

16

1624 1 1ST ST

ZIP CODE - 0080

COUNTY OF SONOMA

PERMIT AND RESOURCE MANAGEMENT DEPARTMENT

2550 Ventura Avenue, Santa Rosa, CA

(707) 565-1900 FAX (707) 565-1103

ZONING PERMIT WITH POSTING APPLICATION RECEIPT

Date: May 18, 2000
Time: 15:42
File #: ZPE00-0080

Site Address
16241 1ST ST GUE

Owner
CCH 1998 L P ET AL
C/O CLARE HARRIS
13375 GUERNE WAY
707 869 2022 954469474

Applicant
VINEMAN, INC.
P O BOX 6007
SANTA ROSA CA
707 528 1630 95406

Description

VINEMAN TRIATHLON/ & HALF VINEMAN

Parcel No: 070-040-023
Zoning: LC

2R

Total Acres:
Gen Plan Land Use:

APPLICATION FEE SUMMARY

Item #	Item Account Code	Description	Fee	Previously Paid
0121	1341	FIRE SAFE STDS & REF FRMD	\$.00	\$.00
0224	1600	VIO. PENALTY FEE (ZONE)	\$.00	\$.00
0334	3355	EH REVIEW PUB SEW & WAT	\$80.00	\$.00
0336	3355	EH REV LLA/ZPE-ALL OTHER	\$.00	\$.00
0615	3140	PUBLIC ROAD REVIEW	\$.00	\$.00
1011	3803	APPEAL (ALL OTHERS)	\$.00	\$.00
1125	4026	TOPOGRAPHICAL MAPS	\$.00	\$.00
1160	3830	6147 ZONING PERMITS W/POSTING	\$348.00	\$.00
5121	1341-WAIVED	FIRE SAFE STDS & REF PRMD	\$.00	\$.00
5334	3355-WAIVED	EH REVIEW PUB SEW & WAT	\$.00	\$.00
5336	3355-WAIVED	EH REV LLA/ZPE-ALL OTHER	\$.00	\$.00
5615	3140-WAIVED	PUBLIC ROAD REVIEW	\$.00	\$.00
6011	3803-WAIVED	APPEAL (ALL OTHERS)	\$.00	\$.00
6125	4026-WAIVED	TOPOGRAPHICAL MAPS	\$.00	\$.00
6160	3830-WAIVED	6147 ZONING PERMITS W/POSTING	\$.00	\$.00
			\$428.00	\$.00
Total Calculated Fees			\$428.00	
Previously Paid			\$.00	
Balance Due			\$428.00	

CASH REGISTER
VALIDATION
REQUIRED

116476 05/18/00B01
00000000
SIERRA \$428.00
****TTL \$428.00
CHECK \$428.00
CHRG \$0.00

SPECIAL EVENT/CULTURAL EVENT - ZONING PERMIT

File #: ZPE 00-0080 Date Filed: 5-18-00
 Accepted By: [Signature]

Zoning Permit: Special Event
 (type of permit)

APPLICANT OR AGENT:

Name: Vineman, Inc.
 Mailing Address: PO Box 6007
 City/Town: Santa Rosa,
 State/Zip: CA, 95406
 Signature: [Signature]
 Date: 5/1/00
 Phone: (707) 528-1630

OWNER, IF OTHER THAN APPLICANT

Name: Clare Harris/Laura Harris Wilson
 Mailing Address: PO Box 386
 City/Town: Guerneville
 State/Zip: CA 95446
 Signature: [Signature]
 Date: _____
 Phone: (707) 869-2022

PROJECT INFORMATION: 4/16499

Address: 16241 First Street City/Town: Guerneville Zip: 95446
 Assessor's Parcel Number (APN): 070 040 023 and 048 Total Acreage: _____
 Project Description: Triathlon - 7-9-00 & 8-12-00

EXISTING SITE CHARACTERISTICS:

Existing use of property: _____	* <u>Longview Ranch</u> Acreage: _____
Proximity to creeks, waterways and impoundment areas: _____	
Surrounding uses to North: _____	South: _____
East: _____	West: _____
Expected traffic (amount, type): _____	Parking (# cars): _____
Water source: _____	Sewage disposal: _____
Noise generated: _____	
Roads to be closed: _____	
Other Information: _____	

SEE ATTACHED MAP AND COURSE DESCRIPTIONS

This zoning permit is approved, subject to compliance with the performance standards/conditions attached.

