signature: [Signature] Day Phone: (707) 847-3257

Mailing Address: 22185 Hwy #1 City: JENNER State: CA Zip: 95450

Owner of Parcel C:

Name: _____ Signature: _____ Day Phone: _____

Mailing Address: _____ City: _____ State: _____ Zip: _____

Owner of Parcel D:

Name: _____ Signature: _____ Day Phone: _____

Mailing Address: _____ City: _____ State: _____ Zip: _____

Property Information:

Lot A Address: _____ City: _____ Zip: _____

Assessor's Parcel No: _____ Existing Lot Size: _____ Proposed Lot Size: _____

Existing Use: _____ Public Sewer? (Y/N) Provider: _____

Public Water? (Y/N) Provider: _____

Lot B Address: 22185 Hwy #1 City: JENNER Zip: 95450

Assessor's Parcel No: 109-390-011-000 Existing Lot Size: 1.57 Proposed Lot Size: SAME

Existing Use: HOME Public Sewer? (Y/N) Provider: _____

Public Water? (Y/N) Provider: _____

Lot C Address: _____ City: _____ Zip: _____

Assessor's Parcel No: _____ Existing Lot Size: _____ Proposed Lot Size: _____

Existing Use: _____ Public Sewer? (Y/N) Provider: _____

Public Water? (Y/N) Provider: _____

Lot D Address: _____ City: _____ Zip: _____

Assessor's Parcel No: _____ Existing Lot Size: _____ Proposed Lot Size: _____

Existing Use: _____ Public Sewer? (Y/N) Provider: _____

Public Water? (Y/N) Provider: _____

Does any owner now own or has any owner formerly owned or held interest in adjacent land? Yes: _____ No:

If yes, identify Assessor's Parcel Numbers: _____

1. Will any parcel be completely relocated? Yes: _____ No:

2. Will any parcel be reduced in size by more than 30% or enlarged by more than 100%? Yes: _____ No:

3. Is an existing parcel subject to merger or otherwise undevelopable? Yes: _____ No:

4. Is the proposal subject to the California Environmental Quality Act (CEQA)? Yes: _____ No:

a) Will the adjustment have impacts, or increase the potential for impacts on a sensitive or a protected environment, or an area of hazardous or critical concern? Yes: _____ No:

b) Does the request involve parcels which have been lot line adjusted in the previous two years? Yes: _____ No:

c) Could the request result in cumulative or significant adverse impacts? Yes: _____ No:

Are any of the above statements true? Yes: _____ No:

If any of the four questions above are answered "yes", the project is a Major LLA and a CEQA Fee is required.

Sonoma County Permit and Resource Management Department

2550 Ventura Avenue * Santa Rosa, CA * 95403-2829 * (707) 565-1900 * Fax (707) 565-1103

Indemnification Agreement

PJR-011

"As part of this application, applicant agrees to defend, indemnify, release and hold harmless the County, its agents, officers, attorneys, employees, boards and commissions from any claim, action or proceeding brought against any of the foregoing individuals or entities, the purpose of which is to attack, set aside, void or annul the approval of this application or the adoption of the environmental document which accompanies it. This indemnification shall include, but not be limited to, damages, costs, expenses, attorney fees or expert witness fees that may be asserted by any person or entity, including the applicant, arising out of or in conjunction with the approval of this application, whether or not there is concurrent passive or active negligence on the part of the County. If, for any reason any portion of this indemnification agreement is held to be void or unenforceable by a court of competent jurisdiction, the remainder of the agreement shall remain in full force and effect."

William A. LaFEBER

TAMMARA LA-FEBER
Applicant

Devin A. LaFEBER
Tammara LaFEBER
Property Owner (if other than applicant)

8/30/06
Date

LLA 06 - 005 B
File No.

NOTE: The purpose of the Indemnification Agreement is to allow the County to be held harmless in terms of potential legal costs and liabilities in conjunction with permit processing and approval.

Lot A

Indemnification Agreement

PJR-011

"As part of this application, applicant agrees to defend, indemnify, release and hold harmless the County, its agents, officers, attorneys, employees, boards and commissions from any claim, action or proceeding brought against any of the foregoing individuals or entities, the purpose of which is to attack, set aside, void or annul the approval of this application or the adoption of the environmental document which accompanies it. This indemnification shall include, but not be limited to, damages, costs, expenses, attorney fees or expert witness fees that may be asserted by any person or entity, including the applicant, arising out of or in conjunction with the approval of this application, whether or not there is concurrent passive or active negligence on the part of the County. If, for any reason any portion of this indemnification agreement is held to be void or unenforceable by a court of competent jurisdiction, the remainder of the agreement shall remain in full force and effect."



Applicant

Property Owner (if other than applicant)

4/14/06

Date

LLA06 - 0058

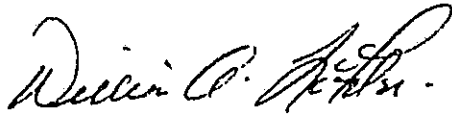
File No.

NOTE: The purpose of the Indemnification Agreement is to allow the County to be held harmless in terms of potential legal costs and liabilities in conjunction with permit processing and approval.

March 2, 2006

To whom It May Concern:

I, Bill Lafeber, owner of 22185 Highway 1, Timber Cove, CA do authorize Rob Huffman of Huffman Engineering & Surveying, and Victor Formanek of Huffman Engineering & Surveying to act on my behalf as my agents in the submitting and signing of applications to the County of Sonoma Permit and Resource Management Department, Santa Rosa.



3/20/06

Signature

Date

September 1, 2006

To Whom It May Concern:

I, Olin Woods, also known as James Olin Woods II, owner of 22177 Highway 1, Timber Cove, CA do authorize Rob Huffman of Huffman Engineering & Surveying, and Victor Formanek of Huffman Engineering & Surveying to act on my behalf as my agents in the submitting and signing of applications to the County of Sonoma Permit and Resource Management Department, Santa Rosa, CA.

Olin Woods

James Olin Woods II

Signature

9/1/06

Date

HUFFMAN ENGINEERING & SURVEYING

876 Gravenstein Avenue, Sebastopol, CA 95472
707-823-2190 Fax 823-5703

October 6, 2003

County of Sonoma PRMD
2550 Ventura Ave.
Santa Rosa, CA 95403

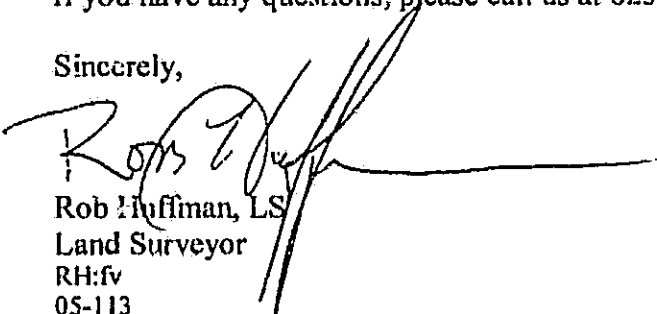
RE: 2271 Highway 1, Timber Cove, APN 109-590-012

Dear Planner,

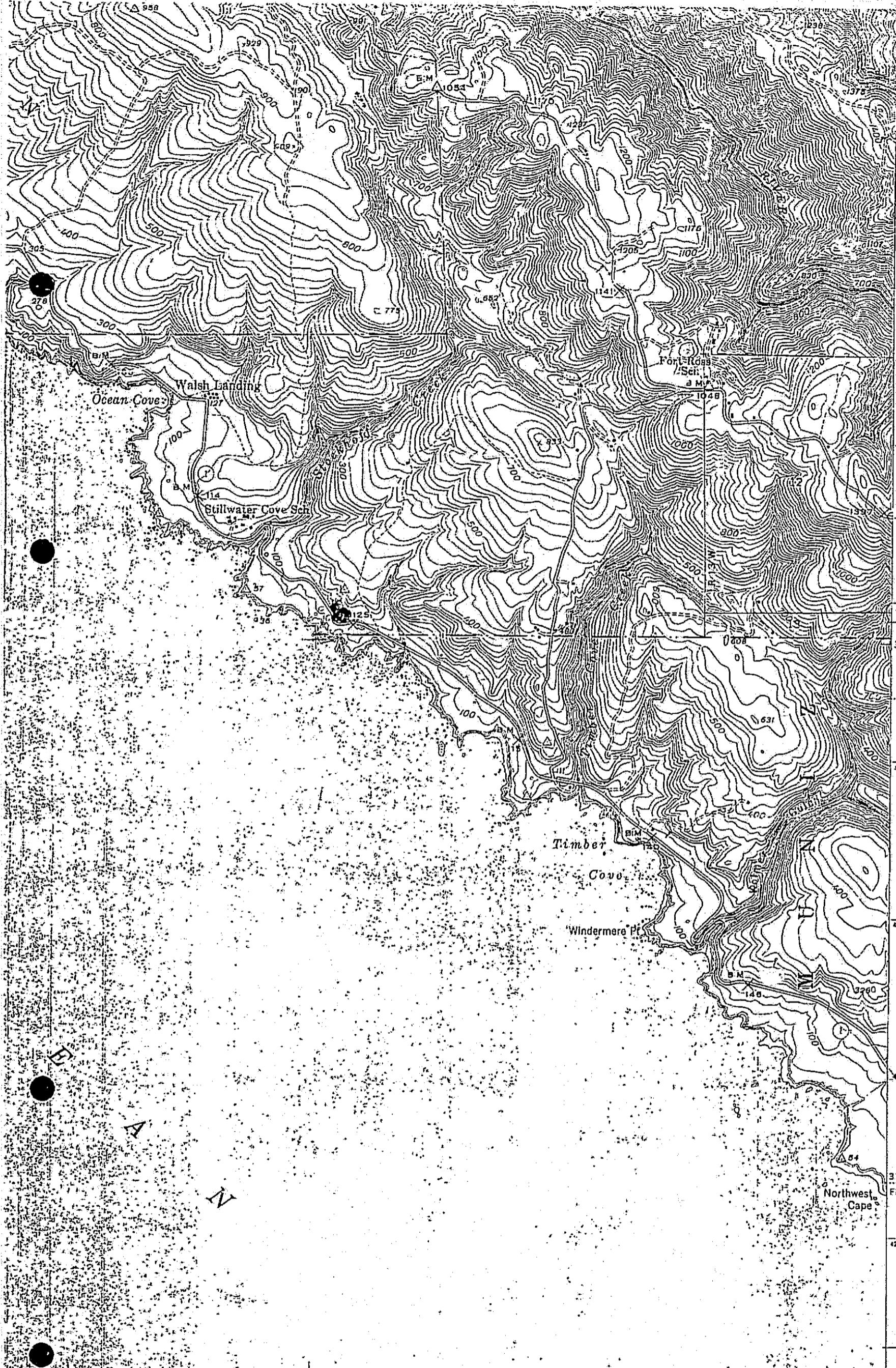
During the development of both parcels, Lot A, Lands of Woods/Eastin, and Lot B, Lands of Lafeber, an access road was constructed to serve the lots. The location of the intersection of the access road on Highway 1 was set to increase the site distance from a sharp curve along Highway 1 to the south of the intersection. The applicant would like to configure the two lots so that they have a common property line along the centerline of an access road that services both lots. Currently the access road enters Lot B, Lands of Lafeber, from Highway 1 and ends on Lot A, Lands of Woods/Eastin. It is the desire of the applicant to have a new lot configuration which will exchange land equal in area. Both lots have home and leach fields, and both lots are served by the Timber Cove Water District.

