

19999 COLEMAN VALLEY RD
ZPE04-0102

COUNTY OF SONOMA
PERMIT AND RESOURCE MANAGEMENT DEPARTMENT
2550 VENTURA AVENUE, SANTA ROSA, CA 95403-2829
(707) 565-1900 FAX (707) 565-1103

Application Fees / Invoice for: ZPE04-0102

Project Address: 19999 COLEMAN VALLEY RD BBY
Cross Street: HWY 1

APN: 101-090-015

Description: SPECIAL EVENT

Status: STARTED
Printed: April 12, 2004
Initialized by: TTESCONI
Activity Type: B-ZPE 301

Owner: BEATH ANDREW
20110 ROCKPORT WAY
MALIBU CA 90265

Applicant: CARP RON
P.O BOX 987
OCCIDENTAL, CA,
95465
707 887-1647

Fees:

Item#	Description	Account Code	Tot Fee	Prev. Pmts	Cur. Pmts
334	EH REVIEW PUB SEW & WAT	025015-3355	136.00	.00	.00
1160	ZONING PERMITS W/POSTING	025015-3830	852.00	.00	.00
5334	EH REVIEW PUB SEW & WAT	025015-3355-	-136.00	.00	.00
6160	ZONING PERMITS W/POSTING	025015-3830-	-849.00	.00	.00
			\$3.00	\$0.00	

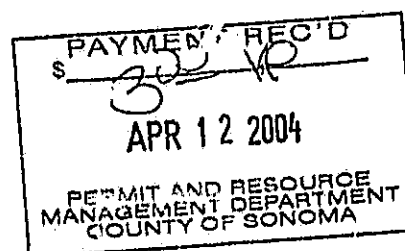
Total Fees: \$3.00

Total Paid: \$0.00

Balance Due: \$3.00

Refunds will not be authorized unless circumstances
comply with established PRMD refund policy provisions.

When validated below, this is your receipt.



Zoning Permit Application

PJR-004

ORC

- ☐ Ag. Employee Dwelling Unit
- ☐ Biotic Resource
- ☐ Confined Livestock
- ☐ Daycare-Large Family
- ☐ Hobby Kennel
- ☐ Home Occupation
- ☐ Horse Boarding

- ☐ Landmarks Commission
- ☐ Minor Timberland Conversion
- ☐ Mobile Home
- ☐ Non-conforming Uses
- ☐ Setback Averaging/Reduction
- ☒ Special Events
- ☐ Other

File#: ZPE04-0102



Mr. Andrew Beath
20178 Rockport Way
Malibu, CA 90265

Applicant (Contact Person):

Name: Ron Karp
Mailing Address: P.O. Box 987
Occidental, CA 95465
City/Town: Occidental State/Zip: CA 95465
Phone: 707-887-1647 Fax: 707-887-1440
Signature: [Signature] Date: 3/15/04

Owner, if other than Applicant:

Name: Andrew Beath
Mailing Address: 20178 Rockport Way
Malibu, CA, 90265
City/Town: Malibu State/Zip: CA, 90265
Phone: 310-456-2267 Fax: 310-456-0388
Signature: [Signature] Date: 3-10-04

Other Persons to be Notified: (Specify: Agent, Lender, Architect or Engineer)

Name	Mailing Address	City/Town	State/Zip	Title	Phone	Fax

Project Information:

Address(es): 19999 Cobman Valley Road City/Town: Occidental
101-090-015 Acreage: 350
Assessor's Parcel Number(s):
Project Description: Earth Day Festival on May 8, 2004; attendance 500; amplified music ends at sunset

Site Served by Public Water? ☐ yes ☒ no Site Served by Public Sewer? ☐ yes ☒ no
I/we agree to comply with the attached performance standards/conditions.

