

E

Type

4

Docs

0

Plans

WEL03-0477

Building Permit Number (List all associated with these documents)

320

Street Number

Santana Dr.

Street Name

CL

Community Code

116-310-052

APN

COUNTY OF SONOMA
PERMIT AND RESOURCE MANAGEMENT DEPARTMENT
 2550 VENTURA AVENUE, SANTA ROSA, CA 95403-2829
 (707) 565-1900 FAX (707) 565-1103

not drilled
from 17 to 19
wrong log
log is for

1000 Application Fees / Invoice for: **WEL03-0477**

Project Address: 320 SANTANA DR CL
 Cross Street: HWY 101
 APN: 116-310-052¹⁹
 Description: WATER WELL

Status: APPLIED
 Printed: September 16, 2003
 Initialized by: CNIEDERM
 Activity Type: B-WEL 301

original applied 0017 Asti RD So

Owner: SPIGHT PROPERTIES II LLC
 C/O TYRIS CORPORATION
 1220 DIAMOND WAY # 100
 CONCORD CA 94520

Applicant: COWART WELL DRILLING
 795 FAIR AVE
 PETALUMA CA
 94952
 762 8144

moved

Fees:

Item#	Description	Account Code	Tot. Fee	Prev. Pmts	Cur. Pmts
391	CLASS I WATER WELL	025015-1343	453.00	.00	.00
			\$453.00	\$0.00	
			Total Fees:		\$453.00
			Total Paid:		\$0.00
			Balance Due:		\$453.00

struck out log

PS

116 310 019 he has

When validated below, this is your receipt.

COUNTY OF SONOMA
 PERMIT & RESOURCE MANAGEMENT DEPARTMENT
 WELL & SEPTIC SECTION
 2550 VENTURA AVENUE
 SANTA ROSA, 95403
 (707) 565-1900

APPLICATION FOR PERMIT
 WATER WELL

WELL ADDRESS 320 Santna Dr.
 CITY Cloverdale ZIP 95425
 PROPERTY OWNER Spight Properties LLC
 ADDRESS 1220 Dimond Way Suite 100 Concord Ca.
 DRILLING CONTRACTOR Cowart
 ADDRESS 795 Fair Ave. Petaluma

APPLICATION No. Wel03-0477
 ASSESSOR'S PARCEL No. 116-310-077-11/2 317-019
 PHONE No. 925 2889200 Concord / 8940302 ovedale
 CONTRACTOR LICENSE No. 539105
 PHONE No. 762-8144

TYPE OF WORK: Class I Permit Class II Permit New Well Reconstruct Observation Test well, Test hole Destruct Other: _____

PROPOSED USE: Domestic, Single Family Domestic, Public Irrigation Industrial Other: _____

CONSTRUCTION PROPOSED:
 Casing: Diameter: 12" Gauge: 250 Material: Steel Conductor: No Single Double Gravel Pack: Yes No
 Annular Space: Size: 2" Depth of Seal: 30 Concrete: X Grout: _____ Seal Cement: _____ Puddled Clay: _____
 Method of Disinfection: Dry Chlorine Method of Sealing: changed 4-16-04 Access Opening: Well Seal Type of Joint: Welded

Well located within an existing public _____ system boundary: Yes No Name: _____

I hereby agree to comply with all laws and regulations of the County of Sonoma and State of California pertaining to water well construction. I will telephone (707) 565-1694 to notify the Environmental Health Specialist when I am commencing this work. I will furnish the Permit and Resource Management Department and the owner a copy of the State Water Well Driller's Report within 60 days in order to obtain final approval on this well. I acknowledge that the application will become a permit only after site approval and payment of fee. I understand that this permit is not transferrable and expires one year from date of issuance.

CONSTRUCTION PROPOSED:
 A currently effective certificate of Worker's Compensation Insurance is on file with the Sonoma County PRMD.
 I certify that in the performance of the work for which this permit is issued I shall not employ any person in any manner so as to become subject to the Worker's Compensation laws of California.
 Insurance Carrier: _____ Policy #: _____