[Signature] 5/1/00 Melinda K. Groch 6-14-2000
 Signature of Applicant Date Planning Department Date

===== DO NOT WRITE BELOW THIS LINE =====

Staff Planner: _____ Planning Area: 4 Supervisorial District: 5
 Current Zoning: K, E1, E2, R2, RP General Plan Land Use: RVRd
 Specific Plan Title: _____ S.P. Land Use: _____ Needs CEQA Review: NO
 1975 Rolls Checked: ✓ Previous Files: ZPE 99-0048

SPEV:6/90

PERMIT AND RESOURCE MANAGEMENT DEPARTMENT
 2550 Ventura Avenue, Santa Rosa, CA 95403
 (707) 527-1900 FAX (707) 527-1103

SPECIAL EVENT/CULTURAL EVENT

INDEMNIFICATION AGREEMENT

"As part of this application, applicant agrees to defend, indemnify, release and hold harmless the County, its agents, officers, attorneys, employees, boards and commissions from any claim, action or proceeding brought against any of the foregoing individuals or entities, the purpose of which is to attack, set aside, void or annul the approval of this application or the adoption of the environmental document which accompanies it. This indemnification shall include, but not be limited to, damages, costs, expenses, attorney fees or expert witness fees that may be asserted by any person or entity, including the applicant, arising out of or in connection with the approval of this application, whether or not there is concurrent passive or active negligence on the part of the County. If, for any reason, any portion of this indemnification agreement is held to be void or unenforceable by a court of competent jurisdiction, the remainder of the agreement shall remain in full force and effect."

Johnsons Beach

Vineman, Inc.
Applicant

BY: Laura Nash Wilson
Property Owner (if other than applicant)

5/1/00
Date

ZPE 00 - 0080
File No.

016476 05-10 CDEC1
000000
SIERRA 0420.00
MUTT 0420.00
0420.00
00.00

NOTE: The purpose of the Indemnification Agreement is to allow the County to be held harmless in terms of potential legal costs and liabilities in conjunction with permit processing and approval.

SPECIAL EVENT/CULTURAL EVENT - PERMIT APPLICATION

FILE NO. ZPE00-0080

I/We Vineman, Inc. [Applicant(s)] propose to hold a special event located at 6241 1st St. Guerneville, Windsor High the event is to be held 7/9/00 & 8/12/00 at 9695 Windsor Rd. (dates), during the hours of 6:30 am to 11:30 pm

The event will include the following activities: Swim-Bike-Run, and _____ I/We expect attendance to be 2000. I/We understand that signatures from the following Departments/agencies must be obtained prior to issuance of this zoning permit by the Permit and Resource Management Department.

If the application is approved, the Permit and Resource Management Department will issue a zoning permit specifying any conditions which will be imposed upon the application approval. You must comply with these conditions in connection with the special event you are conducting.

Environmental Health/Consumer Protection Condition(s): _____
1030 Center Dr., Suite A
Santa Rosa, CA 95403
(707) 525-6565
Signature: _____ Date: _____

Well & Septic Division *Nancy Lin.* Condition(s): see attached conditions, pay
2550 Ventura Avenue fee of \$ 8000
Santa Rosa, CA 95403
(707) 527-1900
Signature: M. J. [Signature] Date: 5-8-00

Fire Services/Local Fire District Condition(s): _____
2560 County Center Dr., Ste. 221A
Santa Rosa, CA 95403
(707) 527-1152 JACK ROSAUER
Signature: _____ Date: _____