Signature of Applicant: [Signature] Date: 3/15/04

DO NOT WRITE BELOW THIS LINE - To Be Completed by PRMD Staff

Zoning permit approved by:

Signature of Planner: [Signature] Date: SR, BR
Planning Area: 1 Supervisorial District: S Current Zoning: RRD B6 160ac General Plan Land Use: RRD160
Specific Plan: S.P. Land Use: Needs CEQA Review? ☐ yes ☒ no
Violation? ☐ yes ☒ no; Application resolve planning violation? ☐ yes ☒ no; Penalty applicable? ☐ yes ☒ no; Civil Penalty Factor:
Previous Files: ZPE03-0057, ZPE02-0053, ZPE00-0057, GPA/SPA/241UP90-484
Application accepted by: Grace Johnson Date: 4/12/04

Finley Creek Preserve - CE OR 86-106546.

Sonoma County Permit and Resource Management Department

2550 Ventura Avenue ♦ Santa Rosa, CA ♦ 95403-2829 ♦ (707) 565-1900 ♦ Fax (707) 565-1103

ZPE00-0067
MNS90-008



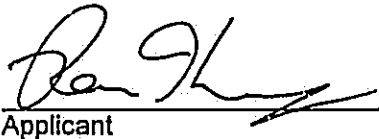
COUNTY OF SONOMA

PERMIT AND RESOURCE MANAGEMENT DEPARTMENT

2550 Ventura Avenue, Santa Rosa, CA 95403
(707) 565-1900 FAX (707) 565-1103

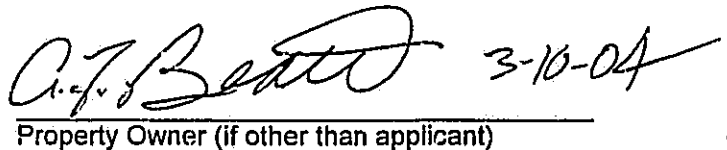
Indemnification Agreement

"As part of this application, applicant agrees to defend, indemnify, release and hold harmless the County, its agents, officers, attorneys, employees, boards and commissions from any claim, action or proceeding brought against any of the foregoing individuals or entities, the purpose of which is to attack, set aside, void or annul the approval of this application or the adoption of the environmental document which accompanies it. This indemnification shall include but not be limited to, damages, costs, expenses, attorney fees or expert witness fees that may be asserted by any person or entity, including the applicant, arising out of or in conjunction with the approval of this application, whether or not there is concurrent passive or active negligence on the part of the County. If, for any reason any portion of this indemnification agreement is held to be void or unenforceable by a court of competent jurisdiction, the remainder of the agreement shall remain in full force and effect."


Applicant

3/15/04
Date

ZRC04-0102
File No.

 3-10-04
Property Owner (if other than applicant)

 Mr. Andrew Beath
20178 Rockport Way
Malibu, CA 90265

Note: The purpose of the Indemnification Agreement is to allow the County to be held harmless in terms of potential legal costs and liabilities in conjunction with permit processing and approval.

COUNTY OF SONOMA

AGENDA ITEM

SUMMARY REPORT

Clerk of the Board Use Only:
 Meeting Date: _____ Held Until: _____
 Agenda Item No: _____ Agenda Item No: _____

Department: BOARD OF SUPERVISORS

() 4/5 Vote Required

Contact:
Supervisor Reilly

Phone:
2241

Board Date:
April 6, 2004

Deadline for Board Action:

AGENDA SHORT TITLE: Fee Waiver

REQUESTED BOARD ACTION:

Waive fees in amount of \$982 for county-wide "Earth Day" to be held at Oceansong on May 8, 2004

CURRENT FISCAL YEAR FINANCIAL IMPACT

EXPENDITURES

Estimated Cost \$
 Amount Budgeted \$
 Other Avail Approp \$
 (Explain below)
 Additional Requested: \$
 Explanation (if required):

ADD'L FUNDS REQUIRING BOARD APPROVAL

Contingencies \$
 (Fund Name:)
 Unanticipated Revenue \$
 (Source:)
 Other Transfer(s) \$
 (Source:)
 Add'l Funds Requested: \$

Prior Board Action(s):

MOTION AYE NO

Alternatives - Results of Non-Approval:

BROWN		✓	
KERNS		✓	
SMITH		✓	
KELLEY		✓	
REILLY		✓	

Special Event / Cultural Event
Description of Event - Earth Day 2004

May 8, 2004, Noon to 11pm

19999 Coleman Valley Road, Occidental, CA

Expected attendance - 500 people

Amplified speakers and music until dark (about 7:45pm)

