



# COUNTY OF SONOMA

## PERMIT AND RESOURCE MANAGEMENT DEPARTMENT

2550 Ventura Avenue, Santa Rosa, CA 95403  
(707) 565-1900 FAX (707) 565-1103

June 24, 2010

To: Interested Agencies

The following application has been filed with the Sonoma County Permit and Resource Management Department.

**File Number:** CPH10-0004  
**Applicant Name:** CA Department of Transportation, Attn Amy Sparks  
**Owner Name:** State of California  
**Site Address:** 25050 Highway 1, Timber Cove  
**APN:** 109-040-001 and -002

**Project Description:** Request for a Coastal Permit with hearing to repair a portion of Highway 1 crossing Warren Creek and includes culvert replacement and drainage improvements located at mile marker 40.13 in Sonoma County.

We are submitting the above application for your review and recommendation. Additional information is on file in this office.

Responses to referrals should include: (1) statement of any environmental concerns or uncertainties your agency may have with the project; (2) any comments you wish to make regarding the merits of the project; and (3) your proposed conditions and mitigations for this project. Responsible agencies under CEQA are requested to indicate whether permits will be required for this project.

Your comments will be appreciated by July 15, 2010, and should be sent to the attention of:

**CPH10-0004, Cynthia Demidovich (cdemidov@sonoma-county.org).** The Project Planner can also be reached at 707-565-1754.

Please send a copy of your comments to the applicant(s) or their representatives as indicated on the attached Planning Application.

- |  |   |
|--|---|
| <input type="checkbox"/> PRMD County Surveyor              | <input checked="" type="checkbox"/> Board of Supervisors Aide to District 5                         |
| <input type="checkbox"/> Health Specialist                 | <input type="checkbox"/> Aide to Dist 1 Supervisor and SVCAC  |
| <input type="checkbox"/> Sanitation                        | <input type="checkbox"/> Valley of the Moon Alliance and Kenwood Press                              |
| <input type="checkbox"/> Grading and Storm Water           | <input checked="" type="checkbox"/> NW Information Center, S.S.U.                                   |
| <input type="checkbox"/> SUSMP                             | <input checked="" type="checkbox"/> Milo Baker Chapter Conservation Committee                       |
| <input type="checkbox"/> Building Inspection               | <input type="checkbox"/> PG&E   |
| <input type="checkbox"/> Code Enforcement                  | <input type="checkbox"/> AT&T   |
| <input type="checkbox"/> Road Naming                       | <input type="checkbox"/> Fire District -  |
| <input type="checkbox"/> General Plan Section              | <input type="checkbox"/> School District -  |
| <input type="checkbox"/> So County Environmental Health    | <input type="checkbox"/> Water District -   |
| <input type="checkbox"/> DTPW, Land Development            | <input type="checkbox"/> North Bay Corporation (Disposal)   |
| <input type="checkbox"/> DTPW, Drainage                    | <input checked="" type="checkbox"/> U.S. Army Corps of Engineers                                    |
| <input type="checkbox"/> Ag Commissioner                   | <input checked="" type="checkbox"/> State Coastal Commission - San Francisco and Santa Cruz offices |
| <input type="checkbox"/> Regional Parks Dept               | <input checked="" type="checkbox"/> State Dept of Transportation (Caltrans)                         |
| <input type="checkbox"/> Fire and Emergency Services       | <input checked="" type="checkbox"/> State Dept of Fish & Game                                       |
| <input type="checkbox"/> Treasurer/Special Assessment      | <input type="checkbox"/> State Dept of Forestry   |
| <input type="checkbox"/> Assessor                          | <input type="checkbox"/> State Dept of Health   |
| <input type="checkbox"/> Landmarks Commission              | <input type="checkbox"/> State Parks and Recreation   |
| <input checked="" type="checkbox"/> Transit                | <input checked="" type="checkbox"/> State North Coast Regional Water QCB                            |
| <input type="checkbox"/> Communications                    | <input type="checkbox"/> Bay Area Air Quality Management  |
| <input type="checkbox"/> Sheriff Community Service Officer | <input checked="" type="checkbox"/> Coastwalk   |
| <input type="checkbox"/> LAFCO                             | <input type="checkbox"/> Other:   |
| <input type="checkbox"/> ALUC/CLUP                         | <input type="checkbox"/> Other:   |