Transp. & Public Works/Encroachments Condition(s): CHP REQUIRED
2550 Ventura Avenue
Santa Rosa, CA 95403
(707) 527-3626 or 3645
Signature: [Signature] Date: 7/28/00

Sheriff Condition(s): _____
600 Administration Dr., #103J
Santa Rosa, CA 95403
(707) 527-2511
Signature: _____ Date: _____

Building Inspection Condition(s): NO NEW BUIDER OR STAGS
2550 Ventura Avenue
Santa Rosa, CA 95403
(707) 527-1900
Signature: [Signature] Date: 4/28/00

California Highway Patrol Condition(s): _____
6100 LaBath Avenue
Rohnert Park, CA 94928
(707) 576-2175
Signature: _____ Date: _____

SPECIAL EVENT/CULTURAL EVENT - PERMIT APPLICATION

FILE NO. _____

I/We Vineman, Inc. [Applicant(s)] propose to hold a special event located at 16241 1st St. Guerneville & Windsor High The event is to be held 7/9/00 & 8/12/00 through 9695 Windsor Rd. (dates), during the hours of 6:30 am to 11:30 pm

The event will include the following activities: Swim-Bike-Run and _____ I/We expect attendance to be 2000. I/We understand that signatures from the following Departments/agencies must be obtained prior to issuance of this zoning permit by the Permit and Resource Management Department.

If the application is approved, the Permit and Resource Management Department will issue a zoning permit specifying any conditions which will be imposed upon the application approval. You must comply with these conditions in connection with the special event you are conducting.

Environmental Health/Consumer Protection Condition(s): See attached conditions
1030 Center Dr., Suite A
Santa Rosa, CA 95403
(707) 525-6565
Signature: Louise Eason Date: 5/2/00

Well & Septic Division Nancy Lin. Condition(s): _____
2550 Ventura Avenue
Santa Rosa, CA 95403
(707) 527-1900
Signature: _____ Date: _____

Fire Services/Local Fire District Condition(s): Coordinate with effected Fire Agencies
2300 County Center Dr., Ste. 221A Fire Services to verify Fire District conditions.
Santa Rosa, CA 95403
(707) 527-1152
Signature: ALH Date: 5/3/00

Transp. & Public Works/Encroachments Condition(s): CHP REQUIRED
2550 Ventura Avenue
Santa Rosa, CA 95403
(707) 527-3626 or 3645
Signature: [Signature] Date: 7/28/2000

Sheriff Condition(s): _____
600 Administration Dr., #103J
Santa Rosa, CA 95403
(707) 527-2511
Signature: _____ Date: _____

Building Inspection Condition(s): NO NEW POWER OR STAGE
2550 Ventura Avenue
Santa Rosa, CA 95403
(707) 527-1900
Signature: [Signature] Date: 4/28/00

California Highway Patrol Condition(s): OFFICERS TO BE ASSIGNED FIXED POST
6100 LaBath Avenue FOR TRAFFIC CONTROL - REMEMBRABLE CONTRACT - NO
Rohnert Park, CA 94928 ON STREET PARKING
(707) 576-2175
Signature: [Signature] Date: 5/16/00

SONOMA COUNTY PERMIT AND RESOURCE MANAGEMENT DEPARTMENT
2550 Ventura Avenue • Santa Rosa, CA 95403 • (707) 527-1900

EVENT/177

SPECIAL EVENT/CULTURAL EVENT

SPECIAL EVENT/CULTURAL EVENT - PERMIT APPLICATION

FILE NO. _____

I/We Vineman, Inc. [Applicant(s)] propose to hold a special event located at 16241 1st St. Guerneville & Windsor Highway The event is to be held 7/9/00 & 8/12/00 through 9695 Windsor Rd (dates), during the hours of 6:30 am to 11:30 pm

The event will include the following activities: Swim-Bike-Run and _____ I/We expect attendance to be 2000. I/We understand that signatures from the following Departments/agencies must be obtained prior to issuance of this zoning permit by the Permit and Resource Management Department.