Food available for purchase from a licensed food vendor

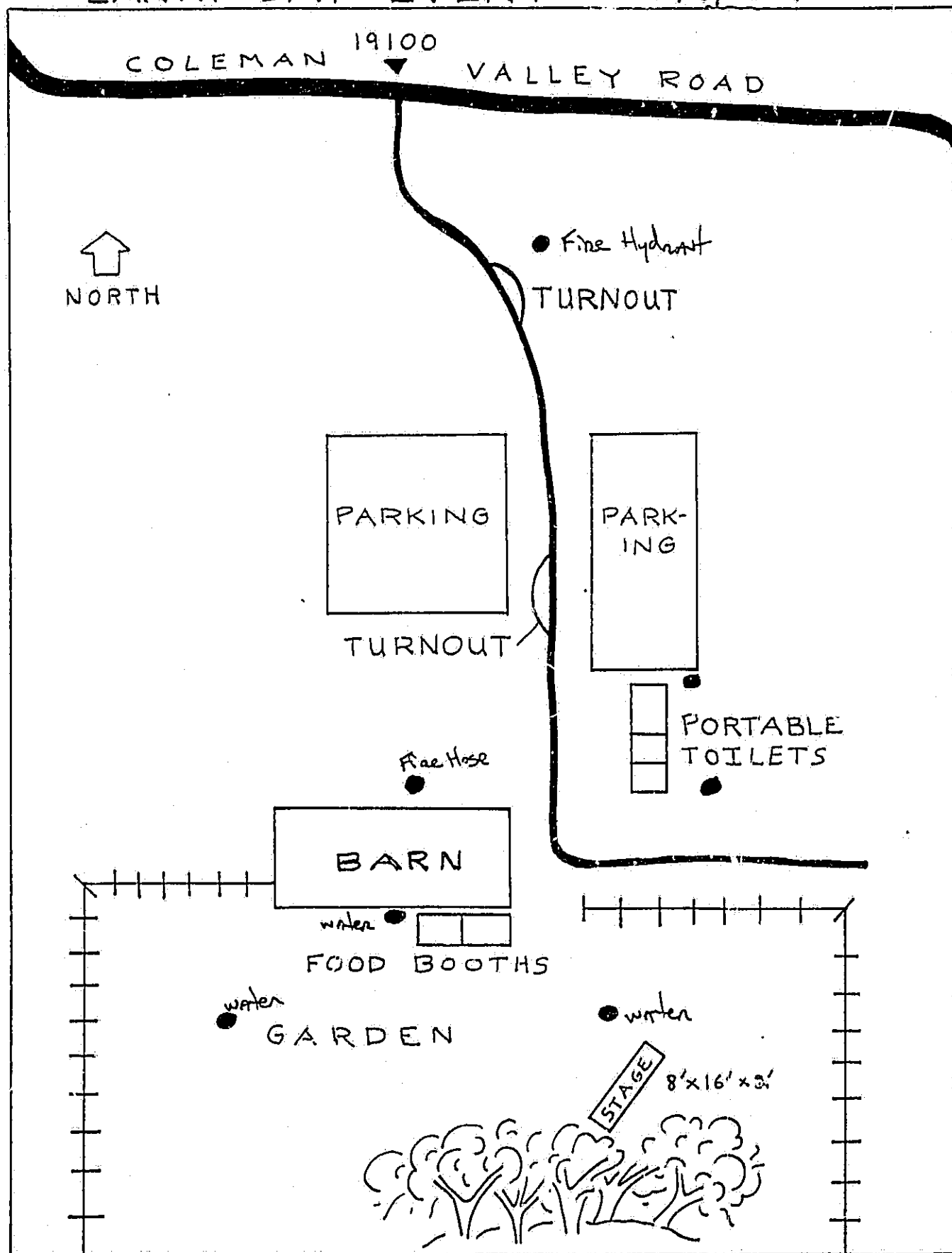
A variety of activities throughout the day will teach gardening, ecological restoration, composting, children's environmental education and native plant identification. We will feature well-known speakers on a variety of ecological issues. Local environmental groups will be on hand to inform people about opportunities for involvement. Earth Day 2004 will be a multicultural, multigenerational event, in which we can experience first-hand the richness of a diverse community.

