

RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO
Velina C. Underwood
Attorney at Law
P. O. Box 862
Gualala, CA 95445-0862

MAIL TAX STATEMENTS TO:
James W. Daniel
P.O. Box 141
Stewarts Point, CA 95480



20120

GENERAL PUBLIC
04/18/2012 12:13:DEED
RECORDING FEE: \$22.00
PAID

OFFICIAL RI
SONOMA COU
JANICE ATK

4 PGS

APN: 122-200-30

Space above line for Recorder's Use
NO TAX DUE. § 11930 (Transfer to Rev. Trust)

TRUST TRANSFER DEED

Documentary transfer tax is NONE. §11930 (Transfer to revocable trust)

Unincorporated area City of

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
GRANTOR James W. Daniel, hereby GRANTS to James W. Daniel, Trustee of the James W
Daniel Trust, dated February 13, 2012, the following described real property in the
unincorporated area of the County of Sonoma, State of California:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED BY REFEREN

APN: 122-200-30

Dated: April 17, 2012


James W. Daniel

97448



1990 0063537

OFFICIAL RECORDS OF SONOMA COUNTY
BERNICE A. PETERSON

Recording Requested By:

When Recorded Mail To:

EDWIN H. TAYLOR
P.O. Box 856
Gualala, CA. 95445

AT REQUEST OF: FIRST AMERICAN TITLE
06/25/1990 08:00:00
FEE: \$ 21.00 PGS: 4
TT: \$ 715.00

4

Documentary Transfer Tax: \$715.00
Computed on full value

A.P. # 122-200-30

GRANT DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

THE TRAVELERS INSURANCE COMPANY, a Connecticut corporation, hereby grants to

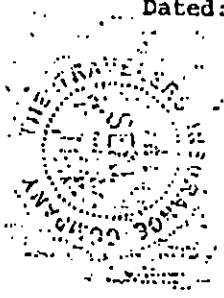
EDWIN H. TAYLOR, a Single Man,

UNINCORPORATED AREA

the real property situated in the County of SONOMA, State of CALIFORNIA, whose legal description is attached hereto as Exhibit "A", subject to all easements, restrictions, reservations for oil and gas and mineral rights, and all other items of record affecting title to said real property.

In Witness Whereof, said corporation has caused its corporate name to be executed by its officers thereunto duly authorized.

Dated: JUNE 14th , 1990



THE TRAVELERS INSURANCE COMPANY,
a Connecticut corporation

By Gregory J Lynch
Gregory J. Lynch
Its Assistant Director

By Nancy F. Ungley
Nancy F. Ungley
Its Assistant Secretary

Attach Corporate Acknowledgement

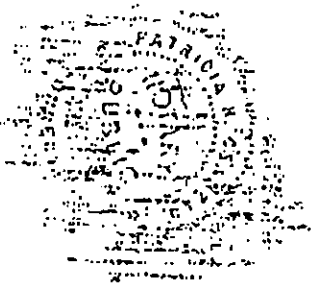
CORPORATE ACKNOWLEDGEMENT

STATE OF ~~CONNECTICUT~~)
 CONNECTICUT)
 HARTFORD) ss. FARMINGTON
COUNTY OF _____)

On this 14th day of June, in the year 1990,
before me, a Notary Public of said State duly commissioned and
sworn, personally appeared Gregory F. Lynch
and Nancy F. Ongley

_____, and _____,
to me (or proved to me on the basis of satisfactory evidence) to
be the person who executed the within instrument as the Assistant
Director and the Assistant Secretary of THE TRAVELERS
INSURANCE COMPANY, a Connecticut corporation, and executed the
within instrument on behalf of such Corporation, and acknowledged
to me that such corporation executed it.

WITNESS my hand and official seal.



Patricia H. Csaszar
Notary Public
Patricia H. Csaszar
Commission expires: 3/31/94

EXHIBIT A

Description of Real Property

The Property referred to herein is situated in the State of California, County of SONOMA, and is described as follows:

BEING a portion of the lands of Oceanic California Inc., as described by deed recorded in Book 2724 Official Records, page 188, Sonoma County Records, and being more particularly described as follows:

Beginning at the Southeast corner of said lands of Oceanic California, Inc., said corner being marked by a 3/4" iron pipe tagged R.C.E. 9478 set in a concrete monument 6" x 6" and protruding from the ground 6", thence running along the Easterly line of Oceanic California Inc., North 28 degrees 56' 08" West 3927.30 feet to the Southeast corner of "The Sea Ranch No. 10", as shown on that map recorded in Book 113 of Maps at page 6, Sonoma County Records; thence along the Southerly boundary of The Sea Ranch No. 10, South 63 degrees 57' 41" West 147.82 feet; thence South 81 degrees 20' 00" West 60.00 feet to the Easterly line of Parcel One as shown on that map entitled "Parcel Map No. 5436" on file in Book 239 of maps at page 43, Sonoma County Records; thence along said Easterly line South 26 degrees 09' 43" East 325.09 feet (Map South 28 degrees 02' 19" East 325.00); thence South 63 degrees 54' 28" West 170.77 feet (Map South 63 degrees 67' 41" West 170.72); thence North 66 degrees 22' 20" West 168.58 feet (Map North 66 degrees 15' 01" West 168.38); thence continuing North 66 degrees 22' 20" West 0.41 feet to a point on the Southerly boundary of The Sea Ranch No. 10; thence along said Southerly boundary South 23 degrees 44' 59" West 179.63 feet; thence North 80 degrees 42' 47" West 210.72 feet; thence South 0 degrees 24' 31" East 365.80 feet; thence South 79 degrees 54' 31" West 611.88 feet; thence South 3 degrees 55' 25" West 50.00 feet; thence on a curve to the right from a tangent which bears North 86 degrees 04' 35" West, with a radius of 185.00 feet, through a central angle of 64 degrees 26' 35" for a length of 203.08 feet to the Southeast corner of Lot No. 4, as said Lot and pipe are shown on that map entitled "The Sea Ranch No. 10-A" on file in Book 121 of Maps, at pages 50 and 51, Sonoma County Records; thence South 88 degrees 03' 04" West 578.31 feet to the Easterly line of "The Sea Ranch No. 31" as shown on that map recorded in Book 135 of Maps pages 43-46, Sonoma County Records; thence along said Easterly line South 15 degrees 39' 02" West 670.97 feet; thence South 17 degrees 52' 36" West 785.24 feet to a point on the Easterly edge of Highway No. 1; thence along said Easterly edge of Highway No. 1 South 46 degrees 34' 15" East 508.78 feet; thence on a curve to the left with a radius of 270.00 feet, through a central angle of 18 degrees 24' 00" for a length of 86.71 feet; thence South 64 degrees 58' 15" East 385.30 feet; thence on a curve to the right with a radius of 1130.00 feet, through a central angle of 29 degrees 20' 00", for a length of 578.62 feet; thence South 35 degrees 36' 15" East

Cont'd...

1476.40 feet; thence on a curve to the left with a radius of 350.00 feet, through a central angle of 36 degrees 14' 00" for a length of 221.34 feet; thence South 71 degrees 52' 15" East 68.94 feet to the Southerly line of said lands of Oceanic California, Inc.; thence leaving said Easterly edge of Highway No. 1 and running along the Southerly edge of Oceanic California Inc. North 58 degrees 30' 49" East 2050.96 feet to the True Point of Beginning.

EXCEPTING THEREFROM, a 75% interest in the minerals, such minerals to include but not be limited to oil, gas, casinghead gas, associated hydrocarbons, coal, lignite, sulphur, phosphate, lead, zinc, copper, iron ore and other metallic ores, sodium, salt, uranium, thorium, molybdenum, vanadium, geothermal, energy, titanium and other fissionable materials, gold, silver (and other precious metals), bauxite, limestone and other stones, gypsum and other minerals (sand, gravel and clay being the only exceptions) now owned or hereafter acquired. As conveyed to The Prospect Company in deed recorded August 22, 1988 in Document No. 88069245 Official Records of Sonoma County, California.

A.P. No.: 122-200-30

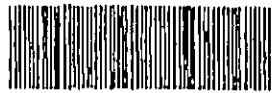
EXHIBIT "A"

END OF DOCUMENT



RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL DOCUMENT TO:
The Sea Ranch Association
P.O. Box 16
The Sea Ranch, CA 95497



2011083484

OFFICIAL RECORDS OF
SONOMA COUNTY
FIRST AMERICAN TITLE CO. JANICE ATKINSON
09/30/2011 08:00 DEED
RECORDING FEE: \$28.00
COUNTY TAX: \$467.50
PAID

3 PGS



Space Above This Line for Recorder's Use Only

A.P.N.: 122-200-029

File No.: 2304-3842507 (JW)

