Type	Docs	Plans
E	14	0

Building Permit Number: SEP97-0520

Street Number: 5511

Street Name: Brickhurst Ln

Community Code: HES

APN: 062-130-003

PERMIT & RESOURCE MANAGEMENT DEPARTMENT
WELL & SEPTIC SECTION
2550 VENTURA AVENUE, SANTA ROSA, CA 95403 TELEPHONE (707) 527-1900

[X] APPLICATION FOR PRIVATE SEWAGE DISPOSAL PERMIT

[ ] APPLICATION FOR PUBLIC HEALTH CLEARANCE FOR:

Standard

Application is hereby made to the Sonoma County Health Officer for a permit to construct or repair a sewage disposal system as described below in compliance with the code of Sonoma County or for clearance for other construction.

This permit application must be signed on all 3 signature lines by the same person (i.e., contractor or owner/builder). A letter of authorization from owner must accompany this application if agent is signing on owner's behalf.

APPLICANT: PLEASE PRESS HARD (USE BLACK INK). FILL IN BETWEEN HEAVY LINES ONLY AND SEE REVERSE SIDE FOR INSTRUCTIONS.

BLDG. PERMIT NO.	SDS PERMIT NO.	DATE ISSUED	CLEARANCE	NEW	REPAIR
A	SEP 97-0520	5/5/97		(NEW)	

JOB ADDRESS 5511 BRAEHORST LN, Sebastopol 95472

NEAREST CROSS STREET BLANK & TURNER

ASSESSOR'S PARCEL NO. 062-130-003

SUBDIVISION _____ LOT _____ BLK _____

CITY SEBASTOPOL STATE CA ZIP 95472

SEWAGE DISPOSAL SYSTEM CONTRACTOR Jim Tunzi

ADDRESS 4505 Roblar Rd. Petaluma TEL NO. 795-5001

GENERAL CONTRACTOR OWNER [redacted]

OWNER'S NAME JAMES H. KANE

MAILING ADDRESS 5509 BRAEHURST LANE (5509)

CITY SEBASTOPOL STATE CA ZIP 95472 PHONE NUMBER 823-1075

INSTALLATION WILL SERVE:

RESIDENCE [ ] APARTMENT HOUSE [ ] COMMERCIAL [ ] MOBILE HOME [ ]

MOTEL [ ] OTHER [ ] Relocated 2nd UNIT = New MANUFACTURED Home BUILDING CONST. NEW [X] ADDN/ALTER [ ]

NO. OF UNITS:	TOTAL NO. OF BEDROOMS:	WATER SUPPLY:	LOT SIZE:
1	2	PUBLIC [ ] PRIVATE [X]	4.75 ACRES 725+ x 274+ (1731 x 291')

TERMS OF PERMIT

APPLICANT AGREES THAT:

1. HEALTH DEPARTMENT ENVIRONMENTAL HEALTH SPECIALIST WILL BE NOTIFIED A MINIMUM OF 24 HOURS PRIOR TO COMMENCING WORK.
2. HEALTH DEPARTMENT ENVIRONMENTAL HEALTH SPECIALIST AND ENGINEER'S OR CONSULTING ENVIRONMENTAL HEALTH SPECIALIST'S INSPECTION, WHEN INDICATED, WILL BE OBTAINED PRIOR TO COVERING THE SYSTEM.
3. THE JOB CARD AND A COPY OF THE APPROVED SEWAGE DISPOSAL SYSTEM DESIGN SHALL BE AVAILABLE AT THE JOB SITE AT ALL TIMES.
4. ANY DEVIATION FROM APPROVED PLAN WITHOUT PRIOR APPROVAL OF THE HEALTH OFFICER WILL BE CAUSE FOR STOPPING WORK UNTIL THE CHANGES ARE FULLY JUSTIFIED AND APPROVED.
5. THE SEPTIC TANK MUST BE I.A.P.M.O. APPROVED.
6. PRIOR TO AUTHORIZING OCCUPANCY OF ANY BUILDING WITH AN ENGINEER OR CONSULTING ENVIRONMENTAL HEALTH SPECIALIST DESIGNED SYSTEM, A SIGNED STATEMENT BY THE DESIGNER CERTIFYING THAT THE SYSTEM WAS INSTALLED IN COMPLIANCE WITH THE APPROVED PLAN MUST BE SUBMITTED TO THE PUBLIC HEALTH OFFICER.
7. THIS PERMIT IS SUBJECT TO REVOCATION IF FOUND TO BE IN NONCONFORMANCE WITH SONOMA COUNTY CODE OR STANDARDS OF THE PUBLIC HEALTH DEPARTMENT.
8. THIS PERMIT IS NOT TRANSFERABLE.

IT IS UNDERSTOOD THAT THE ISSUANCE OF A PERMIT IN NO WAY INDICATES THAT A GUARANTEE OF PERFECT AND INDEFINITE OPERATION OF THIS SYSTEM IS MADE BY THE COUNTY OF SONOMA PUBLIC HEALTH DEPARTMENT AND THAT THE OWNER IS REQUIRED TO MAKE ANY REPAIRS NECESSARY TO CONFINE SEWAGE BELOW THE SURFACE OF THE GROUND. APPROVAL IS BASED UPON INFORMATION SUBMITTED BY THE APPLICANT. FIELD CONDITIONS AT VARIANCE WITH APPLICATION MAY VOID PERMIT.

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND THE INSTRUCTIONS ON THE REVERSE SIDE AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING CONSTRUCTION OF PRIVATE SEWAGE DISPOSAL SYSTEMS. THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK AUTHORIZED IS NOT COMMENCED WITHIN 180 DAYS.

X James H. Kane
SIGNATURE OF APPLICANT

The undersigned applicant for private sewage disposal permit certifies as follows:

CONTRACTOR'S LICENSE LAW CERTIFICATE

(COMPLETE EITHER A OR B)

[ ] A. THE APPLICANT IS LICENSED UNDER THE PROVISIONS OF THE CONTRACTORS LICENSE LAW UNDER LICENSE NUMBER _____ WHICH LICENSE IS IN FULL FORCE AND EFFECT.