The festival will emphasize community-building and celebration. Hands-on ecological learning will be woven together with drumming, dancing, music, and storytelling. Our intention is to create a space in which participants can be reminded of the deeper dimensions of their connections with the Earth, themselves, and the community.

No alcohol will be allowed or served at the event. Six portable toilets with sinks (one ADA) will be on-site during the event. No road closures are required. Twenty event organizers and volunteers will be at the site to organize parking and provide security and crowd control.

The festival will be held from Noon to 11pm on Saturday, May 8, 2004. It will be held at 19999 Coleman Valley Road. Food provided by a licensed food vendor will be available for purchase.

EARTH DAY EVENT - 5/8/2004



NOTE: THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSES ONLY. NO LIABILITY IS ASSUMED FOR THE ACCURACY OF THE DATA DELINEATED HEREON.

101-09

Pci. Map 90-068
Rec. 2/28/91 Bk. 472 Pg. 7-9

 $\lambda = 1000^\circ$

T 7N (deed)
T 6N
R 10W

REVISED
2-28-77 = 9
10-31-85 = 11
PG-12-89-CN
10-31-90=13(T3)CN
4-12-91=13(RM.)LF
2-7-95=C/E RJ
10-25-95=15 LF
8-0-00=C/E RL

JUL 17 2001
10-25-93:15 LF
8-D-00: C/E RL
Assessor's Map Bk 101 Pg 09
Sonoma County, Calif.

SPECIAL EVENT/CULTURAL EVENT - PERMIT APPLICATION

FILE NO. 2PE04-0102

I/We RON KARP [Applicant(s)] propose to hold a special event located at 19999 Coleman Valley Road. The event is to be held May 8, 2004 through May 8, 2004 (dates), during the hours of NOON to 11pm.

The event will include the following activities: workshops, music, and Speakers. I/We expect attendance to be 500. I/We understand that signatures from the following Departments/agencies must be obtained prior to issuance of this zoning permit by the Permit and Resource Management Department.

If the application is approved, the Permit and Resource Management Department will issue a zoning permit specifying any conditions which will be imposed upon the application approval. You must comply with these conditions in connection with the special event you are conducting.

Environmental Health/Consumer Protection Condition(s):
3273 Airway Drive
Santa Rosa, CA 95403
(707) 565-6565
Signature: _____ Date: _____

Well & Septic Division Condition(s):
2550 Ventura Avenue
Santa Rosa, CA 95403
(707) 565-1900
Signature: _____ Date: _____

Fire Services/Local Fire District Condition(s):
2300 County Center Dr., Ste. 221A
Santa Rosa, CA 95403
(707) 565-1152
Signature: _____ Date: _____

Transp. & Public Works/Encroachments Condition(s):
~~2550 Ventura Avenue~~ County Center Dr.
Santa Rosa, CA 95403
(707) 565-3626 or 3645
Signature: _____ Date: _____

Sonoma County Sheriff Condition(s): TAKE ALL REASONABLE STEPS TO ENSURE PUBLIC SAFETY. AMPLIFIED MUSIC AND DRUMMING MUST END AT SUNSET. COMPLY WITH ALL LOCAL & STATE LAWS.
2796 Ventura Avenue
Santa Rosa, CA 95403
(707) 565-2511
Signature: [Signature] Date: 5/29/04

Building Inspection Condition(s):
2550 Ventura Avenue
Santa Rosa, CA 95403
(707) 565-1900
Signature: _____ Date: _____

California Highway Patrol Condition(s):
1600 LaBath Avenue
Rohnert Park, CA 94928
(707) 588-1400
Signature: _____ Date: _____

SONOMA COUNTY PERMIT AND RESOURCE MANAGEMENT DEPARTMENT
2550 Ventura Avenue • Santa Rosa, CA 95403 • (707) 565-1900

EVENT197

SPECIAL EVENT/CULTURAL EVENT

SPECIAL EVENT/CULTURAL EVENT - PERMIT APPLICATION

FILE NO. 2PE04-0102

I/We RON KARP
19999 Coleman Valley Road
May 8, 2004 (dates), during the hours of NOON to 11pm
 [Applicant(s)] propose to hold a special event located at _____
 The event is to be held May 8, 2004 through _____

The event will include the following activities: workshops, music, and Speakers. I/We expect attendance to be 500. I/We understand that signatures from the following Departments/agencies must be obtained prior to issuance of this zoning permit by the Permit and Resource Management Department.