If you have any questions, please call us at 823-2190.

Sincerely,



Rob Huffman, LS
Land Surveyor
RH:fv
05-113



T. 9 N.
T. 8 N.

(Fort Ross)
1361 1/2 SW

4267

CAZADERO 11 MI.
MONTE HIC 30 MI.

4266

32°30'

4265

4264

FORT ROSS 0.5 MI.
JENNER 12 MI.

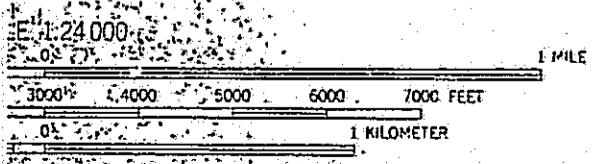
31000
FEET

4262000 N.

173 174 1730" INTERIOR GEOLOGICAL SURVEY, WASHINGTON D.C. - 1947

477000 E 1640000 FEET 123° 38' 30"

Polyconic projection, 1927 North American datum
5000 yard grid based on U. S. zone system, G
10000 foot grid based on California (2)
rectangular coordinate system
Certain land lines are omitted because of
insufficient data. All recovered corners are shown



PLANTATION, CALIF.

Interval 25 feet
mean sea level

ROAD CLASSIFICATION

Heavy-duty 4 LANE 16 LANE Light-duty 4 LANE 16 LANE
Medium-duty 4 LANE 8 LANE Unimproved dirt =====

N3830-W12315/7.5
1943

AMS 1361 III SE--SERIES V893

EVER, COLORADO 80225 OR WASHINGTON, D. C. 20242
MAPS AND SYMBOLS IS AVAILABLE ON REQUEST.

U. S. Route State Route

1361 1/2 SW
(Arched Rock)

Lot B

RECORDING REQUESTED BY:
SONOMA TITLE GUARANTY COMPANY
Santa Rosa Office

AND WHEN RECORDED MAIL THIS DEED AND, UNLESS OTHERWISE SHOWN BELOW, MAIL TAX STATEMENTS TO:

NAME: Mr. and Mrs. William A. Lefebler
ADDRESS: 22185 Highway 1
Jenner, CA 95450
CITY & STATE ZIP



1992 0093789

OFFICIAL RECORDS OF
SONOMA COUNTY
BERNICE A. PETERSON

AT REQUEST OF: SONOMA TITLE GUARANTY
01/14/1992 08:00:00
FEE: \$ 5.00 PGS: 1
TT: \$.00 PAID

Title Order No. Escrow No. 11-177716 CF:ab

A.P.# 109-390-11
Code Area: 83-007

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORRECTION

GRANT DEED

The undersigned declares that the documentary transfer tax is \$0R&T11911 held in grantee's name and is confirmed title already... and is
 computed on the full value of the interest or property conveyed, or is
 computed on the full value less the value of liens or encumbrances remaining thereon at the time of sale. The land, tenements, realty is located in
 unincorporated area city of _____ and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

WILLIAM A. LAFEBER and TAMMARAH M. LAFEBER, husband and wife who acquired title as
WILLIAM A. LAFEBER and TAMMARAH L. LAFEBER, husband and wife

hereby GRANT(S) to

WILLIAM A. LAFEBER and TAMMARAH M. LAFEBER, husband and wife, as Joint Tenants

the following described real property in the Unincorporated area
county of Sonoma, state of California:

PARCEL ONE:

Lot 17, as numbered and designated on the Map entitled "SURVEY OF TIMBER COVE PROPERTIES INC., UNIT NO. 1", which map was filed in the Office of the Recorder of the County of Sonoma of California, on September 14, 1961 in Book 87 of Maps, at page 35.

PARCEL TWO:

Fifteen foot right of way, as conveyed to James H. Bullard, by Deed dated and recorded March 5, 1965 in Book 2027 of Official Records, page 397, as Recorder's Serial No. H-79941, Sonoma County Records.

Dated January 6, 1991

William A. Lefebler
WILLIAM A. LAFEBER

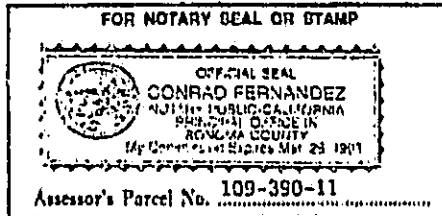
Tammarah M. Lefebler
TAMMARAH M. LAFEBER

STATE OF CALIFORNIA
COUNTY OF Sonoma ss.

On this 6th day of January 19 91 before me the undersigned, a Notary Public in and for said County and State, personally appeared William A. Lefebler and Tammarah M. Lefebler

personally known to me or proved to me on the basis of satisfactory evidence to be the persons whose names subscribed to the within instrument and acknowledged that they executed the same.

[Signature]
Signature of Notary

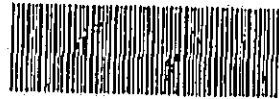


MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE: IF NO PARTY SO SHOWN, MAIL AS DIRECTED ABOVE.

Name Street Address City & State
Block No. CAL-01/BU (5-80)

End of Document

Recording Requested by
and When Recorded Mail to:
Michael J. Anderson, Esq.
425 University Ave, Suite 210
Sacramento, CA 95825



2004116789

OFFICIAL RECORDS OF
SONOMA COUNTY
EVEE T. LEWIS

GENERAL PUBLIC
07/20/2004 08:17 DEED
RECORDING FEE: 10.00
PAID

2 PGS



Mail Tax Statements To:
Delaine A. Eastin
4228 Dogwood Place
Davis, Ca. 95616

GRANT DEED


APNO 109-390-012-000

The undersigned grantor(s) declare(s): CONVEYANCE NOT THE RESULT OF A SALE. Documentary transfer tax is \$0.00 pursuant to RTC S11930: This conveyance transfers the grantor's interest into a revocable living trust.

() Unincorporated area: () City of _____ and
FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

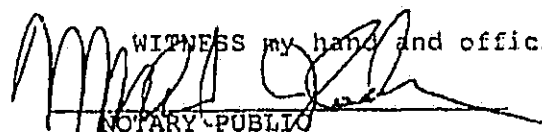
DELAINE EASTIN hereby GRANT(S) TO DELAINE A. EASTIN, as Trustee of the DELAINE A. EASTIN REVOCABLE TRUST, established July 16, 2004, the following described real property in the County of SONOMA, State of California:

SEE THE ATTACHED EXHIBIT "A"

Dated July 16, 2004 
DELAINE EASTIN
AKA DELAINE A. EASTIN

STATE OF CALIFORNIA)
COUNTY OF SACRAMENTO)

On 7-16, 2004, before me, MICHAEL J. ANDERSON, a Notary Public in and for said State, personally appeared DELAINE EASTIN AKA DELAINE A. EASTIN, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

NOTARY PUBLIC

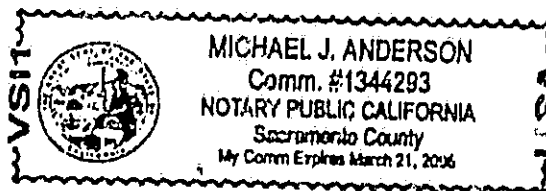


EXHIBIT "A"
LEGAL DESCRIPTION

PARCEL ONE:

Lot 16, as shown upon the Record of Survey of Timber Cove Properties, Inc. Unit One filed September 14, 1961 in Book 87 of Maps, page 35, Sonoma County Records.

PARCEL TWO:

Starting at the point where Lots 16 and 17 of Timber Cove Subdivision intersects Highway 1, thence follow the line of Highway 1 and Lot 17, a distance of 95 feet to the true point of beginning. A 15 foot right of way to cross the property lines of Lots 16 and 17 at a point 125 feet from the junction of Highway 1.



COUNTY OF SONOMA
PERMIT AND RESOURCE MANAGEMENT DEPARTMENT

2550 Ventura Avenue, Santa Rosa, CA 95403
(707) 565-1000 FAX (707) 565-1103

To: Interested Agencies

October 12, 2006

The following application has been filed with the Sonoma County Permit and Resource Management Department.

File Number: LLA06-0058
Applicant Name: Olin Woods
Owner Name: Olin Woods/Delaine Eastin
Site Address: 22177 & 22185 Hwy. 1, Timber Cove
A.P.N. 109-390-012, -011

Request for a Minor Lot Line Adjustment between two lots of 2.06+/- and 1.54+/- acres, resulting in two lots of 2.06+/- and 1.54+/- acres.

We are submitting the above application for your review and recommendation. Additional information is on file in this office.

Responses to referrals should include: (1) statement of any environmental concerns or uncertainties your agency may have with the project; (2) any comments you wish to make regarding the merits of the project; and (3) your proposed conditions and mitigations for this project. Responsible agencies under CEQA are requested to indicate whether permits will be required for this project.

Your comments will be appreciated by November 2, 2006 and should be sent to the attention of L.LA06-0058, Catherine Young (cyoung1@sonoma-county.org).

Please send a copy of your comments to the applicant(s) or their representatives.

Please check the appropriate box and return or reply by e-mail to the address above.

No comments Comments attached Comments to be forwarded
 Please send meeting/hearing notices regarding this project.