# COUNTY OF SONOMA

## PERMIT AND RESOURCE MANAGEMENT DEPARTMENT

2550 Ventura Avenue, Santa Rosa, CA 95403  
(707) 565-1900 FAX (707) 565-1103

May 27, 2010

To: Interested Agencies

The following application has been filed with the Sonoma County Permit and Resource Management Department.

**File Number:** <sup>CPH</sup>CHP10-0003  
**Applicant Name:** CALTRANS attn: Jeffery Jensen  
**Owner Name:** State of California c/o Real Estate Services Div.  
**Site Address:** 17250 Highway 1, Fort Ross  
**APN:** 109-120-006 and -009

**Project Description:** Request for a Coastal Permit with hearing to repair a portion of Highway 1 crossing Timber Gulch and includes culvert replacement and drainage improvements.

We are submitting the above application for your review and recommendation. Additional information is on file in this office.

Responses to referrals should include: (1) statement of any environmental concerns or uncertainties your agency may have with the project; (2) any comments you wish to make regarding the merits of the project; and (3) your proposed conditions and mitigations for this project. Responsible agencies under CEQA are requested to indicate whether permits will be required for this project.

Your comments will be appreciated by June 17, 2010, and should be sent to the attention of:  
**CPH10-0003, Dave Hardy (dhardy@sonoma-county.org).** The Project Planner can also be reached at 707-565-1924.

Please send a copy of your comments to the applicant(s) or their representatives as indicated on the attached Planning Application.

- |  |   |
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| <input type="checkbox"/> Sanitation                        | <input type="checkbox"/> Valley of the Moon Alliance and Kenwood Press        |
| <input type="checkbox"/> Grading and Storm Water           | <input checked="" type="checkbox"/> NW Information Center, S.S.U.             |
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| <input type="checkbox"/> Code Enforcement                  | <input type="checkbox"/> AT&T   |
| <input type="checkbox"/> Road Naming                       | <input type="checkbox"/> Fire District -                                      |
| <input type="checkbox"/> General Plan Section              | <input type="checkbox"/> School District -                                    |
| <input type="checkbox"/> So County Environmental Health    | <input type="checkbox"/> Water District -                                     |
| <input type="checkbox"/> DTPW, Land Development            | <input checked="" type="checkbox"/> U.S. Army Corps of Engineers              |
| <input type="checkbox"/> DTPW, Drainage                    | <input checked="" type="checkbox"/> State Coastal Commission                  |
| <input type="checkbox"/> Ag Commissioner                   | <input checked="" type="checkbox"/> State Dept of Transportation (Caltrans)   |
| <input type="checkbox"/> Regional Parks Dept               | <input checked="" type="checkbox"/> State Dept of Fish & Game                 |
| <input type="checkbox"/> Fire Marshal                      | <input type="checkbox"/> State Dept of Forestry                               |
| <input type="checkbox"/> Treasurer/Special Assessment      | <input type="checkbox"/> State Dept of Health                                 |
| <input type="checkbox"/> Assessor                          | <input type="checkbox"/> State Parks and Recreation                           |
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| <input checked="" type="checkbox"/> Transit                | <input type="checkbox"/> Bay Area Air Quality Management                      |
| <input type="checkbox"/> Communications                    | <input type="checkbox"/> City of _____ Dept                                   |
| <input type="checkbox"/> Sheriff Community Service Officer | <input checked="" type="checkbox"/> Coastwalk                                 |
| <input type="checkbox"/> LAFCO                             | <input checked="" type="checkbox"/> Coastal Hills Community Land Trust        |
| <input type="checkbox"/> ALUC/CLUP                         | <input checked="" type="checkbox"/> Jenner Community Club                     |



# COUNTY OF SONOMA

## PERMIT AND RESOURCE MANAGEMENT DEPARTMENT

2550 Ventura Avenue, Santa Rosa, CA 95403  
(707) 565-1900 FAX (707) 565-1103

May 27, 2010

To: Interested Agencies

The following application has been filed with the Sonoma County Permit and Resource Management Department.

