

PROOF OF PUBLICATION

(2015.5 C.C.P.)

STATE OF CALIFORNIA

County of Sonoma

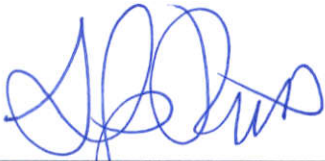
I am a citizen of the United States and a resident of the county aforesaid: I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer of The Press Democrat, a newspaper of general circulation, printed and published DAILY IN THE City of Santa Rosa, County of Sonoma; and which newspaper has been adjudged a newspaper of general circulation by the Superior Court of the County of Sonoma, State of California, under the date of November 29, 1951, Case number 34831, that the notice, of which the annexed is a printed copy (set in type not smaller than nonpareil), has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates to wit:

The Press Democrat - Legal Notices  
6/8 1x - 06/08/2018

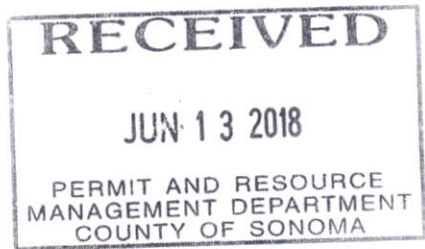
I certify (or declare) under penalty of perjury, under the laws of the State of California, that the foregoing is true and correct.

Dated at Santa Rosa, California, on

06/08/2018



SIGNATURE



Jx170004

This space for County Clerk's Filing Stamp

Proof of Publication of

**Pending Action on a Coastal Permit  
Notice of Waiver of Public Hearing**

**PERMIT SONOMA**  
2550 Ventura Avenue, Santa Rosa, CA 95403  
(707) 565-1900 FAX (707) 565-1103

For a development located within the Sonoma County Coastal Zone.

Application Filing Date:	March 13, 2017
File No:	CPH17-0004
Applicant:	Kathryn W. Holmes
Assessor's Parcel No:	109-390-028
Proposed Project Location:	22055 Kelly Court, Jenner
Zoning:	RR (Rural Residential) CC (Coastal Combining), SR (Scenic Resources)
Supervisory District:	5
Project Description:	Request for a Coastal Permit with Hearing to allow new well on a 0.58 acre parcel.

It is the intention of Permit Sonoma to waive the public hearing and issue a Coastal Permit as provided in Section 30624.9 of the Public Resource Code. The hearing is being waived because the Department has determined that the proposal is a minor development. In addition, it is the determination of the Department that the project is categorically exempt from the provisions of the California Environmental Quality Act pursuant to the Provisions of Title 14 of the California Administrative Code, Section 15303 Class 3(d).

The Director intends to find that the proposal will not be detrimental to the health, safety or welfare of adjacent land uses or properties.

The Coastal Permit will be issued without a public hearing, unless, within fifteen (15) days from the date of this notice, a written objection is received by the Director. If a written objection is received, a public hearing will be scheduled.

Failure by a person to request a public hearing may result in the loss of that person's ability to appeal to the Coastal Commission any action taken by a local government on a coastal development permit application.

**This project is Appealable.** The decision may be appealed in writing to the State Coastal Commission within ten (10) working days. (Local appeal to the Board of Supervisors must be accomplished first.)

Address:  
California Coastal Commission  
45 Fremont Street, Suite 2000  
San Francisco, CA 94105-2219

Persons wishing to obtain more information about this proposal, or to appeal in writing, must contact Permit Sonoma, 2550 Ventura Avenue, Santa Rosa, CA 95403. Contact Jennifer Faso at Jennifer.Faso@sonoma-county.org or at 707-565-1683.

Publish Once: Press Democrat  
Date: June 8, 2018

2810259 - Pub June 8, 2018 11.

file

FILE: CPH17-0004  
Kathryn Holmes  
Applicant  
22055 Kelly Ct.  
Jenner  
Address

**AFFIDAVIT OF NOTICING**

I, \_\_\_\_\_, posted three copies of the attached poster at the following  
(Name of responsible person)  
locations on or near the subject property: (description of location)  
\_\_\_\_\_  
\_\_\_\_\_ on \_\_\_\_\_ (Date)

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

\_\_\_\_\_  
(Date) (Signature)

\*\*\*\*\*

I, Julia Smith, delivered the attached notice as follows:

- Deputy Director of Planning on 6/8/18 (hand deliver)
- BOS District # 5 Director on 6/8/18 (email)
- the County Clerk's Office on 6/8/18 (courier)
- the newspaper on 6/5/18 for publication on 6/8/18 (email)
- to each owner of record within 300 feet of the subject property and to applicant/owner and others that have requested notification on 6/8/18 (mail and/or email)

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

6/8/18 \_\_\_\_\_  
(Date) (Signature) Julia Smith

# ***Pending Action on a Coastal Permit Notice of Waiver of Public Hearing***

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Publish Once: Press Democrat  
Date: June 8, 2018