- | | |
|---|--|
| <input checked="" type="checkbox"/> County Surveyor | <input checked="" type="checkbox"/> Fire District - Timber Cove |
| <input checked="" type="checkbox"/> Health | <input type="checkbox"/> School District - |
| <input type="checkbox"/> E/H Consumer Prot. - Jerry Meshulam | <input type="checkbox"/> SUSMP Review - Reg Cullen |
| <input type="checkbox"/> Public Works (La Plaza) - John Mailland | <input checked="" type="checkbox"/> Water District - Timber Cove |
| <input type="checkbox"/> Public Works (La Plaza - Drainage) - J. Foster | <input type="checkbox"/> State Coastal Commission |
| <input type="checkbox"/> Ag Commissioner | <input type="checkbox"/> Caltrans (State) |
| <input type="checkbox"/> Flood & Drainage Review | <input type="checkbox"/> State Fish & Game |
| <input type="checkbox"/> PRAC Planner | <input type="checkbox"/> State Department of Forestry |
| <input type="checkbox"/> General Plan Staff | <input type="checkbox"/> State Department of Health |
| <input type="checkbox"/> Northwest Information Center, S.S.U. | <input type="checkbox"/> State Parks and Recreation |
| <input type="checkbox"/> Milo Baker Chapter Conservation Committee | <input type="checkbox"/> Regional Water Quality Control |
| <input checked="" type="checkbox"/> Building Inspection | <input type="checkbox"/> Regional Air Pollution Control |
| <input type="checkbox"/> Army Corps of Engineers | <input type="checkbox"/> Regional Parks Department |
| <input type="checkbox"/> P.G. & E. | <input type="checkbox"/> City of Dept. |
| <input type="checkbox"/> SBC | <input type="checkbox"/> Treasurer/Special Assessment |
| <input type="checkbox"/> Sheriff - Crime Prevention | <input type="checkbox"/> Assessor |
| <input type="checkbox"/> LAFCO | <input type="checkbox"/> Landmarks Commission |
| <input type="checkbox"/> ALUC/CLUP - Bob Gaiser | <input type="checkbox"/> So County Transit - Steven Schmitz |
| <input type="checkbox"/> Board of Supervisors - Supervisor | <input type="checkbox"/> Road Naming |
| <input type="checkbox"/> County Communications - George Waters | <input checked="" type="checkbox"/> Other: Timber Cove HOA |
| <input checked="" type="checkbox"/> Fire Marshal | <input type="checkbox"/> Other: |



COUNTY OF SONOMA
PERMIT AND RESOURCE MANAGEMENT DEPARTMENT

2550 Ventura Avenue, Santa Rosa, CA 95403
(707) 565-1900 FAX (707) 565-1103

DATE: October 26, 2006
TO: Permit and Resource Management Department, Project Review Section, Planning
ATTN: Catherine Young

FROM: Jon Tracy, R.E.H.S., Project Review Section, Health

PROJECT TYPE: Lot Line Adjustment

SUBJECT: File Number: LLA06-0058
Applicant Name: Olin Woods
Owner Name: Olin Woods/Delaine Eastin
Site Address: 22177 & 22185 Hwy. 1, Timber Cove
A.P.N. 109-390-012, -011

Request for a Minor Lot Line Adjustment between two lots of 2.06+/- and 1.54+/- acres, resulting in two lots of 2.06+/- and 1.54+/- acres.

The application has been reviewed by this Division and applicable response categories (x1 through x4) have been selected as follows:

X2) Further information as indicated below is needed before we can respond to the project.

WATER:

1. Show a 15 foot wide waterline easement from the existing meter to the new proposed property line of Lot B on the site plan and describe a corresponding waterline easement on the deed.

Please feel free to contact Jon Tracy, Project Review Health Specialist at (707) 565-1683, between 7:30 a.m. and 9:00 a.m., Monday Tuesday, Thursday or Friday, should you have any questions on the above information.

cc: Applicant Olin Woods
Owner William LaFeber
Delaine Eastin
Other Rob Huffman

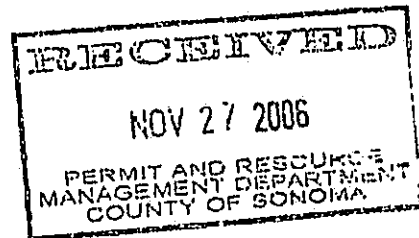
Revised 11/05

TIMBER COVE COUNTY WATER DISTRICT

P.O. Box 185 Stewarts Point, CA 95480 (707) 847-3880

November 21, 2006

County of Sonoma
Permit and Resource Management Department
2500 Ventura Ave.
Santa Rosa, CA 95403
Attn: Catherine Young
Re: LLA06-0058
Site Address: 22177 & 22185 Hwy 1, Timber Cove
A.P.N. 109-390-011, 012



Dear Ms. Young,

Please be advised that the Timber Cove Water District has no objection to the request of the lot line adjustment of the parcels referenced above. However, any future request by the parcel owners to move either water meter will result in a cost which will be incurred by the property owner.

We would recommend the property owners enter into an easement agreement for the private water lines on their respective properties.

Sincerely,

Timber Cove County Water District
Board of Directors

cc: Olin Woods
William LaFeber

Update No. 3



Like Clockwork[®]

2755 Mendocino Avenue
Santa Rosa, CA 95403
(707)545-5130
(707)579-5462

Huffman Engineering
876 Gravenstein Highway S
Sebastopol, CA 95472

DIRECT ALL INQUIRIES TO:

Escrow Officer: Phyllis Mulligan
Phone: (707)545-5130
Fax No.: (707)579-5462
E-Mail: pmulligan@nat.com
E-Mail Loan Documents to: nocal.santarosa@natdocs.com

Property: 22177 Highway 1
Jenner, CA
Owner: Woods Trust

PRELIMINARY REPORT

IN RESPONSE TO THE ABOVE REFERENCED APPLICATION FOR A POLICY OF TITLE INSURANCE,

North American Title Insurance Company

Hereby reports that it is prepared to issue, or cause to be issued, as of the date hereof, a Policy or Policies of Title Insurance describing the land and the estate or interest therein hereinafter set forth, insuring against loss which may be sustained by reason of any defect, lien or encumbrance not shown or referred to as an Exception below or not excluded from coverage pursuant to the printed Schedules, Conditions and Stipulations of said Policy forms.

The printed Exceptions and Exclusions from the coverage and limitations on covered risks of said Policy or Policies are set forth in Exhibit A attached. The Policy to be issued may contain an Arbitration Clause. When the amount of insurance is less than that set forth in the Arbitration Clause, all arbitrable matters shall be arbitrated at the option of either the Company or the Insured as the exclusive remedy of the Parties. Limitations on covered risks applicable to the CLTA and ALTA Homeowner's Policies of Title Insurance which establish a deductible amount and a maximum dollar limit of liability for certain coverages are also set forth in Exhibit A. Copies of the Policy forms should be read. They are available from the office which issued this report.

Please read the exceptions shown or referred to below and the exceptions and exclusions set forth in Exhibit A of this report carefully. The exceptions and exclusions are meant to provide you with notice of matters which are not covered under the terms of the title insurance policy and should be carefully considered.

It is important to note that this preliminary report is not a written representation as to the condition of title and may not list all liens, defects, and encumbrances affecting title to the land.

This report (and any supplements or amendments hereto) is issued solely for the purpose of facilitating the issuance of a policy of title insurance and no liability is assumed hereby. If it is desired that liability be assumed prior to the issuance of a policy of title insurance, a Binder or Commitment should be requested.

Dated as of September 10, 2008 at 7:30 A.M.

Dawn Ellen Jones, Title Officer

The form of Policy of title insurance contemplated by this report is:

1990 CLTA

A specific request should be made if another form or additional coverage is desired.

Title to said estate or interest at the date hereof is vested in:

Delaine A. Eastin, as Trustee of the Delaine A. Eastin Revocable Trust, established July 16, 2004 as to an undivided 1/2 interest and Claudia H. Woods and James Olin Woods II, Trustees of the Woods Family Trust under Declaration of Trust dated March 19, 1984, as to an undivided 1/2 interest

The estate or interest in the land hereinafter described or referred to covered by this Report is:

A fee as to Parcel(s) One, an easement as to Parcel(s) Two.

The Land referred to herein is described as follows:

(See attached Legal Description)

At the date hereof exceptions to coverage in addition to the printed Exceptions and Exclusions in said policy form would be as follows:

1. General and special taxes and assessments for the fiscal year 2008-2009.

First Installment:	\$1,262.17, NOT YET DUE BUT PAYABLE
Penalty:	\$0.00
Second Installment:	\$1,262.17, NOT YET DUE BUT PAYABLE
Penalty:	\$0.00
Tax Rate Area:	083-007
A. P. No.:	109-390-012-000

2. The lien of supplemental taxes, if any, assessed pursuant to Chapter 3.5 commencing with Section 75 of the California Revenue and Taxation Code.

3. An easement for installation, maintenance, use and repair of poles, wires and incidental purposes, recorded June 23, 1950 in Book 971, Page 136 of Official Records.

In Favor of: The Pacific Telephone and Telegraph Company, a corporation
Affects: The Southwesterly portion of said land

Reference is made to said document for full particulars.

4. An easement for installation, maintenance, use and repair of a line of poles, wires and incidental purposes, recorded August 27, 1952 in Book 1153, Page 375 of Official Records.

In Favor of: Pacific Gas and Electric Company, a California corporation
Affects: The Northeasterly portion of said land

Reference is made to said document for full particulars.

Said easement is also shown upon a record of survey recorded in Book 87 of Maps, at Page 35, Sonoma County Records.

5. The effect of the following:

A. The reservation of a one-half interest in gas, oil, minerals, etc., as contained in the deed from Palle H. Anderson, et al, to Reece Clark, Jr., et al, dated August 30, 1960, recorded October 26, 1960 in Book 1790 of Official Records, Page 883, Recorder's Serial No. G-28438, Sonoma County Records.

B. A Grant Deed excepting and reserving an undivided 1/2 Interest in all oil, gas and mineral rights as set forth therein, from Reece Clark, Jr. and Richard Clements, Jr. to Trans Western Title Company, dated October 14, 1960 and recorded October 20, 1960 in Book 1790 of Official Records, at Page 917, Sonoma County Records.

C. The Release of Personal Right of Surface Entry, as contained in the Quit Claim Deed from Palle H. Anderson, also known as Palle H. Anderson, a married man, as his separate property, and James H. Groom, a married man, as his separate property, to Timber Cove properties, Inc, et al, dated December 19, 1964 and recorded December 21, 1964 in Book 2097 of Official Records, Page 254, Recorder's Serial No. J-23366, Sonoma County Records.

D. An Agreement by and between Palle H. Anderson and James H. Groom, Grantors, and Timber Cove Properties, Inc., a corporation, dated December 29, 1964 and recorded January 7, 1965 in Book 2100 of Official Records, at Page 35, Recorder's Serial No. J-25137, Sonoma County Records.

E. A Quitclaim Deed of all rights, title and interest in the reservation of gas, oil and minerals as contained in a Grant Deed recorded in Book 1490, Page 883 was recorded December 18, 1968 in Book 2367 of Official Records, at Page 905, Sonoma County Records.

Reference is made to said document for full particulars.