If the application is approved, the Permit and Resource Management Department will issue a zoning permit specifying any conditions which will be imposed upon the application approval. You must comply with these conditions in connection with the special event you are conducting.

• ☒ Environmental Health/Consumer Protection 3273 Airway Drive Santa Rosa, CA 95403 (707) 565-6565	Condition(s): <u>SEE Attached Conditions</u> Signature: <u>Jonathan Tracy</u> Date: <u>4-30-04</u>
Well & Septic Division 2550 Ventura Avenue Santa Rosa, CA 95403 (707) 565-1900	Condition(s): _____ Signature: _____ Date: _____
• ☒ Fire Services/Local Fire District 2300 County Center Dr., Ste. 221A Santa Rosa, CA 95403 (707) 565-1152	Condition(s): _____ Signature: _____ Date: _____
☒ Transp. & Public Works/Encroachments 2550 Ventura Avenue <u>County Center Dr.</u> Santa Rosa, CA 95403 (707) 565-3626 or 3645	Condition(s): _____ Signature: _____ Date: _____
• ☒ Sonoma County Sheriff 2796 Ventura Avenue Santa Rosa, CA 95403 (707) 565-2511	Condition(s): _____ Signature: _____ Date: _____
☒ Building Inspection 2550 Ventura Avenue Santa Rosa, CA 95403 (707) 565-1900	Condition(s): _____ Signature: _____ Date: _____
☒ California Highway Patrol N 1600 LaBath Avenue Rohnert Park, CA 94928 (707) 588-1400	Condition(s): _____ Signature: _____ Date: _____

SONOMA COUNTY PERMIT AND RESOURCE MANAGEMENT DEPARTMENT
 2550 Ventura Avenue • Santa Rosa, CA 95403 • (707) 565-1900

EVENT197

SPECIAL EVENT/CULTURAL EVENT

SPECIAL EVENT/CULTURAL EVENT - PERMIT APPLICATIONFILE NO. 2PE04-0102

I/We Ron KARP
19999 Coleman Valley Road
May 8, 2004 (dates), during the hours of NOON to 11:25
 [Applicant(s)] propose to hold a special event located at
 The event is to be held May 8, 2004 through

The event will include the following activities: workshops, music, and speakers. I/We expect attendance to be 500. I/We understand that signatures from the following Departments/agencies must be obtained prior to issuance of this zoning permit by the Permit and Resource Management Department.

If the application is approved, the Permit and Resource Management Department will issue a zoning permit specifying any conditions which will be imposed upon the application approval. You must comply with these conditions in connection with the special event you are conducting.

Environmental Health/Consumer Protection Condition(s):
 3273 Airway Drive
 Santa Rosa, CA 95403
 (707) 565-6565
 Signature: _____ Date: _____

Well & Septic Division Condition(s):
 2550 Ventura Avenue
 Santa Rosa, CA 95403
 (707) 565-1900
 Signature: _____ Date: _____

Fire Services/Local Fire District Condition(s): Comply w/ All fire code regulations
 2300 County Center Dr., Ste. 221A
 Santa Rosa, CA 95403
 (707) 565-1152
Comply with All conditions of Bodie's Bay Fire Dist.
 Signature: MM Date: 4/29/04

Transp. & Public Works/Encroachments Condition(s):
~~2550 Ventura Avenue~~ County Center Dr.
 Santa Rosa, CA 95403
 (707) 565-3626 or 3645
 Signature: _____ Date: _____

Sonoma County Sheriff Condition(s):
 2796 Ventura Avenue
 Santa Rosa, CA 95403
 (707) 565-2511
 Signature: _____ Date: _____