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**Owner Name:** State of California c/o Real Estate Services Div.  
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Your comments will be appreciated by June 17, 2010, and should be sent to the attention of: CPH10-0003, Dave Hardy ([dhardy@sonoma-county.org](mailto:dhardy@sonoma-county.org)). The Project Planner can also be reached at 707-565-1924.

Please send a copy of your comments to the applicant(s) or their representatives as indicated on the attached Planning Application.

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| <input type="checkbox"/> Treasurer/Special Assessment      | <input type="checkbox"/> State Dept of Health                                 |
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| <input type="checkbox"/> Communications                    | <input type="checkbox"/> City of Dept   |
| <input type="checkbox"/> Sheriff Community Service Officer | <input checked="" type="checkbox"/> Coastwalk                                 |
| <input type="checkbox"/> LAFCO                             | <input checked="" type="checkbox"/> Coastal Hills Community Land Trust        |
| <input type="checkbox"/> ALUC/CLUP                         | <input checked="" type="checkbox"/> Jenner Community Club                     |



# COUNTY OF SONOMA

## PERMIT AND RESOURCE MANAGEMENT DEPARTMENT

2550 Ventura Avenue, Santa Rosa, CA 95403-2829  
(707) 565-1900 FAX (707) 565-1103

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June 3, 2013

State Dept of Transportation  
Attn Jeffrey Jensen  
P O Box 23660  
Oakland CA 94623-0660

Re: PLP11-0007; State Highway 1 postmile SON 29.9 and SON 40.13  
APN: 109-120-006, -009, and 109-040-001, -002

This letter is in reference to your request for a one-year extension of time in order to meet conditions of a previously approved Coastal Permit to: 1) replace an existing 36-inch diameter culvert with a 108-inch diameter culvert, install rock slope protection and install an improved drainage inlet structure at Timber Gulch on Highway 1 at postmile SON 29.9; and 2) replace an existing 36-inch diameter culvert with a 54-inch diameter culvert, install rock slope protection and install an improved drainage inlet structure at Warren Creek on Highway 1 at postmile SON 40.13.

Notice of the County's intent to waive the hearing requirement for the requested extension was posted for 10 days and no protests were received. Pursuant to Section 26C-343(d) of the Sonoma County Code, no public hearing is required and the one-year extension of time for the Coastal Permit is approved. This approval will now expire on April 14, 2014.

The Coastal Permit time extension approval is based on a determination by the Permit and Resource Management Department that the use will not be detrimental to the health, safety or welfare of adjacent land uses or properties because:

1. The project, as described in the application and accompanying materials and as conditioned, is consistent with the Goals, Objectives and Policies of Sonoma County General Plan 2020.
2. The project, as described in the application and accompanying materials and as conditioned, conforms with the plans, policies, requirements and standards of the Sonoma County Local Coastal Program. In this specific case, replacement of failing and undersized culverts is necessary to maintain Highway 1, which is a critical transportation corridor connecting the public to the coast and residents of coastal Sonoma County to surrounding areas.
3. The project represents the least environmentally damaging feasible project, has a public service purpose, and is incidental as defined by Section 30233(a)(5) of the Coastal Act.
4. The proposed project is in conformity with the public access and public recreation policies of Chapter 3 of the California Coastal Act (commencing with Section 30200).