6. Covenants, conditions, restrictions, easements, assessments, liens, charges, terms and provisions in the document recorded September 14, 1961 as Instrument No. G-63536 in Book 1845, Page 484 of Official Records, which provide that a violation thereof shall not defeat or render invalid the lien of any first mortgage or deed of trust made in good faith and for value, but deleting any covenant, condition, or restriction indicating a preference, limitation or discrimination based on race, color, religion, sex, sexual orientation, marital status, ancestry, disability, handicap, familial status, national origin or source of income (as defined in California Government Code §12955(p)), to the extent such covenants, conditions or restrictions violate 42 U.S.C. §3604(c) or California Government Code §12955. Lawful restrictions under state and federal law on the age of occupants in senior housing or housing for older persons shall not be construed as restrictions based on familial status.

Note: You may wish to contact the homeowners association referred to in the above document for information regarding assessments, transfer requirements or other matters.

Inquiry should be made of the Timber Cove Homes Association.

Document(s) declaring modifications thereof recorded June 28, 1985 as Instrument No. 85041491 of Official Records.

Document re-recorded July 5, 1985 as Instrument No. 85043000 of Official Records.

Document re-recorded December 26, 1985 as Instrument No. 85086888 of Official Records.

The effect of a Restated By Laws of the Timber Cove Homes Association recorded February 27, 2007 as Instrument No. 2007-022243.

Reference is made to said document for full particulars.

7. An easement for a 15 foot right of way and incidental purposes, recorded March 5, 1964 as Instrument No. H-79941 in Book 2027, Page 397 of Official Records.
In Favor of: James H. Bullard
Affects: The Northwesterly portion of said land
8. An easement for installation, maintenance, use and repair of communication facilities and incidental purposes, recorded July 24, 1964 as Instrument No. J-1040 in Book 2061, Page 648 of Official Records.
In Favor of: The Pacific Telephone and Telegraph Company, a corporation
Affects: The Northeasterly 10 feet of said land
9. An easement to acquire the right, title and interest to take and use water for domestic purposes from Timber Cove Creek and incidental purposes, recorded April 18, 1979 as Instrument No. T-86600 in Book 3551, Page 637 of Official Records.
In Favor of: Timber Cove Mutual Water Company, a California non-profit corporation
Affects: The exact location and extent of said easement is not disclosed of record

Reference is made to said document for full particulars.

10. An easement to locate, construct and maintain one or more water wells and incidental purposes, recorded November 21, 1979 as Instrument No. V-42931 in Book 3656, Page 901 of Official Records.
In Favor of: Timber Cove Mutual Water Company, a California non-profit corporation
Affects: The exact location and extent of said easement is not disclosed of record

Reference is made to said document for full particulars.

11. An easement to exclusively seek, find, drill, locate, construct and maintain one or more water wells and incidental purposes, recorded January 23, 1985 as Instrument No. 85004463 of Official Records.
In Favor of: Timber Cove County Water District, a California County Water District
Affects: The exact location and extent of said easement is not disclosed of record

Reference is made to said document for full particulars.

12. An easement to acquire the right, title and interest to take and use water for domestic purposes from Timber Cove Creek and incidental purposes, recorded January 23, 1985 as Instrument No. 85004466 of Official Records.
In Favor of: Timber Cove County Water District, a California County Water District
Affects: The exact location and extent of said easement is not disclosed of record

Reference is made to said document for full particulars.

13. The effect of a document entitled Deed Transfer of Real Property Interest from Timber Cove Mutual water Company, to Timber Cove County Water District, and recorded January 23, 1985 under Document No. 85004467 of Official Records of Sonoma County.
14. The terms and provisions contained in the document entitled "Agreement to Waive Objection to Imposition of Sonoma County Public Health Department Easement Set-Back Requirement" recorded March 12, 1993 as Instrument No. 1993-0032401 of Official Records. Executed by Timber Cove Homes Association.
15. The terms and provisions contained in the document entitled "Easement Agreement" recorded June 22, 1993 as Instrument No. 1993-0077129 of Official Records. Executed by Claudia H. Woods and County of Sonoma.
16. The effect of an Agreement and the terms and provisions set forth therein as disclosed by a document recorded August 9, 1995 as Document No. 1995-65104.

Reference is made to said document for full particulars.

17. The terms and provisions contained in the document entitled "Land-Use Addendum Agreement Concerning Land Uses Incompatible with Resource Management" recorded April 14, 2003 as Instrument No. 2003-073425 of Official Records. Executed by California Dept. of Forestry & Fire Protection and Timber Cove Homes Association.
18. With respect to the trust referred to in the vesting:
 - a. A certification pursuant to Section 18100.5 of the California Probate Code in a form satisfactory to the Company.
 - b. Copies of those excerpts from the original trust documents and amendments thereto which designate the trustee and confer upon the trustee the power to act in the pending transaction.
 - c. Other requirements which the Company may impose following its review of the material required herein and other information which the Company may require.
19. Any defects, liens, encumbrances or other matters which name parties with the same or similar names as Claudia Woods. The name search necessary to ascertain the existence of such matters has not been completed. In order to complete this preliminary report or commitment, we will require a statement of information.
20. The rights and interests described in Parcel Two herein are not considered insurable by this company and no title insurance for said parcel will be contained in any policy of title insurance issued in this transaction. Said parcel is set forth herein for convenience of conveying whatever interest the vestees may own and not for insurance purposes.
21. One of the following, in accordance with the Subdivision Map Act (Section 66410 et seq. of the California Government Code):
 - a. A certificate of compliance recorded in the public records.
 - b. Filing of a final map or parcel map.
 - c. A waiver of a final map or parcel map.

LEGAL DESCRIPTION

Real property in the unincorporated area of the County of Sonoma, State of California, described as follows:

PARCEL ONE:

LOT 16, AS SHOWN UPON THE RECORD OF SURVEY OF TIMBER COVE PROPERTIES, INC., UNIT 1, AS FILED SEPTEMBER 14, 1961 IN BOOK 87 OF MAPS, PAGE 35, SONOMA COUNTY RECORDS.

EXCEPTING THEREFROM ONE-HALF OF ALL GAS, OIL AND MINERAL RIGHTS AS RESERVED IN THE DEED FROM PALLE H. ANDERSON, ET AL, TO REECE CLARK, JR. AND RICHARD CLEMENTS, JR., DATED AUGUST 30, 1960 AND RECORDED OCTOBER 26, 1960 IN BOOK 1790, PAGE 883, SONOMA COUNTY RECORDS.

PARCEL TWO:

STARTING AT THE POINT WHERE LOTS 16 AND 17 OF TIMBER COVE SUBDIVISION INTERSECTS HIGHWAY 1; THENCE FOLLOW THE LINE OF HIGHWAY 1 AND LOT 17, A DISTANCE OF 95 FEET TO THE TRUE POINT OF BEGINNING. A 15 FOOT RIGHT OF WAY TO CROSS THE PROPERTY LINES OF LOTS 16 AND 17 AT A POINT 125 FEET FROM THE JUNCTION OF HIGHWAY 1.

APN: 109-390-012-000

Update No. 3



Like Clockwork®

2755 Mendocino Avenue
Santa Rosa, CA 95403
(707)545-5130
(707)579-5462

Rob Huffman
Huffman Engineering
876 Gravenstein Hwy. S
Sebastopol, CA 95472

DIRECT ALL INQUIRIES TO:

Escrow Officer: Phyllis Mulligan
Phone: (707)545-5130
Fax No.: (707)579-5462
E-Mail: pmulligan@nat.com
E-Mail Loan Documents to: nocal.santarosa@natdocs.com

Property: 22185 Highway 1
Jenner, CA 95450
Owner: 2007 LaFeber Family Trust

PRELIMINARY REPORT

IN RESPONSE TO THE ABOVE REFERENCED APPLICATION FOR A POLICY OF TITLE INSURANCE,

North American Title Insurance Company

Hereby reports that it is prepared to issue, or cause to be issued, as of the date hereof, a Policy or Policies of Title Insurance describing the land and the estate or interest therein hereinafter set forth, insuring against loss which may be sustained by reason of any defect, lien or encumbrance not shown or referred to as an Exception below or not excluded from coverage pursuant to the printed Schedules, Conditions and Stipulations of said Policy forms.

The printed Exceptions and Exclusions from the coverage and limitations on covered risks of said Policy or Policies are set forth in Exhibit A attached. The Policy to be issued may contain an Arbitration Clause. When the amount of insurance is less than that set forth in the Arbitration Clause, all arbitrable matters shall be arbitrated at the option of either the Company or the Insured as the exclusive remedy of the Parties. Limitations on covered risks applicable to the CLTA and ALTA Homeowner's Policies of Title Insurance which establish a deductible amount and a maximum dollar limit of liability for certain coverages are also set forth in Exhibit A. Copies of the Policy forms should be read. They are available from the office which issued this report.

Please read the exceptions shown or referred to below and the exceptions and exclusions set forth in Exhibit A of this report carefully. The exceptions and exclusions are meant to provide you with notice of matters which are not covered under the terms of the title insurance policy and should be carefully considered.

It is important to note that this preliminary report is not a written representation as to the condition of title and may not list all liens, defects, and encumbrances affecting title to the land.

This report (and any supplements or amendments hereto) is issued solely for the purpose of facilitating the issuance of a policy of title insurance and no liability is assumed hereby. If it is desired that liability be assumed prior to the issuance of a policy of title insurance, a Binder or Commitment should be requested.

Dated as of September 10, 2008 at 7:30 A.M.

Dawn Ellen Jones, Title Officer

The form of Policy of title insurance contemplated by this report is:

1990 CLTA

A specific request should be made if another form or additional coverage is desired.

Title to said estate or interest at the date hereof is vested in:

William A. LaFeber and Tammarah M. LaFeber, Trustees of the 2007 LaFeber Family Trust dated
June 24, 2007

The estate or interest in the land hereinafter described or referred to covered by this Report is:

A fee as to Parcel(s) One, an easement as to Parcel(s) Two.

The Land referred to herein is described as follows:

(See attached Legal Description)

At the date hereof exceptions to coverage in addition to the printed Exceptions and Exclusions in said policy form would be as follows:

1. General and special taxes and assessments for the fiscal year 2008-2009.

First Installment:	\$2,049.92, NOT YET DUE BUT PAYABLE
Penalty:	\$0.00
Second Installment:	\$2,049.92, NOT YET DUE BUT PAYABLE
Penalty:	\$0.00
Tax Rate Area:	083-007
A. P. No.:	109-390-011-000

2. The lien of supplemental taxes, if any, assessed pursuant to Chapter 3.5 commencing with Section 75 of the California Revenue and Taxation Code.
3. An easement for installation, maintenance, use and repair of poles, wires and incidental purposes, recorded June 23, 1950 in Book 971, Page 136 of Official Records.
In Favor of: The Pacific Telephone and Telegraph Company, a corporation
Affects: The Southwesterly portion of said land

Reference is made to said document for full particulars.