Building Inspection Condition(s):
 2550 Ventura Avenue
 Santa Rosa, CA 95403
 (707) 565-1900
 Signature: _____ Date: _____

California Highway Patrol Condition(s):
 1600 LaBath Avenue
 Rohnert Park, CA 94928
 (707) 588-1400
 Signature: _____ Date: _____

SONOMA COUNTY PERMIT AND RESOURCE MANAGEMENT DEPARTMENT
 2550 Ventura Avenue • Santa Rosa, CA 95403 • (707) 565-1900

EVENT157

SPECIAL EVENT/CULTURAL EVENT

SPECIAL EVENT/CULTURAL EVENT - PERMIT APPLICATION

FILE NO. 2PE04-0102

I/We RON KARP [Applicant(s)] propose to hold a special event located at 19999 Coleman Valley Road. The event is to be held May 8, 2004 through May 8, 2004 (dates), during the hours of NOON to 11 PM.

The event will include the following activities: workshops, music, and speakers. I/We expect attendance to be 500. I/We understand that signatures from the following Departments/agencies must be obtained prior to issuance of this zoning permit by the Permit and Resource Management Department.

If the application is approved, the Permit and Resource Management Department will issue a zoning permit specifying any conditions which will be imposed upon the application approval. You must comply with these conditions in connection with the special event you are conducting.

• **Environmental Health/Consumer Protection** Condition(s): _____
 3273 Airway Drive
 Santa Rosa, CA 95403
 (707) 565-6565
 Signature: _____ Date: _____

• **Well & Septic Division** Condition(s): _____
 2550 Ventura Avenue
 Santa Rosa, CA 95403
 (707) 565-1900
 Signature: _____ Date: _____

• **Fire Services/Local Fire District** Condition(s): _____
 2300 County Center Dr., Ste. 221A
 Santa Rosa, CA 95403
 (707) 565-1152
 Signature: _____ Date: _____

• **Transp. & Public Works/Encroachments** Condition(s): No Parking on Coleman Valley Rd.
 2550 Ventura Avenue County Center Dr.
 Santa Rosa, CA 95403
 (707) 565-3626 or 3045
 Signature: J. Conroy Date: 4/29/04

• **Sonoma County Sheriff** Condition(s): _____
 2796 Ventura Avenue
 Santa Rosa, CA 95403
 (707) 565-2511
 Signature: _____ Date: _____

• **Building Inspection** Condition(s): Construct Food Booths a minimum of 23' from Barn
 2550 Ventura Avenue
 Santa Rosa, CA 95403
 (707) 565-1900
 Signature: Kevin Borge Date: 29 APR 04

• **California Highway Patrol** Condition(s): _____
 1606 LaBath Avenue
 Rohnert Park, CA 94928
 (707) 588-1400
 Signature: _____ Date: _____

SONOMA COUNTY PERMIT AND RESOURCE MANAGEMENT DEPARTMENT
 2550 Ventura Avenue • Santa Rosa, CA 95403 • (707) 565-1900

EVENT1/97

SPECIAL EVENT/CULTURAL EVENT

SPECIAL EVENT/CULTURAL EVENT - PERMIT APPLICATION

FILE NO.

ZPE04-0102I/We RON KARP19999 Coleman Valley Road

[Applicant(s)] propose to hold a special event located at

The event is to be held May 8, 2004 throughMay 8, 2004 (dates), during the hours of NOON to 11pm

The event will include the following activities: workshops, music, and speakers. I/We expect attendance to be 500. I/We understand that signatures from the following Departments/agencies must be obtained prior to issuance of this zoning permit by the Permit and Resource Management Department.

If the application is approved, the Permit and Resource Management Department will issue a zoning permit specifying any conditions which will be imposed upon the application approval. You must comply with these conditions in connection with the special event you are conducting.