Signature of Well Driller _____ Date 9-16-03

Signature of Applicant _____ Date 9-16-03

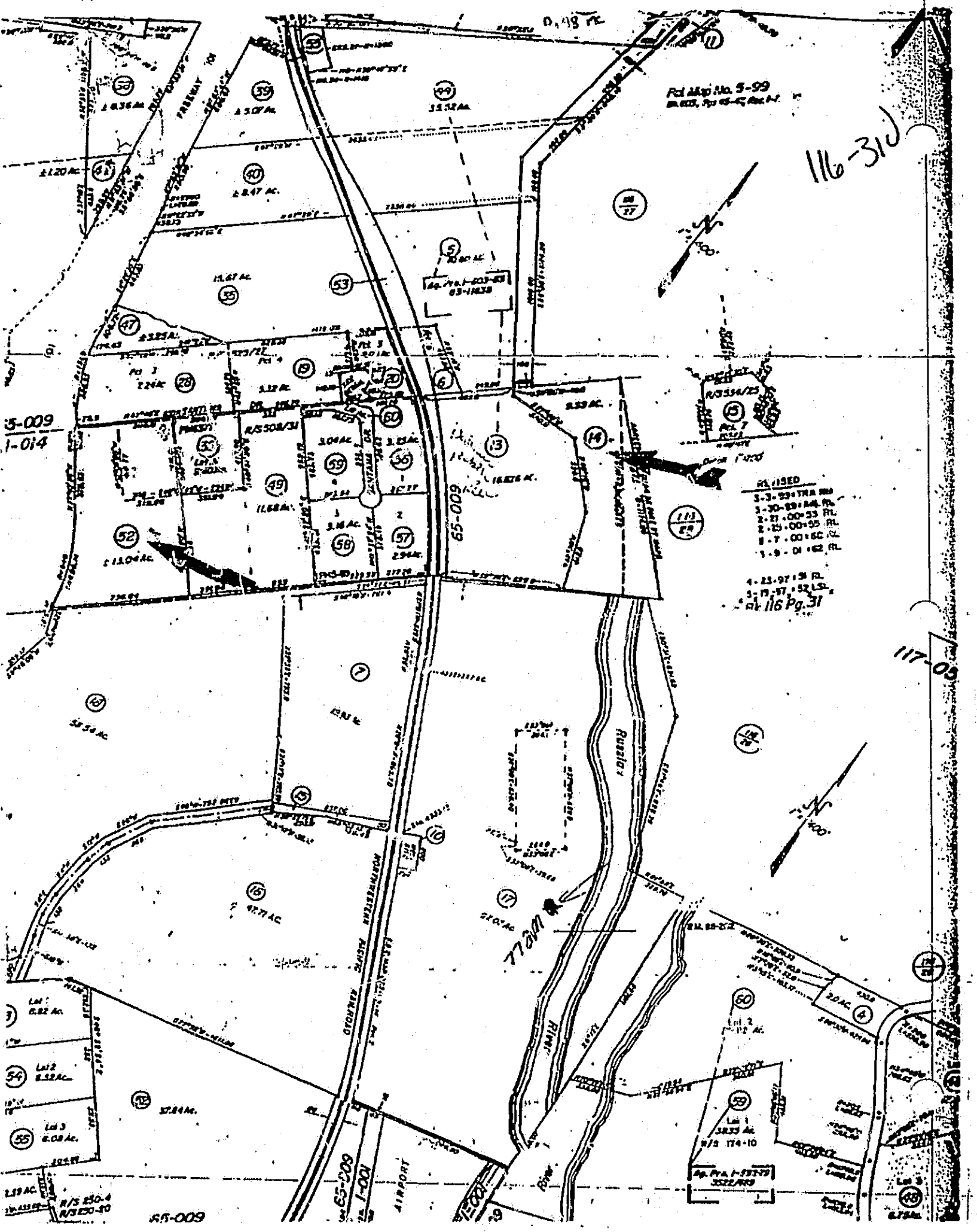
FOR OFFICE USE ONLY - ENVIRONMENTAL HEALTH SERVICE

Site approved by: D. DONAVAN Date: 9-18-03 Water Scarce Area: Yes No
 Finaled by: EXPIRED Date: 4-4-6 Sealed to depth of _____
 Seal Observed: Yes No

Indicate below the exact location of well with respect to the following items: property lines, water bodies or water courses, drainage pattern, roads, existing wells, sewer main and laterals and private sewage disposal systems or other sources of contamination or pollution. INCLUDE DIMENSIONS. The validity of this permit depends upon the accuracy of the information provided by the applicant.