[X] B. THE APPLICANT IS EXEMPT FROM THE PROVISIONS OF THE CONTRACTORS LICENSE LAW FOR THE FOLLOWING REASONS:

1) OWNER/BUILDER [X]
2) OTHER (EXPLAIN) [ ]

4-25-97 X James H. Kane
DATE APPLICANT

WORKMEN'S COMPENSATION CERTIFICATE

(One or Two must be completed)

[ ] 1. A currently effective certificate of Workmens' Compensation Insurance coverage is on file with the Sonoma County Public Health Department.

Compensation Insurance SIERRA Policy # ***TTL is currently in force.

[X] 2. I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workmen's compensation laws of California.

X James H. Kane
APPLICANT

1087 04/25/97801
970520
$636.00
$636.00
CHECK
$636.00
$0.00

LAYOUT PLAN APPROVED BY [signature] DATE 5-5-97

CONSTRUCTION APPROVED BY [signature] DATE 7-17-97

LU0008 (Rev. 11/94)

WHEN APPROVED THIS IS YOUR PERMIT

Site ID Number _____

GTO

DIST: 1) ORIG. - HEALTH DEPT. / 2) HEALTH DEPT. / 3) PERMITTEE / 4) BLDG. INSP. DEPT. / 5) BLDG. INSP. DEPT.

NOT TRANSFERABLE

NEW SEPTIC SYSTEM APPLICATION FOR

REPLACEMENT SECOND UNIT 5511 BRAEHURST LANE (aka Blank Road)

Sebastopol, Sonoma County

APN 062-130-003
Project No. UF97-0027

4 - 24 - 97

James H. Kane 5509 Blank Rd. (aka Braehurst Lane) Sebastopol, 95472
Phone: 823-1075

TANK SIZE 1500

LEACH TRENCH

LENGTH 210' WIDTH 24"

DEPTH 30" ROCK 12"