4. An easement for installation, maintenance, use and repair of a line of poles, wires and incidental purposes, recorded August 27, 1952 in Book 1153, Page 375 of Official Records.
In Favor of: Pacific Gas and Electric Company, a California corporation
Affects: The Northeasterly portion of said land

Reference is made to said document for full particulars.

Said easement is also shown upon a record of survey recorded in Book 87 of Maps, at Page 35, Sonoma County Records.

5. The effect of the following:

A. The reservation of a one-half interest in gas, oil, minerals, etc., as contained in the deed from Palle H. Anderson, et al, to Reece Clark, Jr., et al, dated August 30, 1960, recorded October 26, 1960 in Book 1790 of Official Records, Page 883, Recorder's Serial No. G-28438, Sonoma County Records.

B. A Grant Deed excepting and reserving an undivided 1/2 interest in all oil, gas and mineral rights as set forth therein, from Reece Clark, Jr. and Richard Clements, Jr. to Trans Western Title Company, dated October 14, 1960 and recorded October 26, 1960 in Book 1790 of Official Records, at Page 917, Sonoma County Records.

C. The Release of Personal Right of Surface Entry, as contained in the Quit Claim Deed from Palle H. Anderson, also known as Palle H. Anderson, a married man, as his separate property, and James H. Groom, a married man, as his separate property, to Timber Cove Properties, Inc, et al, dated December 19, 1964 and recorded December 21, 1964 in Book 2097 of Official Records, Page 254, Recorder's Serial No. J-23366, Sonoma County Records.

D. An Agreement by and between Palle H. Anderson and James H. Groom, Grantors, and Timber Cove Properties, Inc., a corporation, dated December 29, 1964 and recorded January 7, 1965 in Book 2100 of Official Records, at Page 35, Recorder's Serial No. J-25137, Sonoma County Records.

E. A Quitclaim Deed of all rights, title and interest in the reservation of gas, oil and minerals as contained in a Grant Deed recorded in Book 1490, Page 883 was recorded December 18, 1968 in Book 2367 of Official Records, at Page 905, Sonoma County Records.

Reference is made to said document for full particulars.

6. Covenants, conditions, restrictions and easements in the document recorded September 14, 1961 as Instrument No. G-63536 in Book 1845, Page 484 of Official Records, but deleting any covenant, condition, or restriction indicating a preference, limitation or discrimination based on race, color, religion, sex, sexual orientation, marital status, ancestry, disability, handicap, familial status, national origin or source of income (as defined in California Government Code §12955(p)), to the extent such covenants, conditions or restrictions violate 42 U.S.C. §3604(c) or California Government Code §12955. Lawful restrictions under state and federal law on the age of occupants in senior housing or housing for older persons shall not be construed as restrictions based on familial status.

Inquiry should be made of the Timber Cove Homes Association.

Document(s) declaring modifications thereof recorded June 28, 1985 as Instrument No. 85041491 of Official Records.

Document re-recorded July 5, 1985 as Instrument No. 85043000 of Official Records.

Document re-recorded December 26, 1985 as Instrument No. 85086888 of Official Records.

The effect of a Restated By Laws of the Timber Cove Homes Association recorded February 27, 2007 as Instrument No. 2007-022243.

Reference is made to said document for full particulars.

7. An easement for a 15 foot right of way and incidental purposes, recorded March 5, 1964 as Instrument No. H-79940 in Book 2027, Page 396 of Official Records.

In Favor of: William G. Wilson

Affects: The Northeasterly portion of said land

8. An easement for installation, maintenance, use and repair of communication facilities and incidental purposes, recorded August 11, 1964 as Instrument No. J-3657 in Book 2065, Page 792 of Official Records.
In Favor of: The Pacific Telephone and Telegraph Company, a corporation
Affects: The Northeasterly 10 feet of said land

9. An easement to acquire the right, title and interest to take and use water for domestic purposes from Timber Cove Creek and incidental purposes, recorded April 18, 1979 as Instrument No. T-86600 in Book 3551, Page 637 of Official Records.
In Favor of: Timber Cove Mutual Water Company, a California non-profit corporation
Affects: The exact location and extent of said easement is not disclosed of record

Reference is made to said document for full particulars.

10. An easement to locate, construct and maintain one or more water wells and incidental purposes, recorded November 21, 1979 as Instrument No. V-42931 in Book 3656, Page 901 of Official Records.
In Favor of: Timber Cove Mutual Water Company, a California non-profit corporation
Affects: The exact location and extent of said easement is not disclosed of record

Reference is made to said document for full particulars.

11. An easement to exclusively seek, find, drill, locate, construct and maintain one or more water wells and incidental purposes, recorded January 23, 1985 as Instrument No. 85004463 of Official Records.
In Favor of: Timber Cove County Water District, a California County Water District
Affects: The exact location and extent of said easement is not disclosed of record

Reference is made to said document for full particulars.

12. An easement to acquire the right, title and interest to take and use water for domestic purposes from Timber Cove Creek and incidental purposes, recorded January 23, 1985 as Instrument No. 85004466 of Official Records.
In Favor of: Timber Cove County Water District, a California County Water District
Affects: The exact location and extent of said easement is not disclosed of record

Reference is made to said document for full particulars.

13. The effect of a document entitled Deed Transfer of Real Property Interest from Timber Cove Mutual Water Company, to Timber Cove County Water District, and recorded January 23, 1985 under Document No. 85004467 of Official Records of Sonoma County.

Reference is made to said document for full particulars.

14. The terms and provisions contained in the document entitled "Agreement to Waive Objection to Imposition of Sonoma County Public Health Department Easement Set-Back Requirement" recorded March 12, 1993 as Instrument No. 1993-0032401 of Official Records. Executed by Timber Cove Homes Association.

15. The effect of an Agreement and the terms and provisions set forth therein as disclosed by a document recorded August 9, 1995 as Document No. 1995-65104.

Reference is made to said document for full particulars.

16. The terms and provisions contained in the document entitled "Land-Use Addendum Agreement Concerning Land Uses Incompatible with Resource Management" recorded April 14, 2003 as Instrument No. 2003-073425 of Official Records. Executed by California Dept. of Forestry & Fire Protection and Timber Cove Homes Association.

17. One of the following, in accordance with the Subdivision Map Act (Section 66410 et seq. of the California Government Code):

a. A certificate of compliance recorded in the public records.

b. Filing of a final map or parcel map.

c. A waiver of a final map or parcel map.

18. The rights and interests described in Parcel Two herein are not considered insurable by this company and no title insurance for said parcel will be contained in any policy of title insurance issued in this transaction. Said parcel is set forth herein for convenience of conveying whatever interest the vestees may own and not for insurance purposes.

19. With respect to the trust referred to in the vesting:

a. A certification pursuant to Section 18100.5 of the California Probate Code in a form satisfactory to the Company.

b. Copies of those excerpts from the original trust documents and amendments thereto which designate the trustee and confer upon the trustee the power to act in the pending transaction.

c. Other requirements which the Company may impose following its review of the material required herein and other information which the Company may require.

LEGAL DESCRIPTION

Real property in the unincorporated area of the County of Sonoma, State of California,
described as follows:

PARCEL ONE:

LOT 17, AS MORE FULLY DESCRIBED AND DESIGNATED ON THE MAP ENTITLED "SURVEY OF TIMBER COVE
PROPERTIES", UNIT NO. 1", WHICH MAP WAS FILED IN THE OFFICE OF THE RECORDER OF
THE COUNTY OF SONOMA OF CALIFORNIA, ON SEPTEMBER 14, 1961 IN BOOK 87 OF MAPS, AT
PAGE 35.

EXCEPTING THEREFROM ONE-HALF OF ALL GAS, OIL AND MINERAL RIGHTS AS RESERVED IN
THE DEED FROM PALLE H. ANDERSON, ET AL, TO REECE CLARK, JR. AND RICHARD CLEMENTS,
JR., DATED AUGUST 30, 1960 AND RECORDED OCTOBER 26, 1960 IN BOOK 1790, PAGE 883,
SONOMA COUNTY RECORDS.

PARCEL TWO:

FIFTEEN FOOT RIGHT OF WAY, AS CONVEYED TO JAMES H. BULLARD, BY DEED DATED AND
RECORDED MARCH 5, 1965 IN BOOK 2027 OF OFFICIAL RECORDS, PAGE 397, AS RECORDER'S
SERIAL NO. H-79941, SONOMA COUNTY RECORDS.

APN: 109-390-011-000

TREASURER-TAX COLLECTOR
REFERRAL

DATE: 12-16-08 FILE# 06-0058

TO: PERMIT AND RESOURCE MANAGEMENT DEPT. ATTN:

FROM: TREASURER-TAX COLLECTOR

SUBJECT: ASSESSOR'S PARCEL # 109-390-011

WITH ASSESSOR'S PARCEL # 109-390-012

PROPERTY ADDRESS: 22185 Highway 1, Jenner, CA 95450

APPLICANT: William A. LaFeber and Tammara M. LaFeber

MAILING ADDRESS: Same as above

PROPERTY OWNER'S NAME (Resolving land to be combined):

Delaine Eastin, Claudia H. Woods and James Olin Woods, II

MAILING ADDRESS: 43404 Almond Lane, Davis CA 95616

FISCAL YEAR'S TAXES ARE NOW A LIEN, NOT YET DUE AND PAYABLE. NOTE: THE REGULAR SECURED TAX BILL WILL BE ISSUED ON THE OLD PARCEL NUMBER. IF YOU WOULD LIKE THE BILL TO BE DIVIDED, YOU MUST CONTACT OUR OFFICE PRIOR TO NOVEMBER 30 TH TO REQUEST A FORMAL OR AN INFORMAL SEGREGATION.

08/09

FISCAL YEAR'S TAXES AND/OR DELINQUENT TAXES ON THESE PARCELS HAVE BEEN PAID.

X NO SPECIAL ASSESSMENTS.

[Signature]
SONOMA COUNTY TREASURER

12.16, 2008
DATE

[Signature]
SONOMA COUNTY TAX COLLECTOR

12.16, 2008
DATE



COUNTY OF SONOMA
PERMIT AND RESOURCE MANAGEMENT DEPARTMENT

2550 Ventura Avenue, Santa Rosa, CA 95403
(707) 565-1900 FAX (707) 565-1103

December 18, 2006

Huffman Engineering
c/o Rob Huffman
876 Gravenstein Ave
Sebastopol CA 95472

Re: LLA06-0058; 22177 and 22185 Hwy 1, Jenner

Your application for Lot Line Adjustment LLA06-0058 has been approved on December 18, 2006. This approval will be complete once you have complied with measures (A) through (F) below. This administrative determination is appealable within 10 calendar days of the date of this letter.