If the application is approved, the Permit and Resource Management Department will issue a zoning permit specifying any conditions which will be imposed upon the application approval. You must comply with these conditions in connection with the special event you are conducting.

Environmental Health/Consumer Protection Condition(s): See attached conditions
1030 Center Dr., Suite A
Santa Rosa, CA 95403
(707) 525-6565
Signature: Louise Eileen Date: 5/8/00

Well & Septic Division Nancy Lin. Condition(s): _____
2550 Ventura Avenue
Santa Rosa, CA 95403
(707) 527-1900
Signature: _____ Date: _____

Fire Services/Local Fire District Condition(s): Coordinate with affected Fire Agencies
2300 County Center Dr., Ste. 221A Fire Services to verify the District Conditions.
Santa Rosa, CA 95403
(707) 527-1152
Signature: DR Date: 5/8/00

Transp. & Public Works/Encroachments Condition(s): CHP REQUIRED
2550 Ventura Avenue
Santa Rosa, CA 95403
(707) 527-3626 or 3645
Signature: _____ Date: 5/28/00

Sheriff Condition(s): NOTIFY SERGEANT AT THE GUERNEVILLE
600 Administration Dr., #103J STATION 2 DAYS PRIOR TO EVENT AS A
Santa Rosa, CA 95403 REMINDER. TAKE ALL REASONABLE STEPS TO ENSURE PUBLIC
(707) 527-2511 SAFETY.
Signature: RJR LVAE Date: 5/8/00

Building Inspection Condition(s): NO NEW POWER OR STAGS
2550 Ventura Avenue
Santa Rosa, CA 95403
(707) 527-1900
Signature: _____ Date: 4/28/00

California Highway Patrol Condition(s): _____
6100 LaBath Avenue
Rohnert Park, CA 94928
(707) 576-2175
Signature: _____ Date: _____



COUNTY OF SONOMA
PERMIT AND RESOURCE MANAGEMENT DEPARTMENT

2550 Ventura Avenue, Santa Rosa, CA 95403-2829
(707) 565-1900 FAX (707) 565-1103

**CONDITIONS FOR PLANNING DEPARTMENT PERMIT APPLICATION
SPECIAL EVENTS**

EVENT: Vineman Triathlon

NAME OF ORGANIZATION: Vineman, Inc.

LOCATION OF EVENT: 16241 1st Street, Guerneville, CA

DATE OF EVENT: July 9 & August 12, 2000

1. Provide at least 1 portable toilet per 100 people. Portable toilets must be serviced by a licensed company. If no other facility for hand washing exists for the project, the portable toilets shall be equipped with hand washing sinks if food is sold or served at the event.

NOTE: IF ANY EXISTING SEPTIC SYSTEM IS USED BY PARTICIPANTS FOR THIS EVENT, AT NO TIME SHALL THE DESIGN CAPACITY OF THE SEPTIC SYSTEM BE EXCEEDED.

2. Provide an adequate number of solid waste receptacles and provide for daily litter pick-up. Containers shall be designed to prevent spillage and the entry of rodents, birds, cats or dogs.

3. Noise shall be controlled in accordance with the Table NE-2 of the Noise Element of the Sonoma County General Plan.

NOTE: ANY SOUND FROM THE LOUDSPEAKERS SHALL BE CONTROLLED SO THAT THE IMPACT TO SURROUNDING PROPERTIES WILL BE MINIMIZED. ORIENTATION OF SPEAKERS SHALL BE AWAY FROM ANY NEIGHBORING RESIDENCES.

4. Other: (a) Pay Project Review-Health fee of \$80.00 at time of submittal to Planning.

(b) Comply with conditions of Environmental Health, Consumer Protection regarding food and beverage service. Catering services must be used.



NANCY LINGAFELDT, R.E.H.S., M.S.
Senior Environmental Health Specialist
Project Review

DATE 5-8-2000

Vineman Triathlon
August 12, 2000

Vineman, Inc. is a California Public Benefit Non-Profit Corporation (501.c3) whose purpose is to promote the Vineman Triathlon and other events which encourage healthy lifestyles and tourism in Sonoma County.