Not drilled 4-6-04





Fol Map No. 5-99
 M. 603, P. 15-16, 17, 18, 19

116-310

5-009
 1-014

65-009

- REVISED
- 3-3-23 TRA M
 - 3-30-23 FAK M
 - 2-27-00 23 PL
 - 2-25-00 25 PL
 - 2-7-00 18 PL
 - 1-9-01 18 PL
- 1-23-97 2 PL
 3-17-97 52 LB
 at 116 Pg. 31

117-05

- Lot 1 0.82 AC
- Lot 2 0.52 AC
- Lot 3 0.08 AC

1.19 AC
 R/S 250-4
 R/S 250-10

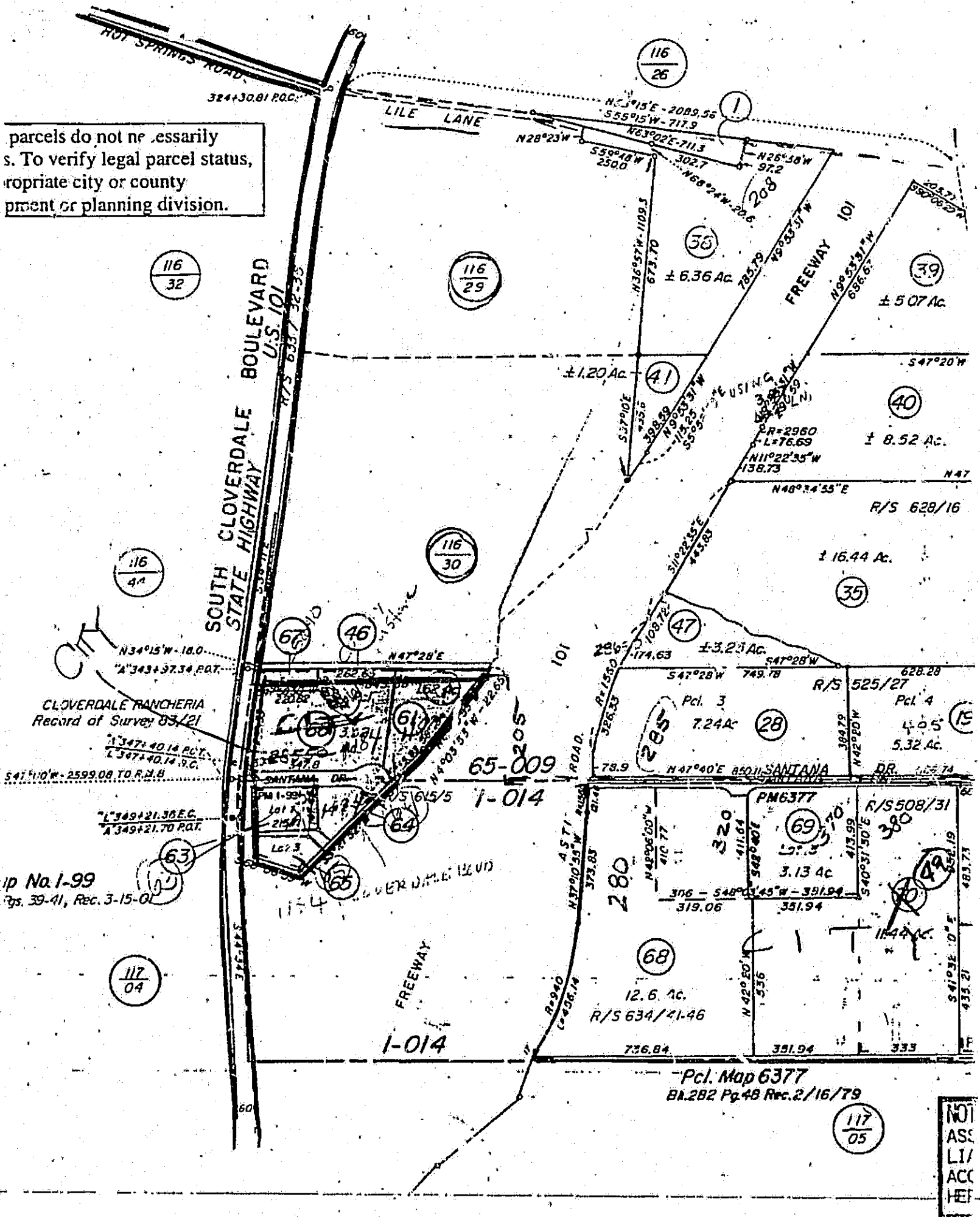
65-009

65-009
 1-001
 AIRPORT

Ap. P. 1-1377
 322/479

6724

parcels do not necessarily
 s. To verify legal parcel status,
 appropriate city or county
 department or planning division.



Pcl. Map 6377
 BA.2B2 Pg.48 Rec.2/16/79

NOT
 ASS.
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 ACC
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