GRANT DEED

The Undersigned Grantor(s) Declare(s): DOCUMENTARY TRANSFER TAX \$467.50; CITY TRANSFER TAX \$;
SURVEY MONUMENT FEE \$10.00

- computed on the consideration or full value of property conveyed, OR
- computed on the consideration or full value less value of liens and/or encumbrances remaining at time of sale,
- unincorporated area; City of The Sea Ranch, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **Shamrock Capital LLC, a Kentucky limited liability company**

hereby **GRANTS** to **The Sea Ranch Association, a California Nonprofit Mutual Benefit Corporation** the following described property in the City of The Sea Ranch, County of Sonoma, State of California:

PARCEL ONE

PARCEL 1, AS SHOWN UPON PARCEL MAP NO. 5436, FILED SEPTEMBER 30, 1976 IN THE OFFICE OF THE COUNTY RECORDER, IN BOOK 239 OF MAPS, AT PAGE 42, SONOMA COUNTY RECORDS.

PARCEL TWO

AN EASEMENT FOR INGRESS-EGRESS AND PUBLIC UTILITIES AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

LYING WITHIN THE RANCHO GERMAN, COUNTY OF SONOMA, STATE OF CALIFORNIA AND BEING A PORTION OF PARCEL TWO AS SAID PARCEL IS SHOWN ON THAT MAP ENTITLED "PARCEL MAP NO. 5436" ON FILE IN BOOK 239 OF MAPS, PAGES 42 AND 43, SONOMA COUNTY RECORDS, SAID PORTION BEING A 10.00 FOOT WIDE STRIP OF LAND LYING 5.00 FEET ON BOTH SIDES OF THE FOLLOWING DESCRIBED CENTERLINE:

Page 2 of 3

Grant Deed - continued

Date: 09/23/2011

COMMENCING AT THE MOST NORTHERLY CORNER COMMON TO PARCEL ONE AND PARCEL TWO AS SHOWN ON SAID MAP, SAID CORNER LYING ON THE SOUTHERLY RIGHT-OF-WAY OF TIMBER RIDGE ROAD AS SHOWN ON THAT MAP ENTITLED "THE SEA RANCH NO 10" ON FILE IN BOOK 113 OF MAPS, PAGES 6-8, SONOMA COUNTY RECORDS, AND RUNNING THENCE ALONG THE NORTHERLY LINE OF SAID PARCEL TWO NORTH 81° 20' 00" EAST 37.58 FEET TO THE TRUE POINT OF BEGINNING OF THE CENTERLINE TO BE DESCRIBED; THENCE LEAVING SAID NORTHERLY LINE SOUTH 45° 09' 23" EAST 14.50 FEET; THENCE ON A CURVE TO THE RIGHT WITH A RADIUS OF 32.50 FEET, THROUGH A CENTRAL ANGLE OF 101° 36' 36", FOR A LENGTH OF 57.64 FEET; THENCE SOUTH 56° 27' 13" WEST 14.27 FEET TO THE WESTERLY LINE OF SAID PARCEL TWO AND THE TERMINUS OF SAID CENTERLINE THE SIDELINES OF SAID EASEMENT ARE TO BE LENGTHENED OR SHORTENED TO TERMINATE ON THE NORTHERLY AND WESTERLY LINE OF SAID PARCEL TWO.

Grant Deed - continued

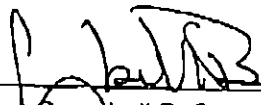
Date: 09/23/2011

A.P.N.: 122-200-029

File No.: 2304-3842507 (JW)

Dated: 09/23/2011

Shamrock Capital LLC, a Kentucky limited liability company


By: Campbell P. Brown, Manager

STATE OF KENTUCKY)SS
COUNTY OF JEFFERSON)

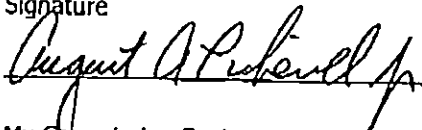
On SEPT 26, 2011, before me, AUGUST A. PICKERILL, JR, Notary Public, personally appeared CAMPBELL P. BROWN

_____, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature



My Commission Expires: _____

This area for official notarial seal

Notary Name: August A. Pickerill Jr.
Notary Public, ID No. 422982

Notary Phone: 502-588-1764

Notary Registration Number: _____
State at Large, Kentucky
My Commission Expires 7/1/2014

County of Principal Place of Business: JEFFERSON,
KENTUCKY