A description of the full course for this race is as follows:

Swim: 2.4 miles - Johnson's Beach, Guerneville

Bike: 112 miles - Church Street (Guerneville) to First Street (right turn) to River Road (Cross CA 116) to Sunset Avenue (right turn) to Westside Road (right) to Wholer Road (Right). Turn around on Wholer Road approximately .2 miles beyond Eastside Road and proceed back to * Westside Road (right) to Kinley Drive (left) to Dry Creek Road (left) to Canyon Road (right) to CA 128 (right) to Chalk Hill Road (right) to Pleasant Avenue (left) to Faught Road (right) to Airport Blvd. (right) to Skylane Blvd. (right) to Shiloh Road (left) to Windsor Road (right) to Windsor River Road (left) to Eastside Road (left) to Wholer Road (right) to Westside Road then.....repeat the loop beginning at the * above until Windsor Road where the cyclists will enter the parking lot at Windsor High School to finish the bike portion of the event.

Run: 26.2 miles - this is a "double out and back course. The run will start behind Windsor High School and exit onto Windsor Road (right) to Reiman Ln. (right) to Starr Road (left) to Markwest Station Road (left) to Slusser Road (right) to Laughlin Road (left) where they will turn around at the entrance of the La Crema Winery (please note, we will not be running around the perimeter of the La Crema vineyard as we have in past years in an effort to appease the neighbors who complained about this in 1999). The runners will then re-trace their steps back to the finish line at Windsor High School. The runners will complete this course twice.

Half Vineman Triathlon

July 9, 2000

Vineman, Inc. is a California Public Benefit Non-Profit Corporation (501.c3) whose purpose is to promote the Vineman Triathlon and other events which encourage healthy lifestyles and tourism in Sonoma County.

A description of the full course for this race is as follows:

S-wim: 1.2 miles - Johnson's Beach, Guerneville

Bike: 56 miles - Church Street (Guerneville) to First Street (right turn) to River Road (Cross CA 116) to Sunset Avenue (right turn) to Westside Road (right) to Kinley Drive (left) to Dry Creek Road (left) to Canyon Road (right) to CA 128 (right) to Chalk Hill Road (right) to Pleasant Avenue (left) to Faught Road (right) to Airport Blvd. (right) to Skylane Blvd. (right) to Shiloh Road (left) to Windsor Road (right) to the parking lot of Windsor High School (left). The bike course ends on the property of Windsor High School.

Run: 13.1 miles - The run will start behind Windsor High School and exit the Windsor High School grounds through Kaiser Park. Runners will exit Kaiser Park at Windsor -River Road (left) to Starr Road (left) to Markwest Station Road (left) to Slusser Road (right) to Laughlin Road (left) where they will turn around at the entrance of the La Crema Winery (please note, we will not be running around the perimeter of the La Crema vineyard as we have in past years in an effort to appease the neighbors who complained about this in 1999). The runners will then re-trace their steps back to the finish line at Windsor High School.

PROVIDE THE FOLLOWING INFORMATION:

- X 1. Route Map showing route, staging areas and signing.
- Y 2. Event Date(s) ^{7/9/00} 8/12/00 Starting Time 6:30 AM Ending Time 11:00 PM
- X 3. Approximate number of event participants expected: 2000
- Y 4. List County Roads to be traveled or closed:
List is attached
- X 5. List special arrangements for providing emergency services for participants (i.e., first aid, etc.), if any:
HAM ladies will work with our medical team & emergency services.
- X 6. List special arrangements for providing sanitation facilities for participants, if any:
Portable toilets & Trash receptacles will be used
- X 7. Are you providing sweep vehicles? X Yes No
- Y 8. Will Permittee inform participants of their road use responsibilities described in the California Vehicle Code with respect to pedestrian/vehicle right of way along event route? X Yes No

Vineman Inc.