• Environmental Health/Consumer Protection Condition(s):

3273 Airway Drive
Santa Rosa, CA 95403
(707) 565-6565

Signature: _____

Date: _____

• Well & Septic Division Condition(s):

2550 Ventura Avenue
Santa Rosa, CA 95403
(707) 565-1900

Signature: _____

Date: _____

• Fire Services/Local Fire District Condition(s):

2300 County Center Dr., Ste. 221A
Santa Rosa, CA 95403
(707) 565-1152

Signature: _____

Date: _____

• Transp. & Public Works/Encroachments Condition(s):

2550 Ventura Avenue County Center Dr.
Santa Rosa, CA 95403
(707) 565-3626 or 3645

Signature: _____

Date: _____

• Sonoma County Sheriff Condition(s):

2796 Ventura Avenue
Santa Rosa, CA 95403
(707) 565-2511

Signature: _____

Date: _____

• Building Inspection Condition(s):

2550 Ventura Avenue
Santa Rosa, CA 95403
(707) 565-1900

Signature: _____

Date: _____

• California Highway Patrol Condition(s):

1600 LaBath Avenue
Rohnert Park, CA 94928
(707) 588-1400

Condition(s): Ensure ample on-site parking

Note: Parking violations on road during event

zones will be enforced

Signature: D. Moore LTDate: APR 30 2004

SONOMA COUNTY PERMIT AND RESOURCE MANAGEMENT DEPARTMENT
2550 Ventura Avenue • Santa Rosa, CA 95403 • (707) 565-1100

EVENT/77

SPECIAL EVENT/CULTURAL EVENT



COUNTY OF SONOMA

PERMIT AND RESOURCE MANAGEMENT DEPARTMENT

2550 Ventura Avenue, Santa Rosa, CA 95403-2811
(707) 565-1900 FAX (707) 565-1103

CONDITIONS FOR PLANNING DEPARTMENT PERMIT APPLICATION SPECIAL EVENTS

Event: Earth Day 2004

NAME OF ORGANIZATION: Ron Karp

LOCATION OF EVENT: 19999 Coleman Valley Road

DATES OF EVENT: May 8, 2004, from Noon to 11:00 PM.

1. Provide at least 1 portable toilet per 100 people. Portable toilets must be serviced by a licensed company. If no other facility for hand washing exists for the project, the portable toilets shall be equipped with hand washing sinks if food is sold or served at the event.

NOTE: ANY EXISTING SEPTIC SYSTEM CANNOT BE USED FOR THESE EVENTS UNLESS IT HAS BEEN THOROUGHLY REVIEWED BY THE WELL & SEPTIC DISTRICT SPECIALIST AND HAS THE CAPACITY TO ACCOMMODATE THE INCREASED LOADING FROM THE EVENTS AND THE EXISTING USES. UPGRADES TO THE EXISTING SEPTIC SYSTEM WILL LIKELY BE NECESSARY. PORTABLE TOILETS REQUIRED.

2. Provide an adequate number of solid waste receptacles and provide for daily litter pick-up. Containers shall be designed to prevent spillage and the entry of rodents, birds, cats or dogs.

3. Noise shall be controlled in accordance with the Table NE-2 (Attached) of the Noise Element of the Sonoma County General Plan.

NOTE: ANY AMPLIFIED MUSIC OR LOUDSPEAKERS SHALL BE CONTROLLED SO THAT THE IMPACT TO SURROUNDING PROPERTIES WILL BE MINIMIZED. ORIENTATION OF SPEAKERS SHALL BE AWAY FROM ANY NEIGHBORING RESIDENCES. VOLUMES SHALL ALSO BE MONITORED TO MEET COUNTY STANDARDS AT ALL TIMES. ALL AMPLIFIED MUSIC SHALL CEASE AT 10:00 P.M.

4. Other: (a) Pay Project Review-Health fee of \$136.00 at time of submittal to Planning.
(b) Comply with conditions of Environmental Health, Consumer Protection regarding food and beverage service. Catering services must be used.
(d) If any complaints are received regarding this event, the applicant may have to cease this activity based upon investigation by this department.

