



**COUNTY OF SONOMA
PERMIT AND RESOURCE MANAGEMENT DEPARTMENT**

2550 Ventura Avenue, Santa Rosa, CA 95403-2829
(707) 565-1900 FAX (707) 565-1103

Application Fees for: BLD19-3031

Site Address: 6600 Pine Flat Rd, Healdsburg [GEY] **Activity Type:** Building Permit With Plan Check
APN: 131-120-016 **Initialized By:** JTOLBERT
Fire District: Geyserville FPD **Bldg Insp Area:** 01
Valuation: \$79,021.96 **Ag/Comm/Res:** Residential
Description: DETACHED 575 SF GUEST HOUSE / 25 SF MECH.ROOM / 211 SF COV. PORCH

Owner: PINEFLAT LLC **Applicant:** FAIRWEATHER & ASSOCIATES INC
524 VALLEJO ST 140 TODD ROAD
SAN FRANCISCO, CA 94133 SANTA ROSA, CA 95407
(707) 829-2922 FAX: HIC

Fee Item	Description	Account Code	Total Fee
Invoice No: 353738		Date: 05/21/2019	
0140-015	Technology Enhancement - Type III	26010104-45321-10005	\$48.00
0060-000	Plan Check Fee	26010115-41051-10005	\$1,074.01
0080-005	Residential Green Building Plan Review - Accessory Structures	26010115-41051-10005	\$310.00
0121-000	Fire Safe Standards Residential Plan Check	26030100-45301-11155	\$197.00
Invoice No: 359125		Date: 08/06/2019	
0120-015M	Fire Sprinkler NFPA13D - Residential Inspection	26030100-45301-11155	\$408.00
Invoice No: 363783		Date: 09/03/2019	
0735-010	NPDES Fees - >\$25,000	26010112-41142-10005	\$171.43
0059-000M	Certified Access Specialist Training	26010115-41051-10005	\$4.00
0081-005	Residential Green Building Inspection - 3rd Party - Accessory Structures	26010115-41051-10005	\$97.00
0122-000	Electrical Minimum Permit Fee	26010115-41051-10005	\$82.00
0123-000	Mechanical Minimum Permit Fee	26010115-41051-10005	\$82.00
0124-000	Plumbing Minimum Permit Fee	26010115-41051-10005	\$82.00
0132-000	Building Permit Fees - New Construction	26010115-41051-10005	\$1,714.25
0145-000	Planning Administration Fee	26010400-45061-11110	\$257.14
0050-000	Strong Motion - 1 to 3 Story Residential	80170200-46040-82385	\$10.27
0052-000	California Building Standards Admin Fee	80170300-46040-82390	\$4.00

Invoiced Total Fees: \$4,541.10
Total Paid: \$1,629.01
Project Balance Due: \$2,912.09

When validated below, this is your receipt

Plan Check will Expire: 5/21/2020

PAYMENT REC'D
\$ 2912.09
SEP 27 2019
PERMIT AND RESOURCE
MANAGEMENT DEPARTMENT
COUNTY OF SONOMA

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2550 Ventura Avenue, Santa Rosa, CA 95403 (707) 565-1900 FAX (707) 565-1103

Please Print Your Name: **FAMILIATION & ASSOQ** Date Applied: **5/21/2019**

INFORMATION WITHIN HEAVY LINE TO BE COMPLETED BY APPLICANT

SITE LOCATION INFORMATION - PRINT CLEARLY

Site Address: **11400 PINE FLAT RD** City: **HEALDSBURG** ZIP: **95941**
 Cross-Street: _____ APN: **171-170-016** Project Phone #: () Project Fax #: ()
 Directions: _____ Email address: **jmc@familiaction-assoc.com** Unit #: _____ Lot #: _____
 Describe Project: **CONSTRUCT A 575 SQ FT + 25 UNITS = 600 SF - GUEST HOUSE ON VACANT LOT.** Living Area: _____ Garage: _____ Decks: **211** Contract Price: _____

OWNER NAME AND ADDRESS			APPLICANT NAME AND ADDRESS		
Name: PINE FLAT LLC			Name: SAME ASSOCIATION		
Mailing Address: PBX 330307			Mailing Address: _____		
City: CA	State: CA	ZIP: 94133	City: _____	State: _____	ZIP: _____
Day Ph: () _____	Fax: () _____		Day Ph: () _____	Fax: () _____	