Applicant

16499 & 16241 First St

Address

Guerneville

AFFIDAVIT OF NOTICING

I, Melinda Grosch, posted three copies of the attached poster at the following
(Name of responsible planner)

locations on or near the subject property: (description of location)

Telephone pole @ intersection of Church & First St,
Johnson's Beach sign, Telephone pole in front of
Sheriff's substation on First. on June 1, 2000
(Date)

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

June 1, 2000
(Date)

Melinda B. Grosch
(Signature)

.....

I, _____, mailed the attached notice to:
(Name of responsible Secretary)

_____ the County Clerk's Office on _____

_____ the newspaper on _____

_____ to each owner of record within 300 feet of the subject property and to applicant/owner and others that have requested notification on _____

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

(Date)

(Signature)

NOTICE OF ZONING PERMIT

REQUEST FOR A CULTURAL EVENT/OUTDOOR FESTIVAL

NOTICE IS HEREBY GIVEN THAT A ZONING PERMIT APPLICATION HAS BEEN FILED WITH THE SONOMA COUNTY PERMIT AND RESOURCE MANAGEMENT DEPARTMENT FOR A CULTURAL EVENT/OUTDOOR FESTIVAL

EVENT DESCRIPTION:	Vineman Triathlon
DATE:	July 9, 2000 and August 12, 2000
TIME:	6:30 a.m. to 11:30 p.m.
FILE NO.:	ZPE00-0080
LOCATION:	16241 & 16499 First Street, Guerneville
ZONING:	K (Recreational and Visitor Serving Commercial), F1 (Primary Flood Plain), F2 (Secondary Flood Plain), BR (Biotic Resource), SR (Scenic Resource)
ASSESSOR PARCEL #:	070-040-023 & -048
APPLICANT/OWNER:	Vineman, Inc./Laura Wilson et al

NOTICE IS FURTHER GIVEN THAT THE COUNTY PERMIT AND RESOURCE MANAGEMENT DEPARTMENT WILL ISSUE A ZONING PERMIT FOR A CULTURAL EVENT/OUTDOOR FESTIVAL AT THIS PROPERTY IF A WRITTEN APPEAL AND THE APPROPRIATE FILING FEE IS NOT RECEIVED WITHIN 10 DAYS FROM THE DATE OF THIS NOTICE. YOU MUST SPECIFY THE REASONS FOR YOUR APPEAL. (SEE CURRENT SCHEDULE FOR APPEAL FEE.)

PERSONS WISHING TO OBTAIN MORE INFORMATION ABOUT THIS APPLICATION, OR TO APPEAL IN WRITING, MUST CONTACT THE SONOMA COUNTY PERMIT AND RESOURCE MANAGEMENT DEPARTMENT, 2550 VENTURA AVENUE SANTA ROSA, CA 95403 (707) 565-1392.

SONOMA COUNTY PERMIT AND RESOURCE MANAGEMENT DEPARTMENT

DATED: June 1, 2000

STAFF: Melinda Grosch



COUNTY OF SONOMA
PERMIT AND RESOURCE MANAGEMENT DEPARTMENT

2550 Ventura Avenue, Santa Rosa, CA 95403
(707) 565-1900 FAX (707) 565-1103

June 14, 2000

Vineman Inc.
P.O. Box 6007
Santa Rosa CA 95406

Re: ZPE00-0080; 16241 & 16299 First Street, Guerneville

This letter is in reference to your request for a zoning permit for the Vineman Triathlon (August 12, 2000) and the Half Vineman (July 9, 2000). The zoning permit was posted for ten (10) days and no protests were received. The zoning permit approval is subject to the attached conditions.

The zoning permit approval is based on a determination by the Department of Permit and Resource Management that the use will not be detrimental to the health, safety or welfare of adjacent land uses or properties. In addition, it is the determination of the Department that the project is categorically exempt from the provisions of the California Environmental Quality Act pursuant to the Provisions of Title 14 of the California Administrative Code, Section 15301.