Again, you are advised that you must comply with the following measures before you may record the deed:

- (A) Submit verification to the Permit and Resource Management Department that taxes, which are a lien and termed as payable, are paid to the Treasurer/Tax Collector's Department on all parcels affected by the adjustment. The Treasurer/Tax Collector knows the amount of the tax due.
OK
SIH
12/16/08
- (B) Submit a draft description of the parcel(s) being transferred or property to the County Surveyor for approval. The following note shall be placed on the deed or deeds: "The purpose of this deed is for a Lot Line Adjustment for the combination of a portion of the Lands of Woods/Eastin, as described by deeds recorded under Document Numbers. 1998004303, 2004043074 and 2004116789, Sonoma County Records, APN 109-390-012, with the Lands of La Feber, as described by deed recorded under Document Number 1992-003789, Sonoma County Records, APN 109-390-011. This deed is pursuant to LLA06-0058 on file in the office of the Sonoma County Permit and Resource Management Department. It is the express intent of the signators hereto that the recordation of this deed extinguishes any underlying parcels or portions of parcels." It is the responsibility of the surveyor/engineer preparing the deeds to insure that the information contained within the combination note is correct. Note: The County Surveyor may modify the above described note.
11
- (C) Deed of Trust agreements, which encumber only portions of accepted legal lots, are violations of the Subdivision Map Act; therefore, prior to Permit and Resource Management Department approval of the deed for recordation, the applicant shall submit either recorded documents or documents to be recorded concurrently with the lot line adjustment deeds, showing that any Deed of Trust agreements on the subject properties will conform with the adjusted lot boundaries.
N/A
- (D) After approval of the deed description by the County Surveyor, a grant deed or deeds shall be prepared and submitted to the Permit and Resource Management Department for approval prior to recording.
OK
SIH 12/16/08
- (E) A site plan map of the Lot Line Adjustment shall be prepared by a licensed surveyor or civil engineer and attached to the deed(s) to be recorded. The site plan shall be subject to the review and approval of the County Surveyor. The following note shall be placed on said plan: "THIS EXHIBIT IS FOR GRAPHIC PURPOSES ONLY. Any errors or omissions on this exhibit shall not affect the deed description."
11
- (F) Show easements on the map as necessary to contain the access driveway, utility service meters and
11

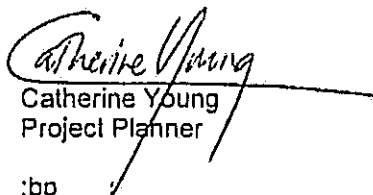
utility lines for each lot and describe corresponding reciprocal easements for the purpose of road access and public utilities on the deeds for Lot A and Lot B. Utility easements shall be a minimum of 15-feet in width.

Once you have accomplished the items above, the Permit and Resource Management Department will authorize you to record the deed. An approval stamp will be placed on the face of each grant deed. You will then be informed that the deed or deeds are ready for you to take to the Recorder's Office for recordation.

You have twenty four (24) months from the approval date to record the deed which finalizes this application. The 24 month period may be extended for one year by applying for an extension prior to the expiration date and payment of the applicable fees. If recordation is not completed or an extension of time is not applied for within 24 months, the lot line adjustment approval/application expires.

After recordation, you must submit a conformed copy of the deed or deeds to the Permit and Resource Management Department. This will complete your application file. If you have any questions, please call me at 565-2397.

Sincerely,


Catherine Young
Project Planner

:bp

Enclosure: Treasurer-Tax Collector Referral Form

c: File LLA06-0058
County Surveyor
Olin & Claudia Woods
Delaine Eastin
William & Tammarah La Feber

RECORDING REQUESTED BY
North American Title Company

AND WHEN RECORDED MAIL DOCUMENT
AND TAX STATEMENT TO:

James Olin Woods, et al
43404 Almond Lane
Davis, CA 95616

CONFORMED COPY
Recorded 12/17/08
Serial # 2008-110873
Sonoma County Records
NOT COMPARED

Space Above This Line for Recorder's Use Only

LOT LINE ADJUSTMENT
A.P.N.: PTN 109-390-011

File No.: 62243574

GRANT DEED

The Undersigned Grantor(s) Declare(s): DOCUMENTARY TRANSFER TAX \$0.00
SURVEY MONUMENT FEE \$N/A

- computed on the consideration or full value of property conveyed, OR
- computed on the consideration or full value less value of liens and/or encumbrances remaining at time of sale,
- unincorporated area; City of , and
- Exempt from transfer tax; Reason: No Consideration. Value less than \$100.00

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
William A. LaFeber and Tammarah M. LaFeber, Trustees of the 2007 LaFeber Family Trust dated July 24, 2007

hereby GRANT(s) to **Delaine A. Eastin, as Trustee of the Delaine A. Eastin Revocable Trust, established July 16, 2004 as to an undivided 1/2 interest and Claudia H. Woods and James Olin Woods II, Trustees of the Woods Family Trust under Declaration of Trust dated March 19, 1984, as to an undivided 1/2 interest**

the following described property in the unincorporated area, County of **Sonoma**, State of **California**:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF MARKED EXHIBIT "A" AND PLAT MARKED EXHIBIT "B".

Dated: December 16, 2008

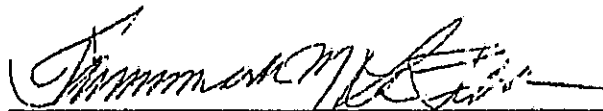
This Lot Line Adjustment
LA06-0058 has been approved
by the County of Sonoma in
accordance with Section 88412(d)
of the subdivision Map Act.

William A. LaFeber and Tammarah M. LaFeber, Trustees
of the 2007 LaFeber Family Trust dated July 24, 2007

Approved by Scott W. Hunsperger Date 12/16/08
Permit and Resource Management Department



William A. LaFeber, Trustee



Tammarah M. LaFeber, Trustee

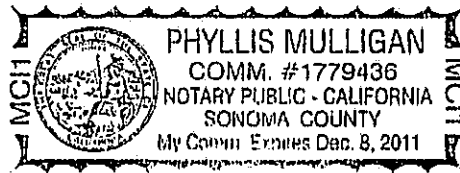
STATE OF CALIFORNIA)SS
COUNTY OF SONOMA)

On December 16, 2008, before me, Phyllis Mulligan
Notary Public, personally appeared WILLIAM A. LAFEVER and TAMMARAH M. LAFEVER, who proved
to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the
within instrument and acknowledged to me that he/she/they executed the same in his/her/their
authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the
entity upon behalf of which the person(s) acted, executed the instrument.

I Certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct

WITNESS my hand and official seal.

Phyllis Mulligan



My Commission Expires: 12/8/2011

This area for official notarial seal

Exhibit A

Being a portion of the Lands of William A. LaFeber and Tammarah M. LaFeber as described in that grant deed recorded January 14, 1992 at document number 1992-0003789 Sonoma County Records and being more particularly described as follows;

Commencing at the most easterly corner of said Lands of LaFeber, said point being marked by a 1/2" Iron Pipe tagged RCE 8181 as shown on that map titled "Timber Cove Properties, Inc. Unit 1" filed at Book 87 of maps Page 35 Sonoma County Records, thence along the southerly line of said Lands of LaFeber South 57°17'20" West, 178.31 feet to a point on the southerly line of the Lands of LaFeber, said point also being the True Point of Beginning of herein described portion of land;

Thence continuing along said southerly line South 57°17'20" West, 133.59 feet to the most southerly corner of the Lands of LaFeber, said point being marked by a 3/4" Iron Pipe;

Thence along the westerly line of said Lands of LaFeber, North 30°19'01" West, 10.26 feet;

Thence continuing along said westerly line North 30°50'00" West, 82.39 feet;

Thence leaving said westerly line North 87°11'21" East, 13.84 feet;

Thence South 66°30'37" East, 46.52 feet;

Thence South 73°57'10" East, 21.04 feet;

Thence South 88°11'48" East, 31.02 feet;

Thence North 71°40'34" East, 54.87 feet to the True Point of Beginning of herein described portion of land.

Said area contains 4,410 Sq.Ft. more or less.

Reserving there from a 15 foot wide utility access easement over under and through above said lands and being more particularly described as follows;

Beginning at the most southerly corner of the Lands of LaFeber said point being marked by a 3/4" Iron Pipe tagged RCE 8181 as shown on that map titled "Timber Cove Properties, Inc. Unit 1" filed at Book 87 of maps Page 35 Sonoma County Records, said point also being the True Point of Beginning of herein described portion of land;

Thence North 8°22'14" West, 62.40 feet;

Thence North 66°30'37" West, 15.54 feet;

Thence South 8°22'14" West, 47.92 feet to the westerly line of said Lands of LaFeber;

Thence along said westerly line South 30°19'01" East, 10.26 feet to the True Point of Beginning;

Said area to contain 819 Sq.Ft. more or less.