NO. OF BEDROOMS 2

SONOMA COUNTY
PERMIT AND RESOURCE
MANAGEMENT DEPARTMENT
REVIEWED BY

5-5-97
DATE

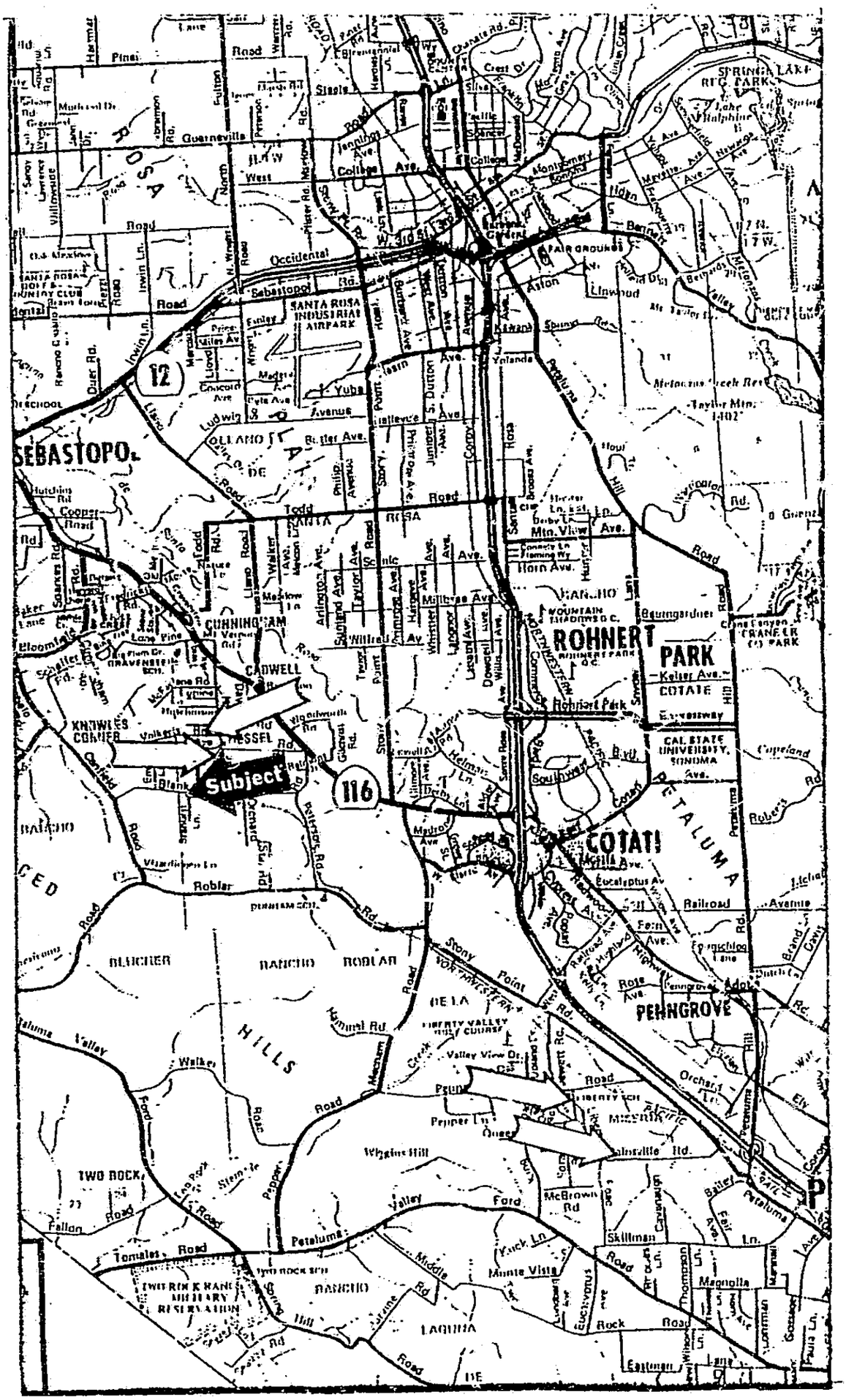
WELL AND SEPTIC SECTION

RECEIVED
APR 25 1997
PERMIT AND RESOURCE
MANAGEMENT DEPARTMENT
COUNTY OF SONOMA

Site of Relocated Second Unit

5511 BRAEHURST LANE, SEBASTOPOL, SONOMA COUNTY
(also known as: 5509-5511 Blank Road, Sebastopol)

APN 062-130-003



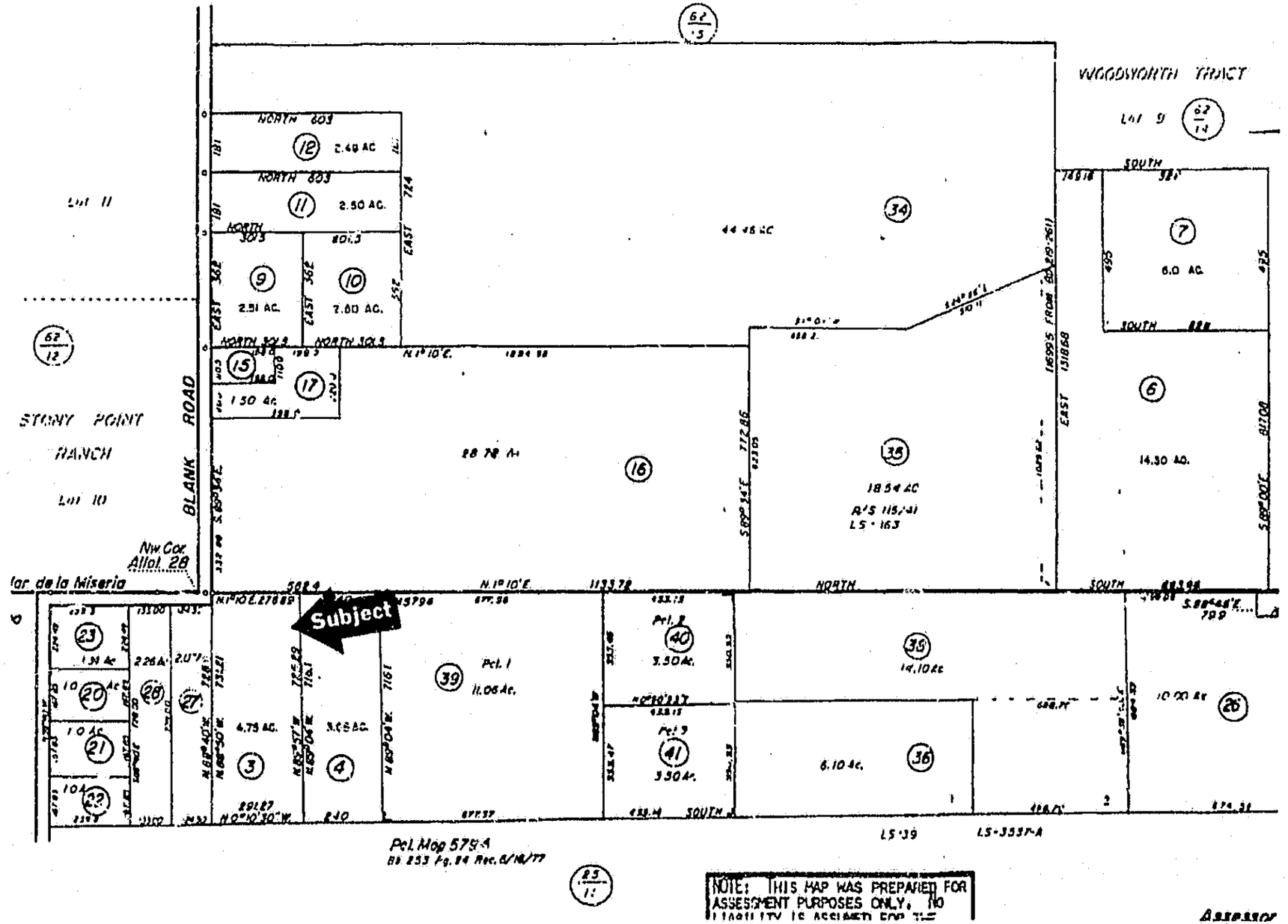
COUNTY ASSESSOR'S PARCEL MAP

TAX CODE
90-0

Site of Relocated Second Unit

5511 BRAEHURST LANE, SEBASTOPOL, SONOMA COUNTY
(also known as: 5509-5511 Blank Road, Sebastopol)

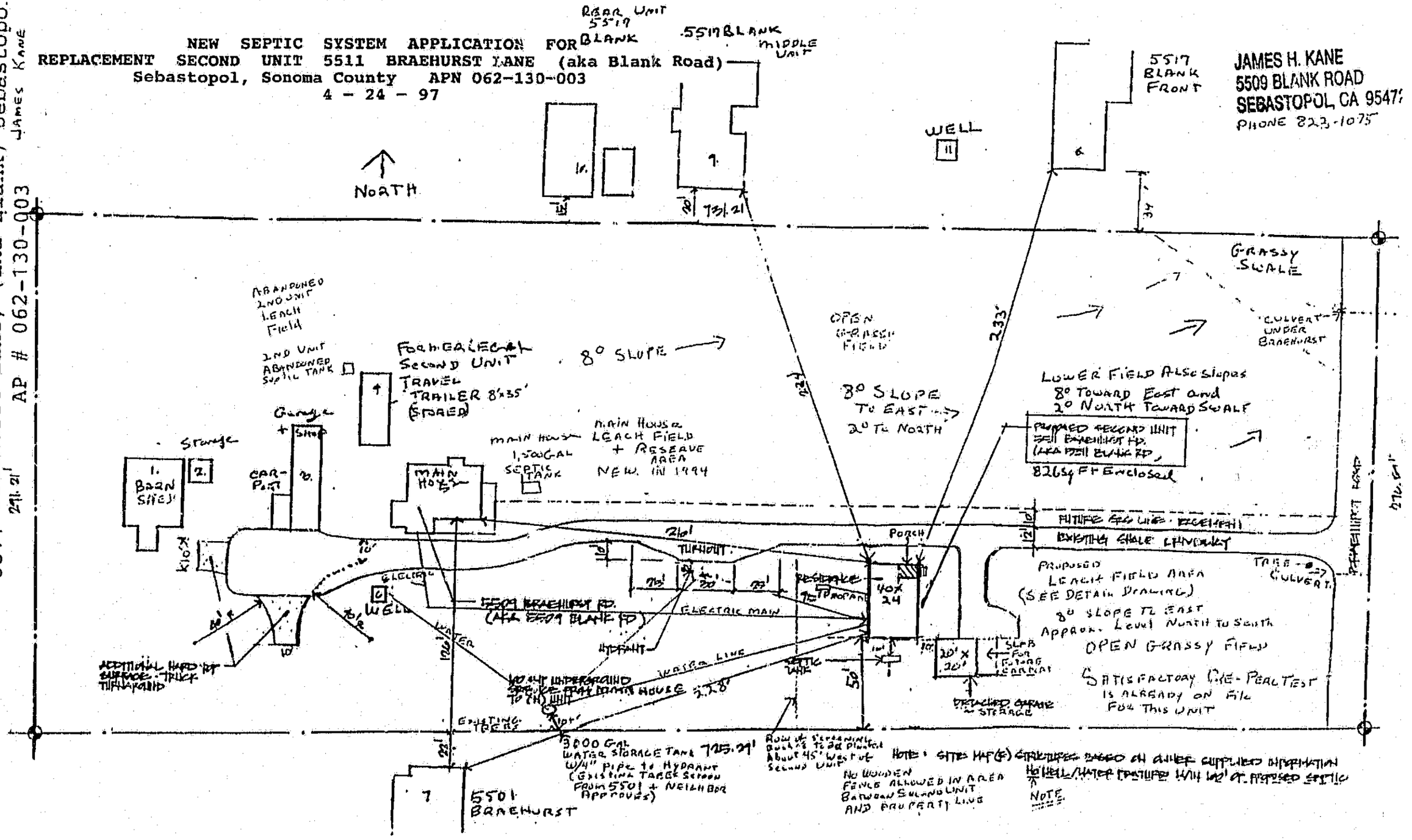
APN 062-130-003



SITE PLAN PROPOSED REPLACEMENT SECOND UNIT