This zoning permit is approved for the use as described on the application form, the proposal statement, the site plan submitted to this department and as modified by the conditions of approval. Any modifications of the use, expansion or alteration shall be submitted for review and approval of the Department of Permit and Resource Management in advance of the proposed change and may, at the discretion of the department, require a new zoning permit.

If you have any questions, feel free to contact me at 707-565-1392. Please refer to your file number (ZPE00-0080) when making inquiries.

Sincerely,

Melinda Grosch
Project Planner

:mg

Attachments

c: File ZPE00-0080
CCH 1998 L.P et al c/o Clare Harris

EXHIBIT "A"
Conditions of Approval
ZPE00-0060

Health:

1. Provide at least one (1) portable toilet per 100 people. Portable toilets must be serviced by a licensed company. If no other facility for hand washing exists for the project, the portable toilets shall be equipped with hand washing sinks if food is served at the event.

NOTE: IF THE EXISTING SEPTIC SYSTEM IS USED BY PARTICIPANTS FOR THIS EVENT, AT NO TIME SHALL THE DESIGN CAPACITY OF THE SEPTIC SYSTEM BE EXCEEDED.

2. Provide an adequate number of solid waste receptacles and provide for daily litter pick-up. Containers shall be designed to prevent spillage and the entry of rodents, birds, cats or dogs.
3. Noise shall be controlled in accordance with the Table NE-2 of the Noise Element of the Sonoma County General Plan.

NOTE: ANY SOUND FROM THE LOUDSPEAKERS SHALL BE CONTROLLED SO THAT THE IMPACT TO SURROUNDING PROPERTIES WILL BE MINIMIZED. ORIENTATION OF SPEAKERS SHALL BE AWAY FROM ANY NEIGHBORING RESIDENCES.

4. Comply with conditions of Environmental Health, Consumer Protection regarding food and beverage service. Catering services must be used.

Fire Services:

5. Coordinate with affected fire agencies Fire Services to verify Fire District conditions.

Transportation & Public Works/Encroachment:

6. No on-street parking.

Sheriff:

7. Notify Sergeant at the Guerneville Sub-Station two days prior to the event as a reminder.
8. Take all reasonable steps to ensure public safety.

Building:

9. No new building or electrical work is anticipated as a result of this application. If work is planned the applicant shall obtain all applicable permits from the Building Division. These may include but may not be limited to site review, building permits, and grading permits.

California Highway Patrol:

10. Applicant shall secure a contract with the Highway Patrol for officers to be assigned fixed posts for traffic control.

Planning:

11. This permit shall be subject to revocation or modification by the Board of Zoning Adjustments if: (a) the Board finds that there has been noncompliance with any of the conditions or (b) the Board finds that the use for which this permit is hereby granted constitutes a nuisance. Any such revocation shall be preceded by a public hearing noticed and heard pursuant to Section 26-465.1 and 26-465.2 of the Sonoma County Code.

In any case where a zoning permit, use permit or variance permit has not been used within two (2) years after the date of the granting thereof, or for such additional period as may be specified in the permit, such permit shall become automatically void and of no further effect, provided however, that upon written request by the applicant prior to the expiration of the two (2) year period the permit approval may be extended for not more than one (1) year by the authority which granted the original permit pursuant to Section 26-465.1 of the Sonoma County Code.

