

# COUNTY OF SONOMA - PERMIT AND RESOURCE MANAGEMENT DEPARTMENT

2550 Ventura Avenue, Santa Rosa, CA 95403 (707) 565-1900 FAX (707) 565-1103

Please Print  
Your Name:

*Ken Schaefer*

Date  
Applied:

*10-2-19*

## INFORMATION WITHIN HEAVY LINE TO BE COMPLETED BY APPLICANT

### SITE LOCATION INFORMATION - PRINT CLEARLY

Site Address: <i>4674 Hessel Rd.</i>	City: <i>Sebastopol</i>	ZIP: <i>95472</i>
Cross-Street:	APN: <i>062-112-017</i>	Project Phone #: <i>707 483-4301</i>
Directions:	Email address:	Unit #
Describe Project: <i>Upgrade 100Amp metermain panel to 200Amp SFD</i>	Living Area	Contract Price: <i>\$4640.00</i>
	Garage	
	Decks	

### OWNER NAME AND ADDRESS

Name: <i>Kimberlee Loop</i>
Mailing Address: <i>4674 Hessel Rd.</i>
City: <i>Sebastopol</i>
State: <i>CA</i>
Day Ph: <i>707 849-4203</i>
Fax: ( )

### APPLICANT NAME AND ADDRESS

Name: <i>Schaefer Electric Services Inc</i>
Mailing Address: <i>181 Anderson St. Suite 212</i>
City: <i>Sonoma</i>
State: <i>CA</i>
Day Ph: <i>707 545-3300</i>
Fax: ( )

### CONTRACTOR INFORMATION

Company Name: <i>Same as Applicant</i>
Address:
City:
State:
Day Ph: ( )
Fax: ( )

### OTHER PERSONS (ARCHITECT, ENGINEER, ETC.)

Name:
Address:
City:
State:
Day Ph: ( )
Fax: ( )

### WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:

☐ I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

☒ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier: *ICW*

Policy No.: *WSA 5046963*

(This section need not be completed if the permit is for one hundred dollars (\$100) or less.)

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Exp. Date: *3/7/20* Applicant: *[Signature]*

### CONSTRUCTION LENDING DECLARATION

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued. (Sec. 3097, Civ. C.).

Lenders Name: \_\_\_\_\_

Lenders Address: \_\_\_\_\_

### FOR DEPARTMENT USE

Zoning: _____	File No. _____	Acres _____
Existing Use/Structures: _____		
Proposed Use/Structures: _____		
Zoning Min. Yard Requirements: Front _____ Left _____ Right _____ Back _____		
NOTE: Fire Safe Standards require all parcels greater than 1 Acre to have a min. 30' setback unless mitigated. <input type="checkbox"/> Mitigation Required <input type="checkbox"/> Address subject to change		
Approval for Permit Issuance: _____	Approval for Occupancy: _____	
By: _____	By: _____	
Date: _____	Date: _____	
Conditions: _____		
Sewer Connection: <input type="checkbox"/> Available <input type="checkbox"/> Fees Paid		
Approved by: _____	Date: _____	
Road Encroachment: <input type="checkbox"/> Fees Paid		
Approved by: _____	Date: _____	
Septic System Permit/Clearance # _____		
Approved by: _____	Date: _____	
Flood Zone: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 100 Year Flood Elevation: _____		
Site Review		
Drainage Review:		
Approved by: _____	Date: _____	
Fire:		
Approved by: _____	Date: _____	
Code Enforcement Violation <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Violation # _____		
This permit is limited to _____ days.		

### OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).):

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044 Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law.).

☐ I am exempt under Sec. \_\_\_\_\_, B & P.C. for this reason \_\_\_\_\_

By my signature below I acknowledge that, except for my personal residence in which I must have resided for at least one year prior to completion of the improvements covered by this permit, I cannot legally sell a structure that I have built as an owner-builder if it has not been constructed in its entirety by licensed contractors. I understand that a copy of the applicable law, Section 7044 of the Business and Professions Code, is available upon request when this application is submitted or at the following website: <http://www.leginfo.ca.gov/calaw.html>.

Date: \_\_\_\_\_ Signature of Property Owner or Authorized Agent: \_\_\_\_\_

### LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

Lic. Class: *C-10* Lic. No.: *874111*

Exp. Date: *1-31-20* Contractor: *Schaefer Electric*

### ASBESTOS DECLARATION

Written asbestos notification pursuant to Part 61 of Title 40 of the Code of Federal Regulations is required when asbestos exists in buildings, or portions thereof, undergoing demolition. I hereby declare that demolition authorized by this permit is from construction that ☐ (does) ☐ (does not) contain asbestos, or that ☐ no demolition is authorized by this permit.