CONTRACTOR INFORMATION			OTHER PERSONS (ARCHITECT, ENGINEER, ETC.)		
Company Name: FAMILIATION & ASSOQ			Name: TAD		
Address: 11400 PINE FLAT RD			Address: 16100 BUSH ST 572200		
City: S.D.	State: CA	ZIP: 94133	City: ST	State: CA	ZIP: 94109
Day Ph: () 709-4972	Fax: () _____		Day Ph: (H) 41-2300	Fax: () _____	

WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:
 I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.
 I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:
 Carrier: **FAMILY**
 Policy No: **7000137105181**

CONSTRUCTION LENDING DECLARATION

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued. (Sec. 3097, Civ. C.)
 Lenders Name: _____
 Lenders Address: _____

(This section need not be completed if the permit is for one hundred dollars (\$100) or less.)
 I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.
 Exp. Date: **10/1/19** Applicant: **CIVILIAN ASSOCIATION**

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

FOR DEPARTMENT USE

Zoning: **EC-100-3** File No: _____ Acres: **100**
 Existing Use/Structures: **Vacant**
 Proposed Use/Structures: **Guest house**
 Zoning Min. Yard Requirements: Front **50'** Left **10'** Right **10'** Back **20'**
 NOTE: Fire Safe Standards require all parcels greater than 1 Acre to have a min. 30' setback unless mitigated. Mitigation Required Address subject to change
 Approval for Permit Issuance: _____ Approval for Occupancy: _____
 By: **Dave Birk** Date: **5/16/19**
 Conditions: _____

OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).):
 I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044 Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.)
 I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.)
 I am exempt under Sec. _____, B & P.C. for this reason:
 By my signature below I acknowledge that, except for my personal residence in which I must have resided for at least one year prior to completion of the improvements covered by this permit, I cannot legally sell a structure that I have built as an owner-builder if it has not been constructed in its entirety by licensed contractors. I understand that a copy of the applicable law, Section 7044 of the Business and Professions Code, is available upon request when this application is submitted or at the following website: <http://www.leginfo.ca.gov/calaw.html>

Date: _____ Signature of Property Owner or Authorized Agent: _____

Sewer Connection: Available Fees Paid
 Approved by: _____ Date: _____
 Road Encroachment: Fees Paid
 Approved by: **Wally** Date: **5/21/19**
 Septic System Permit/Clearance # **SEP18-0557**
 Approved by: _____ Date: **9-27-19**
 Flood Zone: Yes No 100 Year Flood Elevation: _____
 Site Review: **CR19-01030**
 Drainage Review: **Steve Snow by SA** Date: **4/25/19**
 Fire: _____ Date: **8-6-2019**
 Code Enforcement Violation Yes No Violation # _____
 This permit is limited to _____ days.

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.
 Lic. Class: **D** Lic. No: **60572824**
 Exp. Date: **4/30/21** Contractor: **SIMONS ASSOCIATION**

Work Authorized: **11400 Pine Flat Rd**

ASBESTOS DECLARATION

Written asbestos notification pursuant to Part 61 of Title 40 of the Code of Federal Regulations is required when asbestos exists in buildings, or portions thereof, undergoing demolition. I hereby declare that demolition authorized by this permit is from construction that does does not contain asbestos, or that no demolition is authorized by this permit.
 I certify that I have read this application and affirm under penalty of perjury that the above information is correct. I agree to comply with all local Ordinances and State laws relating to building construction. I hereby authorize representatives of the County of Sonoma to enter upon the above-mentioned property for inspection purposes. If, after making the Certificate of Exemption for the Worker's Compensation provision of the Labor Code I should become subject to such provisions, I will forthwith comply. In the event I do not comply with the Workman's Compensation law, this permit shall be deemed revoked.

PERMITTEE SIGNATURE: _____
 ADDRESS: _____ CITY: _____ ZIP: _____
 Contractor Owner Other Licensed Professional

<input checked="" type="checkbox"/> Plans Approved	<input type="checkbox"/> Post FIRM	<input type="checkbox"/> Alquist Prior Report Available
<input type="checkbox"/> No Plans Subject to Field Inspection	<input type="checkbox"/> Pre FIRM	<input type="checkbox"/> Geotechnical report Available
Plancheck Cleared By: D. Davis Date: 9/30/19	Type of Construction: UR	Occupancy: R3
Permit Cleared for Issuance By: SA Date: 9/13/19	Auto. Fire Sprinklers Req'd: Y	No. of Units: 1
No. of Bedrooms: 2		
Certificate of Occupancy: _____		
Machine Space for Permit Fee: _____		

JOB ADDRESS: 16660 PINE FLAT RD GARY PERMIT NUMBER: BUD 19 3031 INSPECTION AREA: 1