5511 Braehurst Lane, (aka Blank) Sebastopol.
AP # 062-130-003
JAMES KANE

NEW SEPTIC SYSTEM APPLICATION FOR BLANK
REPLACEMENT SECOND UNIT 5511 BRAEHURST LANE (aka Blank Road)
Sebastopol, Sonoma County APN 062-130-003
4 - 24 - 97

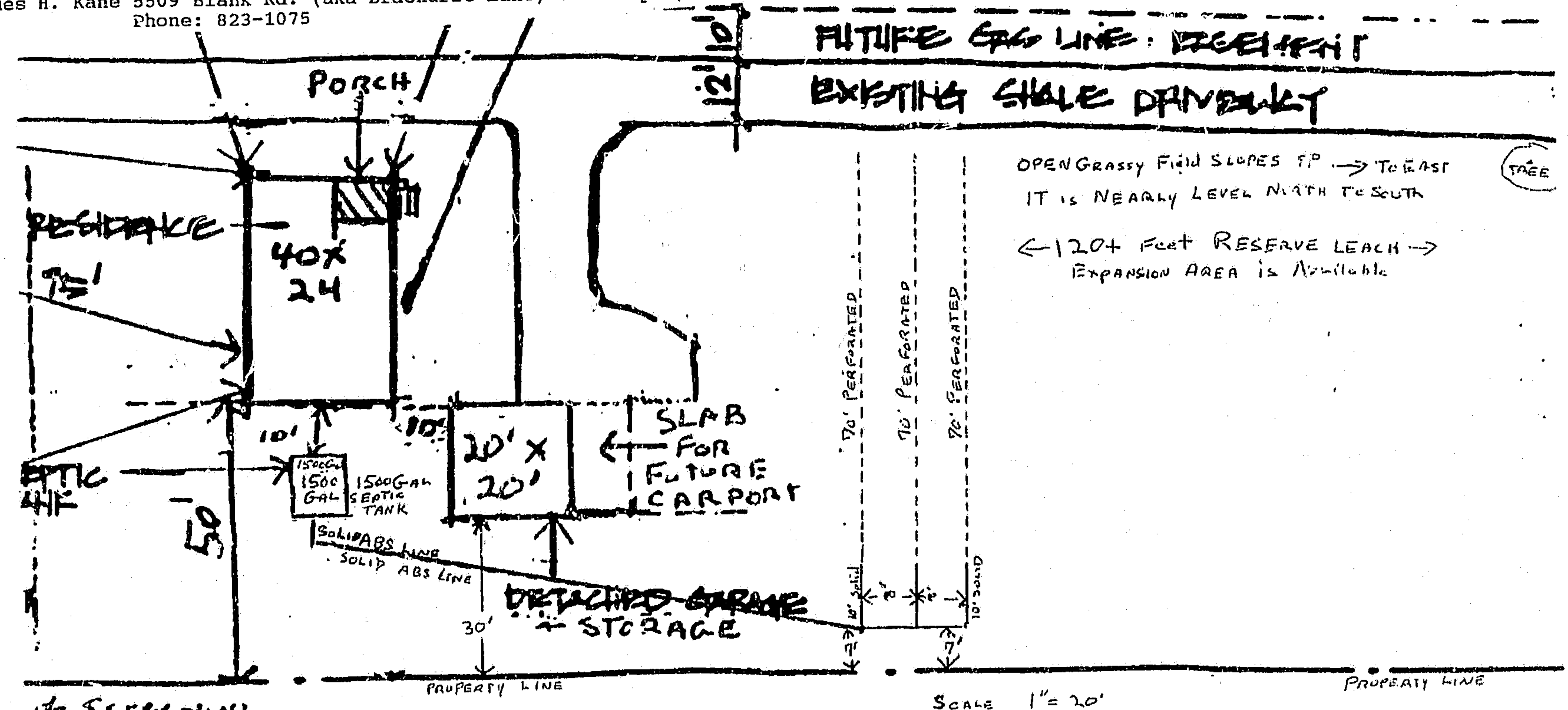
JAMES H. KANE
5509 BLANK ROAD
SEBASTOPOL, CA 95472
PHONE 823-1075



826 sq Ft Enclosed

NEW SEPTIC SYSTEM APPLICATION FOR
REPLACEMENT SECOND UNIT 5511 BRAEHURST LANE (aka Blank Road)
Sebastopol, Sonoma County APN 062-130-003
4 - 24 - 97

James H. Kane 5509 Blank Rd. (aka Braehurst Lane) Sebastopol, 95472
Phone: 823-1075



...of Screening
...s To Be Planted
...t 45' West of
...nd Unit

No WOODEN ... IN AREA

NOTE: SITE MAP(?) STRUCTURES BASED ON OWNER SUPPLIED INFORM...