Together with a 20 foot wide access easement over a portion of the Lands of Delaine A. Eastin, Claudia H. Woods and James Olin Woods II as described in that grant deed recorded on July 29, 2004 at document number 2004-116789 Sonoma County Records and also Being a portion of the Lands of William A. LaFeber and Tammara M. LaFeber as described in that grant deed recorded January 14, 1992 at document number 1992-0003789 Sonoma County Records and being more particularly described as follows;

All that real property lying 10 feet southerly and 10 feet northerly of the following described centerline;

Commencing at the most southerly corner of the Lands of LaFeber said point being marked by a ¾" Iron Pipe tagged RCE 8181 as shown on that map titled "Timber Cove Properties, Inc. Unit 1" filed at Book 87 of maps Page 35 Sonoma County Records, Thence along the westerly line of said Lands of LaFeber, North 30°19'01" West, 10.26 feet to an angle point in said westerly line; Thence North 30°50'00" West, 82.39 feet to a point on said westerly line, said point also being the True Point of Beginning of herein described centerline;

Thence North 87°11'21" East, 13.84 feet;

Thence South 66°30'37" East, 46.52 feet;

Thence South 73°57'10" East, 21.04 feet;

Thence South 88°11'48" East, 31.02 feet;

Thence North 71°40'34" East, 54.87 feet to the southerly line of the Lands of LaFeber; which bears South 57°17'20" West, 178.31 feet from the easterly corner of said Lands of Eastin and Woods;

Thence North 65°56'06" East, 39.29 feet;

Thence North 71°31'49" East, 44.52 feet;

Thence North 76°11'16" East, 55.88 feet;

Thence North 79°56'24" East, 24.83 feet;

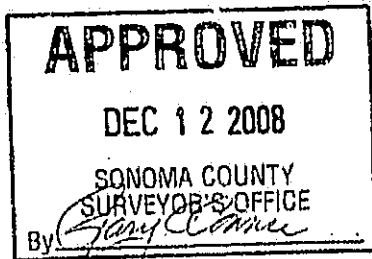
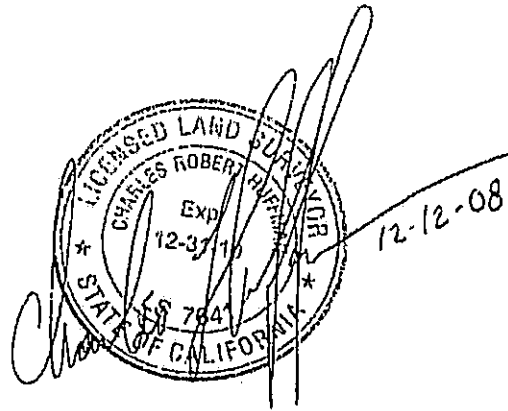
Thence North 61°47'06" East, 10.00 feet;

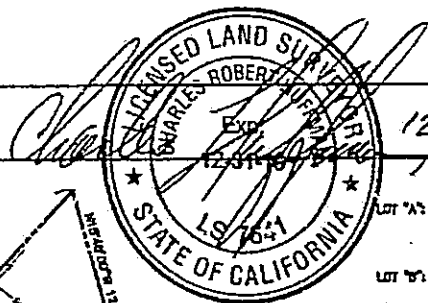
The southerly and northerly sidelines of herein described easement extend to and terminate at the westerly line of said Lands of LaFeber and a line at right angles to the terminus of herein described centerline.

Said area contains 6,836 Sq.Ft. more or less.

Excepting therefrom all that land lying within the Lands of LaFeber northerly of the said described access easement centerline.

The purpose of this deed is for a Lot Line Adjustment for the combination of a portion of the Lands of Eastin /Woods, as described by deeds recorded under Document Numbers. 1998004303, 2004043074 and 2004116789, Sonoma County Records, APN 109-390-012, with the Lands of LaFeber, as described by deed recorded under Document Number 1992-003789, Sonoma County Records, APN 109-390-011. This deed is pursuant to LLA060058 on file in the office of the Sonoma County Permit and Resource Management Department. It is the express intent of the signatories hereto that the recordation of this deed extinguishes any underlying parcels or portions of parcels.





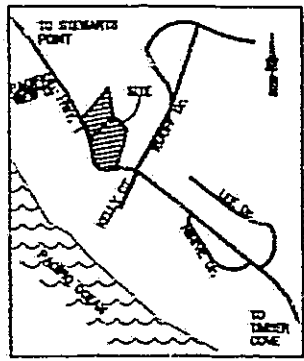
NOTE:
THIS DRAWING IS FOR GRAPHIC PURPOSES ONLY. Any errors or omissions on this sheet shall not affect the deed description.

LOT "A" LANDS OF WOODS,
D.M. 2004-118728, APM 108-300-012
EXISTING PARCEL SIZE: 2.08 ACRES
PROPOSED FINAL PARCEL SIZE: 2.08 ACRES

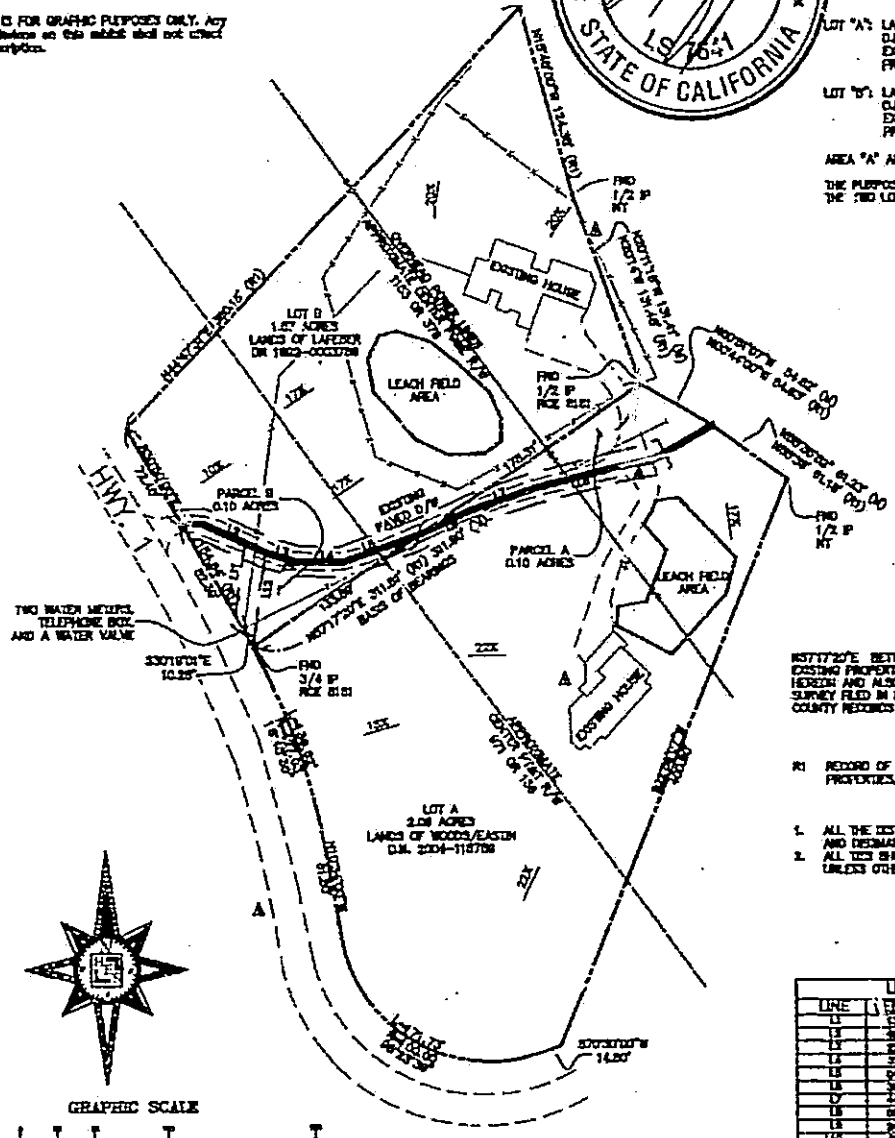
LOT "B" LANDS OF WILLOW AND TAMARAH LAFERON, HUSBAND AND WIFE,
D.M. 1982-000578 APM 108-300-011
EXISTING PARCEL SIZE: 1.57 ACRES
PROPOSED FINAL PARCEL SIZE: 1.57 ACRES

AREA "A" AND AREA "B" ARE BOTH APPROXIMATELY 4,410 SQ. FT.

THE PURPOSE OF THIS LOT LINE ADJUSTMENT IS TO ADJUST THE LINE BETWEEN THE TWO LOTS TO THE CENTER LINE OF THE COMMON DRIVEWAY.



Vicinity Map
N.T.S.



LEGEND

- ▲ CONTROL POINT
- FOUND BOTS PIPE (P) AS NOTED
- ELECTRIC POWER POLE
- EXISTING PROPERTY LINE
- ADJUSTED PROPERTY LINE
- EXISTING PROPERTY LINE TO BE REMOVED
- EXISTING EASEMENT LINE
- PROPOSED EASEMENT LINE
- EXISTING BURIED PHONE CABLE
- EXISTING LEACH FIELD AREA
- EXISTING ROAD/DRIVEWAY
- EXISTING FENCE
- ▬ SLOPE

ABBREVIATIONS

- P.U.E. PUBLIC UTILITY EASEMENT
- N.T.S. NOT TO SCALE
- P. BOTS PIPE
- RT. NO TAG
- R/W. RIGHT OF WAY
- M. MEASURED
- R. REFERENCE NUMBER
- S.C.R. SONOMA COUNTY RECORD
- D.M. DOCUMENT NUMBER
- F.M.D. FILING
- R.C.E. REGISTERED CIVIL ENGINEER

BASIS OF BEARINGS

183°10'20" BETWEEN FOUND MONUMENTS, WITH PIPES ON EXISTING PROPERTY LINE BETWEEN THE TWO LOTS AS SHOWN HEREON AND ALSO SHOWN AND DELINEATED ON RECORD OF SURVEY FILED IN BOOK 87 OF MAPS AT PAGE 30, SONOMA COUNTY RECORDS

REFERENCES

R1 RECORD OF SURVEY TITLED "TRINER CONE PROPERTIES, INC. UNIT 1" BOOK 87 PAGE 30 S.C.R.

GENERAL NOTES

1. ALL THE DISTANCES AND DIMENSIONS ARE IN FEET AND DECIMALS THEREOF.
2. ALL TIES SHOWN HEREON ARE AT RIGHT ANGLES UNLESS OTHERWISE NOTED.

SURVEYOR'S STATEMENT

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME, OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYORS ACT.