109-390-009  
RICHARDSON MARK S TR & JODI A TR ET AL  
1206 FOURT ST  
SANTA ROSA, CA 95404

109-390-027  
FEDDERSOHN RICHARD C & FEDDERSOHN DIANE G  
22060 KELLY CT  
JENNER, CA 95450

109-390-030  
SCHIPPER BURKHARD C & WANG JING  
300 FIRST ST  
DAVIS, CA 95616

109-390-007  
GIBSON THOMAS & MORE BRENDA  
6709 4TH AVE N  
ST PETERSBURG, FL 33710

109-390-022  
PERKINS RHONDA K TR  
950 RAGLE RD  
SEBASTOPOL, CA 95472

109-390-026  
FEDDERSOHN RICHARD C & FEDDERSOHN DIANE G  
22060 KELLY CT  
JENNER, CA 95450

109-390-028  
HOLMES KATHRYN W TR  
2846 GREEN ST  
SAN FRANCISCO, CA 94123

109-390-029  
LAMBE SUSAN C & PETIZ THOMAS J  
3 SOUTHRIDGE DR  
TIBURON, CA 94920

109-390-034  
HOLMES KATHRYN W TR  
2846 GREEN ST  
SAN FRANCISCO, CA 94123

109-390-031  
GALLO JOHN R & TERESA F  
11548 BECKWITH RD  
MODESTO, CA 95358

Sonoma MOAG  
Coastwalk  
Timber Cove HOA

*Dist. Dir. 5*



**Julia Smith**

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**From:** Julia Smith  
**Sent:** Tuesday, June 05, 2018 11:39 AM  
**To:** 'Legals, Pressdemocrat'  
**Cc:** Jennifer Faso  
**Subject:** PRMD Legal Notice - CPH17-0004

Hi Stefanie,

Please publish this Notice in The Press Democrat, once on Friday, June 8, 2018, forwarding the affidavit of publication with printed matter attached to:

Permit Sonoma  
Attn: Julia Smith  
2550 Ventura Avenue  
Santa Rosa, CA 95403

Please bill PRMD Account # 127067.

Please confirm receipt of this email.

Thank you.

*Julia Smith*

**Planning Secretary**

My office hours are: Monday through Thursday, 8 a.m. to 5 p.m.  
Friday, 8 a.m to 2:30 p.m.

County of Sonoma  
2550 Ventura Avenue, Santa Rosa, CA 95403  
Direct: 707-565-1935 |  
Office: 707-565-1900 | Fax: 707-565-1103  
[www.PermitsSonoma.org](http://www.PermitsSonoma.org)



**OFFICE HOURS:** Permit Sonoma's public lobby is open Monday through Friday from 8:00 AM to 4:00 PM, except Wednesdays, open from 10:30 AM to 4:00 PM.

## ***Pending Action on a Coastal Permit Notice of Waiver of Public Hearing***

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Application Filing Date: March 13, 2017  
File No: CPH17-0004  
Applicant: Kathryn W. Holmes  
Assessor's Parcel No: 109-390-028  
Proposed Project Location: 22055 Kelly Court, Jenner  
Zoning: RR (Rural Residential) CC (Coastal Combining), SR (Scenic Resources)  
Supervisorial District: 5  
Project Description: Request for a Coastal Permit with Hearing to allow new well on a 0.58 acre parcel.

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Publish Once: Press Democrat  
Date: June 8, 2018

## Julia Smith

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**From:** Julia Smith  
**Sent:** Friday, June 08, 2018 8:08 AM  
**To:** 'Rue Furch (pqrst@monitor.net)'; 'kathrynwholmes@gmail.com'; 'wg-arch@outlook.com'; Susan Upchurch; Jo; Una Glass; Tina Romeo  
**Subject:** CPH17-0004; 22055 Kelly Court, Jenner  
**Attachments:** CPH17-0004 Notice of Pending Action Waiver of Public Hearing.pdf  
  
**Contacts:** Rue Furch

Good morning.

See attached notice regarding the project referenced in the subject line.

Please direct questions or comments to the project planner at [Jennifer.Faso@sonoma-county.org](mailto:Jennifer.Faso@sonoma-county.org)

Kind regards,

*Julia Smith*

**Planning Secretary**

My office hours are: Monday through Thursday, 8 a.m. to 5 p.m.  
Friday, 8 a.m to 2:30 p.m.

County of Sonoma

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FILE: CPT 17-0004  
Kathryn Holmes  
Applicant  
22055 Kelly Ct.  
Jenner  
Address

AFFIDAVIT OF NOTICING

I, Jennifer Faso, posted three copies of the attached poster at the following  
(Name of responsible person)

locations on or near the subject property: (description of location)  
① utility pole at Kelly Ct + Hwy 1.  
② utility pole ~~at~~ north of Kelly Ct + Hwy 1.  
③ utility pole at Kelly Ct + Hwy 1 across Hwy 1 6/7/18  
(Date)

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

6/7/18 (Date) Jennifer Faso (Signature)

\*\*\*\*\*

I, Julia Smith, delivered the attached notice as follows:

- \_\_\_\_ Deputy Director of Planning on \_\_\_\_\_ (hand deliver)
- \_\_\_\_ BOS District # \_\_\_\_\_ Director on \_\_\_\_\_ (email)
- \_\_\_\_ the County Clerk's Office on \_\_\_\_\_ (courier)
- \_\_\_\_ the newspaper on \_\_\_\_\_ for publication on \_\_\_\_\_ (email)
- \_\_\_\_ to each owner of record within 300 feet of the subject property and to applicant/owner and  
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Publish Once: Press Democrat  
Date: June 8, 2018

This notice was posted on JUN 08 2018  
and will remain posted for a period of thirty days  
through 07/18/2018

WILLIAM F ROUSSEAU, Co. Clerk

BY:   
DEPUTY CLERK

Alma Roman

RECEIVED

JUN 12 2018

PERMIT AND RESOURCE  
MANAGEMENT DEPARTMENT  
COUNTY OF SONOMA

06/12/2018

11:00 AM

06/12/2018