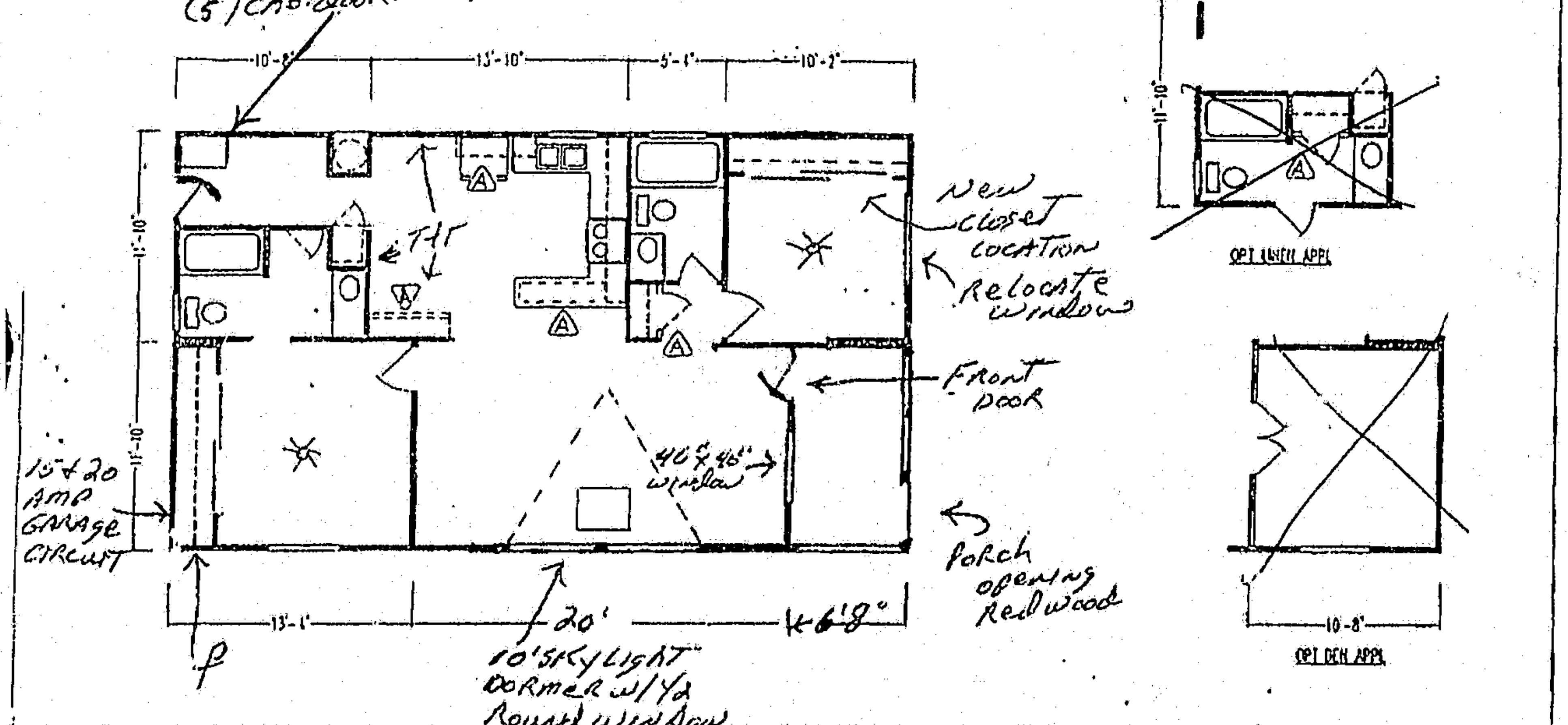
NO WELL / WATER FEATURES W/IN 100' OF PROPOSED ...

NEW SEPTIC SYSTEM APPLICATION FOR
REPLACEMENT SECOND UNIT 5511 BRAEHURST LANE (aka Blank Road)

Sebastopol, Sonoma County APN 062-130-003
4 - 24 - 97

JAMES H. KANE
5509 BLANK ROAD
SEBASTOPOL, CA 95472-6109
PHONE 823-1075

(5') CAB. DOOR PANTRY-BROOM



(A) = ADVANTAGE PACKAGE

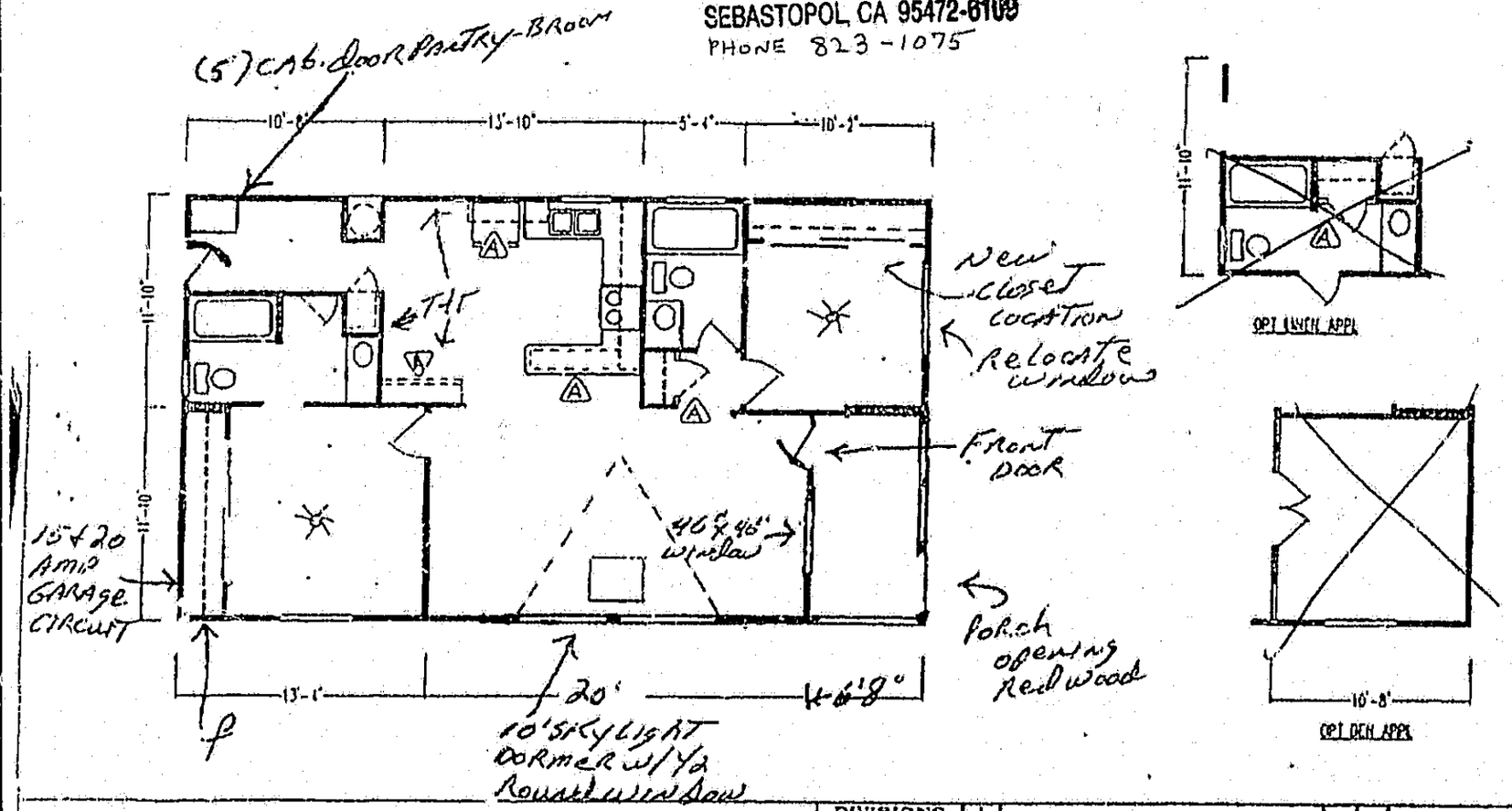
DIVISIONS | REVISIONS | BOX LENGTH 10'-0" | DESCRIPTION 1074-JCK-20-CATH | DRAWING NUMBER A902 /CT