CHARLES E. HUFFMAN, LS 7641
EXPIRES: 12/31/2010



LINE	LENGTH	BEARING
L1	62.81	N107°04'00"W
L2	36.82	S89°00'00"W
L3	32.82	S72°00'00"W
L4	32.82	S72°00'00"W
L5	32.82	S72°00'00"W
L6	32.82	S72°00'00"W
L7	32.82	S72°00'00"W
L8	32.82	S72°00'00"W
L9	32.82	S72°00'00"W
L10	32.82	S72°00'00"W
L11	32.82	S72°00'00"W
L12	32.82	S72°00'00"W
L13	32.82	S72°00'00"W
L14	32.82	S72°00'00"W
L15	32.82	S72°00'00"W
L16	32.82	S72°00'00"W
L17	32.82	S72°00'00"W
L18	32.82	S72°00'00"W
L19	32.82	S72°00'00"W
L20	32.82	S72°00'00"W
L21	32.82	S72°00'00"W
L22	32.82	S72°00'00"W
L23	32.82	S72°00'00"W
L24	32.82	S72°00'00"W
L25	32.82	S72°00'00"W
L26	32.82	S72°00'00"W
L27	32.82	S72°00'00"W
L28	32.82	S72°00'00"W
L29	32.82	S72°00'00"W
L30	32.82	S72°00'00"W
L31	32.82	S72°00'00"W
L32	32.82	S72°00'00"W
L33	32.82	S72°00'00"W
L34	32.82	S72°00'00"W
L35	32.82	S72°00'00"W
L36	32.82	S72°00'00"W
L37	32.82	S72°00'00"W
L38	32.82	S72°00'00"W
L39	32.82	S72°00'00"W
L40	32.82	S72°00'00"W
L41	32.82	S72°00'00"W
L42	32.82	S72°00'00"W
L43	32.82	S72°00'00"W
L44	32.82	S72°00'00"W
L45	32.82	S72°00'00"W
L46	32.82	S72°00'00"W
L47	32.82	S72°00'00"W
L48	32.82	S72°00'00"W
L49	32.82	S72°00'00"W
L50	32.82	S72°00'00"W
L51	32.82	S72°00'00"W
L52	32.82	S72°00'00"W
L53	32.82	S72°00'00"W
L54	32.82	S72°00'00"W
L55	32.82	S72°00'00"W
L56	32.82	S72°00'00"W
L57	32.82	S72°00'00"W
L58	32.82	S72°00'00"W
L59	32.82	S72°00'00"W
L60	32.82	S72°00'00"W
L61	32.82	S72°00'00"W
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L65	32.82	S72°00'00"W
L66	32.82	S72°00'00"W
L67	32.82	S72°00'00"W
L68	32.82	S72°00'00"W
L69	32.82	S72°00'00"W
L70	32.82	S72°00'00"W
L71	32.82	S72°00'00"W
L72	32.82	S72°00'00"W
L73	32.82	S72°00'00"W
L74	32.82	S72°00'00"W
L75	32.82	S72°00'00"W
L76	32.82	S72°00'00"W
L77	32.82	S72°00'00"W
L78	32.82	S72°00'00"W
L79	32.82	S72°00'00"W
L80	32.82	S72°00'00"W
L81	32.82	S72°00'00"W
L82	32.82	S72°00'00"W
L83	32.82	S72°00'00"W
L84	32.82	S72°00'00"W
L85	32.82	S72°00'00"W
L86	32.82	S72°00'00"W
L87	32.82	S72°00'00"W
L88	32.82	S72°00'00"W
L89	32.82	S72°00'00"W
L90	32.82	S72°00'00"W
L91	32.82	S72°00'00"W
L92	32.82	S72°00'00"W
L93	32.82	S72°00'00"W
L94	32.82	S72°00'00"W
L95	32.82	S72°00'00"W
L96	32.82	S72°00'00"W
L97	32.82	S72°00'00"W
L98	32.82	S72°00'00"W
L99	32.82	S72°00'00"W
L100	32.82	S72°00'00"W

LOT LINE ADJUSTMENT

LYING WITHIN SECTION 16 T. 8N R. 12W M.D.M.M. AND BEING THE LANDS OF LAFERON AND WOODS/ERSON AS SHOWN UPON THE RECORD OF SURVEY OF TRINER CONE PROPERTIES UNIT ONE FILED SEPTEMBER 14, 1981 IN BOOK 87 OF MAPS, AT PAGE 30, SONOMA COUNTY RECORDS.

COUNTY OF SONOMA STATE OF CALIFORNIA
HUFFMAN ENGINEERS & SURVEYORS
 837 COLLIER AVE SANTA ROSA, CALIFORNIA 95407
 (707) 542-8200 FAX (707) 542-8221

RECORDING REQUESTED BY
North American Title Company

AND WHEN RECORDED MAIL DOCUMENT
AND TAX STATEMENT TO:

Mr. and Mrs. William A. LaFeber
22185 Highway 1
Jenner, CA 95450

ORIGINAL COPY
dated 12/17/08
#2008-110874
Sonoma County Records
NOT COMPARED

Space Above This Line for Recorder's Use Only

LOT LINE ADJUSTMENT

A.P.N.: PTN 109-390-012

File No.: 62243573

GRANT DEED

The Undersigned Grantor(s) Declare(s): DOCUMENTARY TRANSFER TAX \$0.00

SURVEY MONUMENT FEE \$N/A

- computed on the consideration or full value of property conveyed, OR
- computed on the consideration or full value less value of liens and/or encumbrances remaining at time of sale,
- X] unincorporated area; [] City of , and
- X] Exempt from transfer tax; Reason: No Consideration. Value less than \$100.00

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Delaine A. Eastin, as Trustee of the Delaine A. Eastin Revocable Trust, established July 16, 2004,
and Claudia H. Woods and James Olin Woods II, Trustees of the Woods Family Trust under
Declaration of Trust dated March 19, 1984

hereby GRANT(s) to William A. LaFeber and Tammarah M. LaFeber, Trustees of the 2007 LaFeber
Family Trust dated July 24, 2007

the following described property in the unincorporated area, County of Sonoma, State of California:

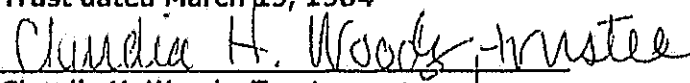

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF MARKED
EXHIBIT "A" AND PLAT MARKED EXHIBIT "B".

Dated: December 13, 2008

Delaine A. Eastin, as Trustee of the Delaine A.
Eastin Revocable Trust, established July 16, 2004

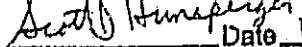

Delaine A. Eastin, Trustee

Claudia H. Woods and James Olin Woods II, Trustee
of the Woods Family Trust under Declaration of
Trust dated March 19, 1984


Claudia H. Woods, Trustee

James Olin Woods II, Trustee

This Lot Line Adjustment
LLA06-0056 has been approved
by the County of Sonoma in
accordance with Section 66412(d)
of the subdivision Map Act.

Mail Tax Statements To: SAME AS ABOVE

proved by  Date 12/16/08
mit and Resource Management Department

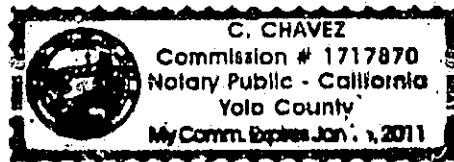
STATE OF CALIFORNIA)
COUNTY OF YOLO)

On 12/13/2008, before me, C. Chavez, Notary Public, Notary Public, personally appeared DELAINE A. EASTIN, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

I Certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct

WITNESS my hand and official seal.

 Notary Public



My Commission Expires: Jan 16, 2011

This area for official notarial seal

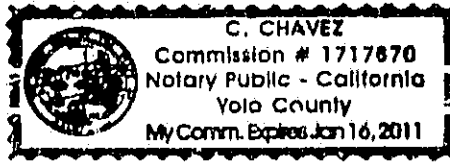
STATE OF CALIFORNIA)
COUNTY OF YOLO)

On 12/13/2008, before me, C. Chavez, Notary Public, Notary Public, personally appeared Claudia H. Woods and James Olin Woods II, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

I Certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct

WITNESS my hand and official seal.

 Notary Public



My Commission Expires: Jan 16, 2011

This area for official notarial seal

Exhibit A

Being a portion of the Lands of Delaine A. Eastin, Claudia H. Woods and James Olin Woods II as described in that grant deed recorded July 29, 2004 at document number 2004-116789 Sonoma County Records and being more particularly described as follows;

Commencing at the most northerly corner of said Lands of Eastin & Woods, said point being marked by a ½" Iron Pipe tagged RCE 8181 as shown on that map titled "Timber Cove Properties, Inc. Unit 1" filed at Book 87 of maps Page 35 Sonoma County Records, said point also being the True Point of Beginning of herein described portion of land;

Thence along the easterly line of said Lands of Eastin & Woods, South 57°17'20" West, 178.31 feet;

Thence leaving said line North 65°56'06" East, 39.29 feet;

Thence North 71°31'49" East, 44.52 feet;

Thence North 76°11'16" East, 55.88 feet;

Thence North 79°56'24" East, 24.83 feet;

Thence North 61°47'06" East, 46.44 feet to the northerly line of said Lands of Eastin & Woods;

Thence along said northerly line North 60°51'07" West, 54.62 feet to the True Point of Beginning of herein described portion of land;

Said area contains 4,410 Sq.Ft. more or less.

Together with a 20 foot wide access easement over a portion of the Lands of Delaine A. Eastin, Claudia H. Woods and James Olin Woods II as described in that grant deed recorded on July 29, 2004 at document number 2004-116789 Sonoma County Records and also Being a portion of the Lands of William A. LaFeber and Tammarah M. LaFeber as described in that grant deed recorded January 14, 1992 at document number 1992-0003789 Sonoma County Records and being more particularly described as follows;

All that real property lying 10 feet southerly and 10 feet northerly of the following described centerline;

Commencing at the most southerly corner of the Lands of LaFeber said point being marked by a ¾" Iron Pipe tagged RCE 8181 as shown on that map titled "Timber Cove Properties, Inc. Unit 1" filed at Book 87 of maps Page 35 Sonoma County Records, Thence along the westerly line of said Lands of LaFeber, North 30°19'01 West, 10.26 feet to an angle point in said westerly line; Thence North 30°50'00" West, 82.39 feet to a point on said westerly line, said point also being the True Point of Beginning of herein described centerline;

Thence North 87°11'21" East, 13.84 feet;

Thence South 66°30'37" East, 46.52 feet;

Thence South 73°57'10" East, 21.04 feet;

Thence South 88°11'48" East, 31.02 feet;

Thence North 71°40'34" East, 54.87 feet to the southerly line of the Lands of LaFeber; which bears South 57°17'20" West, 178.31 feet from the easterly corner of said Lands of Eastin and Woods;

Thence North 65°56'06" East, 39.29 feet;

Thence North 71°31'49" East, 44.52 feet;

Thence North 76°11'16" East, 55.88 feet;

Thence North 79°56'24" East, 24.83 feet;

Thence North 61°47'06" East, 10.00 feet;

The southerly and northerly sidelines of herein described easement extend to and terminate at the westerly line of said Lands of LaFeber and a line at right angles to the terminus of herein described centerline;

Said area contains 6,836 Sq.Ft. more or less.

Excepting therefrom all that land lying within the Lands of Eastin & Woods southerly of the above said described access easement centerline.

The purpose of this deed is for a Lot Line Adjustment for the combination of a portion of the Lands of Woods/Eastin, as described by deeds recorded under Document Numbers 1998-004303, 2004-043074 and 2004-116789, Sonoma County Records, APN 109-390-012, with the Lands of LaFeber, as described by deed recorded under Document Number 1992-003789, Sonoma County Records, APN 109-390-011. This deed is pursuant to LLA060058 on file in the office of the Sonoma County Permit and Resource Management Department. It is the express intent of the signatories hereto that the recordation of this deed extinguishes any underlying parcels or portions of parcels.