Parcel Map No. 86-585
BK. 391 PG. 45-46, REC. 12/31/86

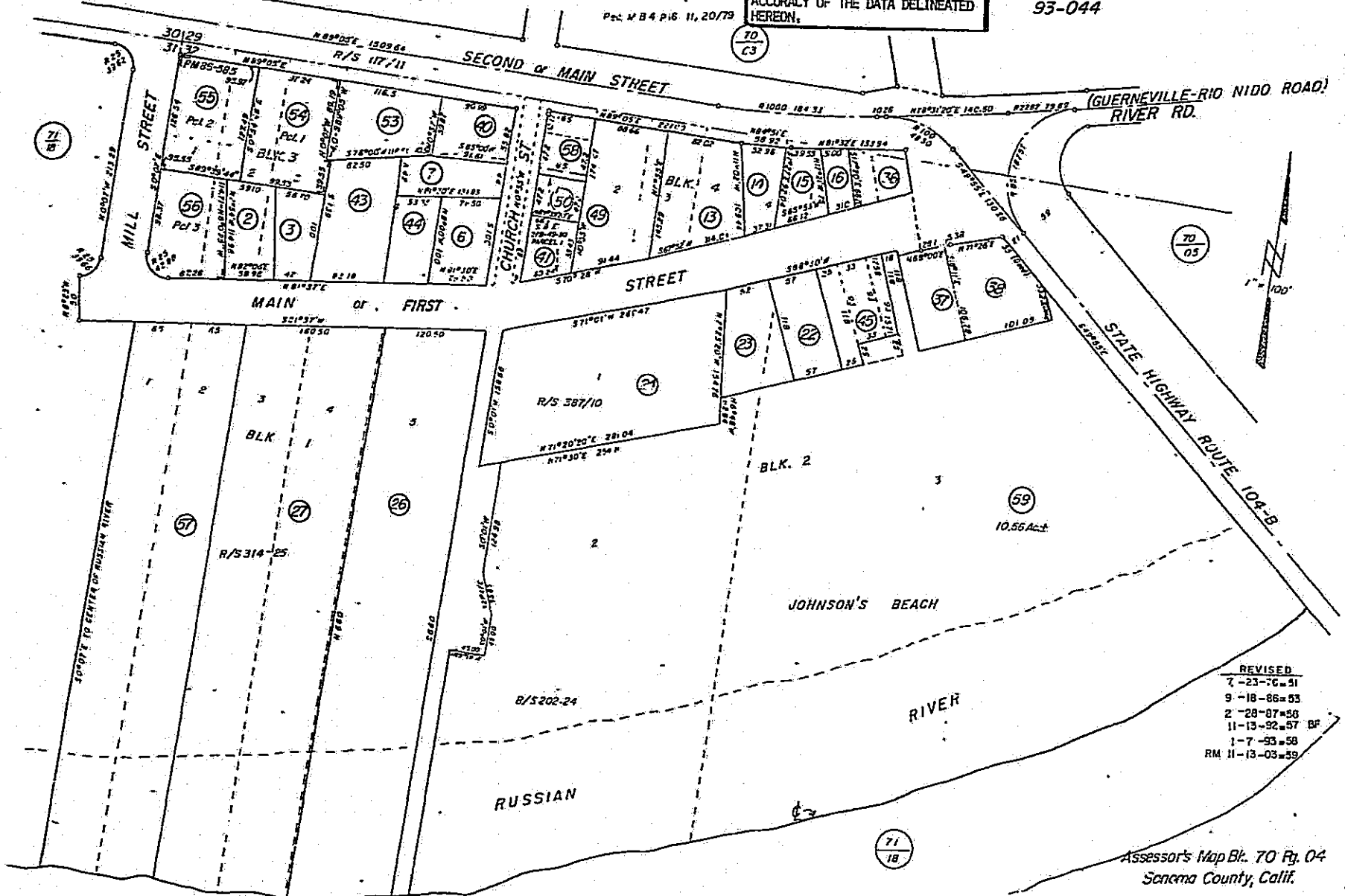
TOWN OF GUERNEVILLE

Plat. N 84 P 18 11, 20/79

NOTE: THIS MAP WAS PREPARED FOR
ASSESSMENT PURPOSES ONLY. NO
LIABILITY IS ASSUMED FOR THE
ACCURACY OF THE DATA DELINEATED
HEREON.

TAX RATE AREA
93-044

70-04



REVISED

7-23-76-51
9-18-86-53
2-28-87-56
11-13-92-57 BP
1-7-93-58
RM 11-13-03-59

Assessor's Map Blk. 70 Pg. 04
Sanoma County, Calif.