SKYLINE

NEW SEPTIC SYSTEM APPLICATION FOR
REPLACEMENT SECOND UNIT 5511 BRAEHURST LANE (aka Blank Road)

Sebastopol, Sonoma County APN 062-13[illegible]-003
4 - 24 - 97

JAMES H. KANE
5509 BLANK ROAD
SEBASTOPOL, CA 95472-6109
PHONE 823-1075



A = ADVANTAGE PACKAGE

DIVISIONS		
111	341	652
112	344	653
116	345	671
125 X	355	691
131	526	692
143	531	
163	535	
171	536	
181	550	

REVISIONS			
B	REMOVE FOR VINYL WINDOWS & LANDSCAPE	DATE 4/8	BY M.R.
A	UPDATE TO KEY CHANGES	DATE 3/4/97	BY M.R.

BOX LENGTH	DESCRIPTION
10'-0"	1024-3CK-28-CATH

SKYLINE

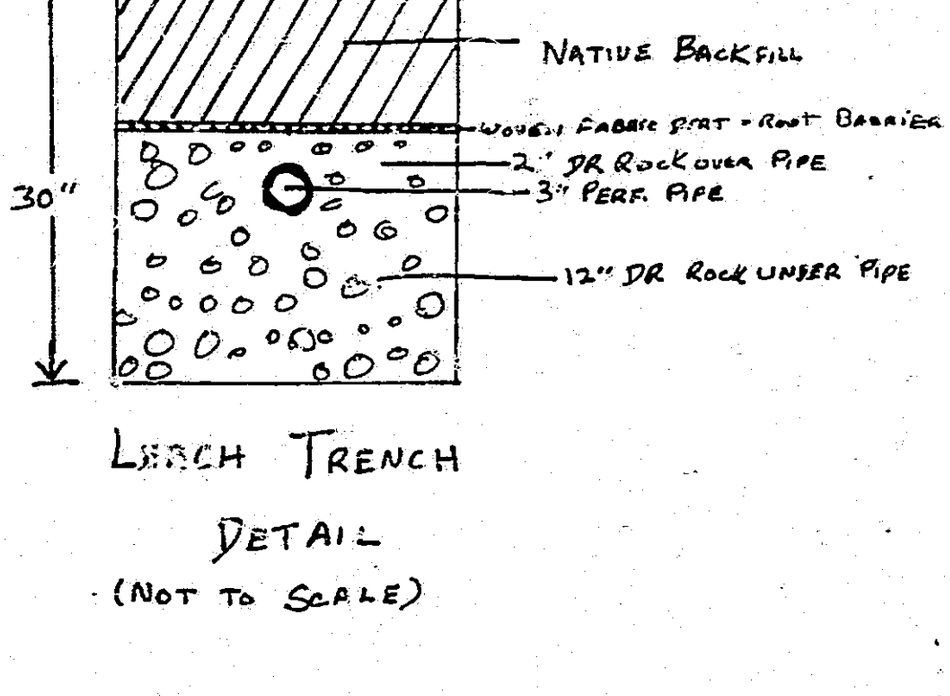
DRAWN BY P.J. WOOD SIDING 15/
D. JENKINS/PMS ROOF TILE
SHEET OF
DRAWING NUMBER
A902 /CT

APR-10-1997 15:39 SKYLINES HOMES INC. 916 666 7952 P.02/03

5511 BRAEHURST LANE, SEBASTOPOL, SONOMA COUNTY
(also known as: 5509-5511 Blank Road, Sebastopol)

APN 062-130-003

4-24-97 Plan for Septic Field of Relocated Second Unit



LEACH TRENCH

DETAIL

(NOT TO SCALE)

LOCATION OF SOIL PERCOLATION TEST HOLES AND PROFILE HOLES

See Richard T. Lease for his report on the Pre-perc. test of this field which he inspected and approved last year.

The test holes showed that this field has a consistent 30-32 inch layer of sandy top soil overlaying a layer of sandy clay more than six feet deep.

In staking out the tentative location of the leach lines, Septic System Contractor Jim Tunzi dug additional holes along the lines. These holes all confirmed the 30-32 inch depth of the sandy top soil.

Zone 2 Water Avail Area

USE PERMIT CONDITIONS

DATE: 3-18-97

TO: Permit and Resource Management Department, Project Review Section, Planning
ATTN: Gail Davis

FROM: Nancy Lingafeldt, R.E.H.S., Project Review Section, Health

PROJECT TYPE: Use permit (second unit)

Destroyed on 3/21/97

SUBJECT: Project Address: 5511 Brae hurst Lane, Sebastopol
Project#: UPE 97-0027
Name: James H. Kane
AP# 062-130-003
Purpose: Request a use permit to replace and relocate an existing legal non-conforming second unit with an 840 square foot unit on a 4.75 acre parcel.