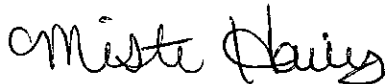
The Coastal Permit time extension approval is based on a determination by the Permit and Resource Management Department that the use will not be detrimental to the health, safety or welfare of adjacent land uses or properties. A Mitigated Negative Declaration was previously prepared and adopted for the

project. A review of the project determined that there was (1) No new information,(2) No changes in the project, and (3) The use must comply with the application form, proposal statement, and site plan submitted to this department and as modified by the enclosed Conditions of Approval. Any modifications of the use, expansion or alteration shall be submitted for review and approval by the Department of Permit and Resource Management, Project Review Division, in advance of the proposed change and may, at the discretion of the department, require a new Coastal Permit with or without a public hearing.

This decision may be appealed to in writing, along with an appeal fee, within 10 (ten) calendar days of the date of this letter to the Sonoma County Board of Zoning Adjustments per Section 26C-347 of the Sonoma County Zoning Ordinance.

If you have any questions, feel free to contact me at 707-565-1352 or at [Misti.Harris@sonoma-county.org](mailto:Misti.Harris@sonoma-county.org). Please refer to your file number (PLP11-0007) and site address when making inquiries.

Sincerely,



Misti Harris  
Project Planner

:bp

Enclosure: Conditions of Approval dated June 3, 2013

c: File No. PLP11-0007  
Coastal Commission, San Francisco Office  
Coastal Commission, Santa Cruz Office  
Robert Solotar, [robert.solotar@dot.ca.gov](mailto:robert.solotar@dot.ca.gov)

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# Notice of Final Action on a Coastal Permit

**Sonoma County Permit and Resource Management Department**  
2550 Ventura Avenue, Santa Rosa, CA 95403  
(707) 565-1900 FAX (707) 565-1103

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Date: June 17, 2013

File: PLP11-0007  
Applicant: California Department of Transportation (Caltrans)  
Address: State Highway 1 postmile SON 29.9 and SON 40.13,  
Timber Cove  
City, State, Zip: 111 Grand Avenue, Oakland, CA 94623  
Planner: Misti Harris

This notice is being distributed to the Coastal Commission and those who requested notice. The following project is located within the Coastal Zone. A project decision has been completed.

**Project Description:** Request for a one-year extension of time in order to meet conditions of approval for a previously approved Coastal Permit to: 1) Replace an existing 36-inch diameter culvert with a 108-inch diameter culvert, install rock slope protection and install an improved drainage inlet structure at Timber Gulch on Highway 1 at postmile SON 29.9; and 2) replace an existing 36-inch diameter culvert with a 54-inch diameter culvert, install rock slope protection and install an improved drainage inlet structure at Warren Creek on Highway 1 at postmile SON 40.13; Supervisorial District No. 5

**Project Location:** State Highway 1 postmile SON 29.9 and SON 40.13, Timber Cove

**Assessor's Parcel Number:** 109-120-006, -009, and 109-040-001, -002

**PROJECT APPROVED** by the Sonoma County Permit and Resource Management Department on June 3, 2013.

**Conditions of Approval:** See enclosed Conditions of Approval for one-year extension of time dated June 3, 2013.

**Findings:** The project, as described in the application and as conditioned, conforms with the plans, policies, requirements and standards of the Sonoma County Coastal Program. Specifically:

1. The project, as described in the application and accompanying materials and as conditioned, is consistent with the Goals, Objectives and Policies of Sonoma County General Plan 2020.
2. The project, as described in the application and accompanying materials and as conditioned, conforms with the plans, policies, requirements and standards of the Sonoma County Local Coastal Program. In this specific case, replacement of failing and undersized culverts is necessary to maintain Highway 1, which is a critical transportation corridor connecting the public to the coast and residents of coastal Sonoma County to surrounding areas.
3. The project represents the least environmentally damaging feasible project, has a public service purpose, and is incidental as defined by Section 30233(a)(5) of the Coastal Act.
4. The proposed project is in conformity with the public access and public recreation policies of Chapter 3 of the California Coastal Act (commencing with Section 30200).
5. A Mitigated Negative Declaration has been prepared, and mitigation measures have been incorporated into the project that will mitigate impacts to a less than significant level.