Jonathan Tracy
JONATHAN TRACY, R.E.H.S., M.S.
Senior Environmental Health Specialist, Project Review

4-30-04
DATE

FILE: 2PE04-0102

BON KARP

Applicant

19999 COLEMAN VALLEY RD

Address

AFFIDAVIT OF NOTICING

I, DOUG ZANINI, posted three copies of the attached poster at the following
(Name of responsible planner)

locations on or near the subject property: (description of location)

AT GATE POST AT 19999 COLEMAN VALLEY RD

AT GATE POST AT OCEAN SONG GATE

ON TREE - 1/8 MILE N. OF AS. GATE. ON CURB. ON 4/13/04

(Date)

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

4/13/04
(Date)


(Signature)

I, _____, mailed the attached notice to:
(Name of responsible Secretary)

_____ the County Clerk's Office on _____.

_____ the newspaper on _____.

_____ to each owner of record within 300 feet of the subject property and to applicant/owner and others that have requested notification on _____.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

(Date)

(Signature)

NOTICE OF ZONING PERMIT

REQUEST FOR A CULTURAL EVENT/OUTDOOR FESTIVAL

NOTICE IS HEREBY GIVEN THAT A ZONING PERMIT APPLICATION HAS BEEN FILED WITH THE SONOMA COUNTY PERMIT AND RESOURCE MANAGEMENT DEPARTMENT FOR A CULTURAL EVENT/OUTDOOR FESTIVAL

EVENT DESCRIPTION:	Earth Day festival with an expected attendance of 500 people and including amplified music (amplified music will end at sunset).
DATE:	May 8, 2004
TIME:	12 noon to 11 p.m.
FILE NO.:	ZPE04-0102
LOCATION:	19999 Coleman Valley Road, Occidental
ZONING:	RRD (Resources and Rural Development), B6, 160 acred density, SR (Scenic Resource), BR (Biotic Resource)
ASSESSOR PARCEL #:	101-090-015
APPLICANT/OWNER:	Ron Karp/Andrew Beath

NOTICE IS FURTHER GIVEN THAT THE COUNTY PERMIT AND RESOURCE MANAGEMENT DEPARTMENT WILL ISSUE A ZONING PERMIT FOR A CULTURAL EVENT/OUTDOOR FESTIVAL AT THIS PROPERTY IF A WRITTEN APPEAL AND THE APPROPRIATE FILING FEE IS NOT RECEIVED WITHIN 10 DAYS FROM THE DATE OF THIS NOTICE. YOU MUST SPECIFY THE REASONS FOR YOUR APPEAL. (SEE CURRENT SCHEDULE FOR APPEAL FEE.)

PERSONS WISHING TO OBTAIN MORE INFORMATION ABOUT THIS APPLICATION, OR TO APPEAL IN WRITING, MUST CONTACT THE SONOMA COUNTY PERMIT AND RESOURCE MANAGEMENT DEPARTMENT, 2550 VENTURA AVENUE SANTA ROSA, CA 95403 (707) 565-2404.

SONOMA COUNTY PERMIT AND RESOURCE MANAGEMENT DEPARTMENT

DATED: April 13, 2004

STAFF: Doug Zanini



COUNTY OF SONOMA
PERMIT AND RESOURCE MANAGEMENT DEPARTMENT

2550 Ventura Avenue, Santa Rosa, CA 95403
(707) 565-1900 FAX (707) 565-1103

May 7, 2004

Ron Karp
P O Box 987
Occidental, CA 95465

Re: ZPE04-0102; 19999 Coleman Valley Road, Bodega Bay

The Sonoma County Permit and Resource Management Department hereby grants the request for a Zoning Permit for a special event scheduled for May 8, 2004, where attendance is expected to be 500 people and amplified music played until sunset.

Approval and conditions have been received from Building, Environmental Health, Fire Services, and Transportation and Public Works. All of the conditions imposed by these Divisions shall be adhered to.

It is the determination of the Permit and Resource Management Department that the project is Categorically Exempt from the provisions of the California Environmental Quality Act pursuant to the Provisions of Title 14 of the California Administrative Code, Section 15323.

This zoning permit is limited to the use as described on the application form, the proposal statement and the site plan submitted to this Department. Any modifications of the use, expansion or alteration shall be submitted for review and approval of the Permit and Resource Management Department in advance of the proposed change and may, at the discretion of the department, require a new zoning permit.

If you have any questions, feel free to contact me at 565-2397. Please refer to your file number (ZPE04-0102) when making inquiries.

Sincerely,

Doug Zapini
Project Planner

c: File # ZPE04-0102
Andrew Beath