The application has been reviewed by this Division (see x1 through x4).

(x1) If the application is approved, it is recommended it be subject to the following circled conditions:

x2) Further information is needed before we can respond to the project.

FOR MARGINAL AND WATER SCARCE AREAS ZONE 3 AND ZONE 4:

A geological report prepared by a Registered Geologist, addressing Water Availability according to the General Plan requirements of RC-3h shall be submitted to the Project Review - Health Specialist prior to the discretionary decision.

x3) We can see no environmental health reason to deny this request.

x4) We recommend denial for the following reasons:

Water:

1. Connection shall be made to public sewer and water.

(2.) A safe, potable water supply shall be provided and maintained.

3. Provide this division with the bacteriological results of a sample of your water tested by a State-certified lab. If the analysis shows contamination, the applicant will be required to treat the well per County requirements and re-test the well.

4. Prior to the issuance of building permits or project operation, obtain a water supply permit or letter of clearance from the State Health Department, Office of Drinking Water for 15 or more connections, or the Division of Environmental Health for 5-14 connections. (This process should begin as soon as possible, as the application, plan check and sampling may take some time.)

5. Prior to the issuance of building permits or project operation, obtain a water supply permit or letter of clearance from the State Health Department, Office of Drinking Water if more than 25 persons per day in a 60 day period are served by the water system. (This process should begin as soon as possible, as the application, plan check and sampling may take some time.)

6. Proof of water availability must be submitted in accordance with Section 13 of the Sonoma County Code, Chapter 7. (Provide a 4-hour yield test that indicates a minimum of 1 gallon per minute/Provide an 8-hour yield test that indicates a minimum of 1 gallon per minute for each dwelling unit).

7. Abandon existing wells under permit from the Well and Septic Section of the Permit and Resource Management Department. This division may review a request to upgrade the well to current standards relating to setbacks and annular well seals.

Septic:

8. All wastewater shall be discharged to a sewage disposal system that is designed by a Registered Civil Engineer or Registered Environmental Health Specialist. The design will/may require both soils analysis and percolation testing. The applicant's engineer shall design the system to meet peak flow discharge of the wastewater from all sources.

9. Application for wastewater discharge requirements shall be filed with the (the North Coast Regional Water Quality Control Board/the San Francisco Bay Regional Water Quality Control Board).

10. An analysis shall be made by a Registered Civil Engineer or Registered Environmental Health Specialist regarding the existing septic system's ability to accommodate the proposed sewage loading. Any necessary system expansion or modifications shall be done under permit from the Well and Septic Section of the Permit and Resource Management Department and may require both soils analysis and percolation testing.

11. Abandon existing septic tank(s) under permit and inspection from the Well & Septic Section of the Permit and Resource Management Department.

12. Toilet facilities shall be provided for patrons and employees.

13. The proposed second dwelling unit shall be provided with a septic system and septic system reserve area meeting current Permit and Resource Management Department standards. Adequate reserve area must remain available for the primary and the second dwelling unit.

Haz Mat:

14. Prior to the issuance of building permits, the applicant shall apply for an underground storage tank permit from the Certified Unified Program Agency (C.U.P.A.) or the participating agency. (An operational permit is required after tank installation./A closure permit is required if the tank is not in use.)

15. Prior to a Negative Declaration, a qualified consultant shall perform an environmental assessment to determine if hazardous materials have been used in the past and if any impacts have occurred through releases to the environment. A report shall be submitted to the appropriate State or County Agency for review and approval. Contact the State at San Francisco Regional Water Quality Control Board (510) 296-1255 or North Coast Regional Water Quality Control Board (707) 576-2220 or the County at Environmental Health (707) 525-6565. (Fees may apply for review.)

16. Prior to a Negative Declaration, a work plan for remediation of any hazardous materials shall be submitted by the applicant and approved by the appropriate State or County agency. (Fees may apply.)

17. Prior to a Negative Declaration, a risk assessment of the site's soil and/or groundwater contamination shall be completed by a qualified consultant and submitted to the appropriate State or County Agency for review and approval. Contact the State at San Francisco Regional Water Quality Control Board (510) 286-1255 or North Coast Regional Water Quality Control Board (707) 576-2220 or the County at Environmental Health (707) 525-6565. The assessment should include the length and types of exposure, the population at risk, and the potential health effects. (Fees may apply.)

18. If hazardous waste is generated or hazardous materials stored, then the applicant shall comply with hazardous waste generator laws and AB2185 requirements and obtain a permit or approval from the C.U.P.A. or the participating agency. (Additional information and fees may be required).

19. Applicant shall obtain approval from the North Coast Regional Water Quality Control Board/San Francisco Regional Water Quality Control Board for any hazardous materials stored in above ground tanks.

Consumer Protection:

20. Prior to the issuance of building permits, complete plans and specifications must be submitted to Environmental Health Division of the Health Services Department for review and approval for all areas where food and beverages are prepared, stored or handled and all ancillary facilities.

21. Prior to the issuance of building permits, complete plans and specifications must be submitted to Environmental Health Division of the Health Services Department for review and approval for all pools and/or spas and their related toilet and shower facilities.

22. Prior to operation, an annual Environmental Health Food Industry permit must be obtained for all food services and sales.

23. Prior to operation, an annual Public Pool Permit must be obtained for the pool(s) and/or spa(s).

24. Without prior written approval from Environmental Health, this use permit does not allow for food service or the consumption of food on site.

25. Any Special Events in which food or beverages are served shall have those services obtained from a permitted catering service.

26. Wholesale warehousing, food distribution or production operations shall obtain a permit from the State Department of Health Services at 50 "D" Street, Santa Rosa, CA. Prior to the issuance of building permits, complete plans and specifications must be submitted to the State Department of Health Services for review and approval.

Noise:

27. Noise barrier walls shall be constructed in accordance with the acoustic report by _____ of _____. The design and final construction of the barriers must be approved in writing by the acoustic consultant. Barrier height in relation to pad elevation must be certified by the project engineer.

28. Noise shall be controlled in accordance with the standards set in the Noise Element of the Sonoma County General Plan.

Solid Waste:

29. Applicant shall submit a design for trash enclosures for review and approval to Environmental Health. (Fees may apply.)

30. Trash containers shall meet the current standards of the State and County. Contact Environmental Health at (707) 525-6546 for requirements.

Medical Waste:

31. Facilities generating medical waste shall obtain approval/permits from Environmental Health prior to operation. Contact Environmental Health at (707) 525-6546 for requirements.

OTHER:

Please feel free to contact **Nancy Lingafeldt** at **(707) 527-1683**, between 7:30 a.m. and 9:00 a.m., Monday through Friday, should you have any questions on the above information.

cc: Rich Lease
Applicant

Received from Gail Davis 4-23-97

COUNTY OF SONOMA
PERMIT AND RESOURCE MANAGEMENT DEPARTMENT

2550 Ventura Avenue, Santa Rosa, CA 95403
(707) 527-1900 FAX (707) 527-1103

Field Operations • Code Enforcement • Permits • Environmental & Comprehensive Planning

To: Interested Agencies

March 4, 1997

The following application has been filed with the Sonoma County Permit and Resource Management Department.

UPE 97-0027
JAMES H. KANE
5511 BRAEHURST LANE, SEBASTOPOL
A.P.N. 062-130-003

Request a use permit to replace and relocate an existing legal non-conforming second unit with an 840 square foot unit on 4.75 acres.

We are submitting the above application for your review and recommendation. Additional information is on file in this office.

Responses to referrals should include: (1) statement of any environmental concerns or uncertainties your agency may have with the project; (2) any comments you wish to make regarding the merits of the project; and (3) your proposed conditions and mitigations for this project. Responsible agencies under CEQA are requested to indicate whether permits will be required for this project.

Your comments will be appreciated by **March 18, 1997** and should be sent to the attention of **UPE 97-0027 , Gail Davis.**

If no reply is received by the above mentioned date, it will be assumed that your agency has no concern on the environmental aspect of the project. Please send a copy of your comments to the applicant(s) or their representatives.

[] County Surveyor
[X] Well & Septic [] E/H Consumer Prot. - Bob Herr
[] Sanitation
[] Land Development/Road
[] Public Works - Land Dev/Road - John Kottage
[] Ag Commissioner
[] Flood & Drainage Review
[] PRAC Planner
[] General Plan Staff
[] Northwest Information Center, S.S.U.
[] Betty Guggolz, Native Plant Society
[] Public Works - Transit
[] Public Works - Traffic - Dave Wallace
[X] Building Inspection
[] Army Corps of Engineers
[] P.G. & E.
[] Pacific Bell
[] Sheriff - Crime Prevention
[] LAFCO
[] ALUC
[] Board of Supervisors - Supervisor
[] County Communications - Joe Perez

[] Fire Marshall
[X] Fire District - Gold Ridge FPD
[] School District -
[] Santa Rosa School District
[] Water District -
[] State Coastal Commission
[] Cal Trans (State)
[] State Fish & Game
[] State Department of Forestry
[] State Department of Health
[] State Parks and Recreation
[] Regional Water Quality Control (Northern/Bay)
[] Regional Air Pollution Control (Sonoma Co./Bay)
[] Regional Parks Department
[] City of Dept.
[] Alcohol Beverage Control
[X] Treasurer/Special Assessment
[X] Assessor
[] Farm/Home Advisor U.C.C.E. - Rick Bennett
[] Landmarks Commission
[] Other:
[] Other:

COUNTY OF SONOMA
PERMIT AND RESOURCE MANAGEMENT DEPARTMENT

2550 Ventura Avenue, Santa Rosa, CA 95403
(707) 527-1900 FAX (707) 527-1103

Field Operations • Code Enforcement • Permits • Environmental & Comprehensive Planning

PLANNING APPLICATION

File #: UPE 97-0027 Date Filed: 2/21/97
Accepted By: SPS

TYPE OF APPLICATION REQUESTED:

___Appeal of Ord. Interp.	___Design Review Residential	___Major Subdivision	___Use Permit
___Cert. of Compliance	___Design Review Signs	___Minor Subdivision	___Variance
___Cert. of Modification	___General Plan Amendment	___Mobile Home Permit	___Zone Change
___Coastal Permit	___General Plan Appeal	___Parcel Status Determination	___Other LEGAL
___Coastal Permit/Use Permit	___Lot Line Adjustment	X Second Unit Permit Replace Existing Second Unit	
___Design Review Comm./Ind.	___Major Sub. Extension	___Specific Plan Amendment	

APPLICANT OR AGENT:
Name: James H. KANE
Mailing Address: 5509 BRADHURST
City/Town: SEBASTOPOL
State/Zip: CALIF 95472-6109
Phone: (707) 823-1075
Signature: James H. Kane
Date: 2-10-97

OWNER, IF OTHER THAN APPLICANT
Name:
Mailing Address:
City/Town:
State/Zip:
Phone:
Signature:
Date:

OTHER PERSONS TO BE NOTIFIED: Include Agents, Lenders, parties to Deed of Trusts, Etc:

Name: Letter of Approval as	Name: Security Mortgage LC	Name:
Address: File From First	Address: Busy Expanded	Address:
City: Mortgage Zip: Holder	City: To Cover Zip: Costs	City: Zip:
Title: Phone:	Title: Phone:	Title: Phone:

PROJECT INFORMATION:
Address: 5511 BRADHURST City/Town: SEBASTOPOL Zip: 95472-6109
Assessor's Parcel Number(s): 062-130-002 Acreage: 4.75
Project Description: Replace Existing Small Legal Second Unit with MANUFACTURED House on Perimeter Concrete FOUNDATION AT A Different Location

Site Served by Public Water? (Y/N): N Site Served By Public Sewer? (Y/N): N
Number of New Lots Proposed: 0

COMMERCIAL/INDUSTRIAL USES: (Enter Numbers where applicable)
Bldg.Sq.Ft. Proposed: Existing Employees: New Employees Proposed:

RESIDENTIAL USES: (Enter Numbers where applicable)
New Single Family Homes: 1 New Multi-Family Units: (~~New~~ Replacement Second Units: X)
New Mobile Homes: New Units For Sale: For Rent: X Density Bonus Units:

==========DO NOT WRITE BELOW THIS LINE==========
Staff Planner: Planning Area: 8 Supervisorial District: 5th 2
Current Zoning: AR B6 4 General Plan Land Use: RR 4
Specific Plan Title: S.P. Land Use: Needs CEQA Review: N
1975 Rolls Checked: ✓ Previous Files: 3336 & 94-236

PLANNING APPLICATION