I certify that I have read this application and affirm under penalty of perjury that the above information is correct. I agree to comply with all local Ordinances and State laws relating to building construction. I hereby authorize representatives of the County of Sonoma to enter upon the above-mentioned property for inspection purposes. If, after making the Certificate of Exemption for the Worker's Compensation provision of the Labor Code I should become subject to such provisions, I will forthwith comply. In the event I do not comply with the Workman's Compensation law, this permit shall be deemed revoked.

PERMITTEE SIGNATURE: <i>[Signature]</i>
ADDRESS: _____ CITY: _____ ZIP: _____
<input checked="" type="checkbox"/> Contractor <input type="checkbox"/> Owner <input type="checkbox"/> Other Licensed Professional

<input type="checkbox"/> Plans Approved	<input type="checkbox"/> Post FIRM	<input type="checkbox"/> Alquist Priolo Report Available
<input checked="" type="checkbox"/> No Plans Subject to Field Inspection	<input type="checkbox"/> Pre FIRM	<input type="checkbox"/> Geotechnical report Available
Plancheck Cleared By: _____ Date: _____	Type of Construction: _____	Occupancy: _____
Permit Cleared for Issuance By: <i>SW</i> Date: <i>10/3/19</i>	Auto. Fire Sprinklers Req'd: _____	No. of Units: _____
		Certificate of Occupancy: _____
<p>Machine Space for Permit Fee</p> <p>PAYMENT: <i>124.00</i></p> <p>OCT - 3 2019</p> <p>PERMIT AND RESOURCE MANAGEMENT DEPARTMENT</p> <p>COUNTY OF SONOMA</p>		

THIS PERMIT SHALL EXPIRE IN THREE(3) YEARS FROM DATE FEES ARE PAID UNLESS OTHERWISE NOTED BY CODE ENFORCEMENT

Distribution: White - File Canary - Applicant Blue - Assessor Cardstock - Inspector.

JOB ADDRESS: *4674 Hessel Rd*

*SEB*

PERMIT NUMBER: *B019-6053*

*B019-6053*

INSPECTION AREA: *3*

131) SPECIAL INSPECTION REQUIRED		<input type="checkbox"/> YES	<input type="checkbox"/> NO	IF YES, SEE ADDITIONAL SHEET	
INSPECTION RECORD		DATE	NAME	REMARKS	
101)	ROUGH GRADING				
103)	FOUNDATION				
	FORMS/SETBACK				
	FOOTING				
	WALLS				
106)	UFER GROUND #				
104)	CAISSONS/PIERS				
105)	SLAB				
107)	UNDERGROUND UTILITIES				
110)	MASONRY				
109)	RETAINING WALLS				
113)	FIREPLACE				
	FOOTING				
	HEARTH/PROTECTION				
	THROAT				
114)	CHIMNEY				
120)	UNDERFLOOR/UNDERSLAB				
115)	HYDRONICS				
116)	U/F ELECTRICAL				
117)	U/F MECHANICAL				
118)	U/F PLUMBING				
119)	U/F FRAMING				
139)	U/F INSULATION				
126)	SHEAR WALLS				
	<input type="checkbox"/> INTERIOR		<input type="checkbox"/> EXTERIOR		
127)	DIAPHRAGMS				
	<input type="checkbox"/> ROOF		<input type="checkbox"/> FLOOR		
134)	SIDING/SHEATHING				
125)	HOLD DOWNS				
132)	CLOSE-IN				
122)	ROUGH ELECTRICAL				
123)	ROUGH MECHANICAL				
124)	ROUGH PLUMBING				
128)	ROUGH FRAME				
160)	SMOKE DETECTORS				
139)	INSULATION				
142)	WALLBOARD				
143)	FIREWALLS				
135)	STUCCO/PLASTER				
	<input type="checkbox"/> LATH		<input type="checkbox"/> SCRATCH		
137)	ROOFING				
130)	TUB/SHOWER PAN				
162)	FIRE DAMPERS/DOORS				
164)	SUSPENDED CEILING				
	<input type="checkbox"/> ROUGH ELEC.		<input type="checkbox"/> ROUGH MECH.		
165)	EXITING - RAMPS/STAIRS				
163)	HANDRAILS/GUARDRAILS				
	CORRIDORS/DOORS				
166)	ACCESSIBILITY COMPLIANCE			650)	SUSMP INSPECTION
144)	WATER TANKS			651)	NPDES EROSION COMPLIANCE
	<input type="checkbox"/> SLAB		<input type="checkbox"/> WALLS	652)	NPDES SEDIMENT COMPLIANCE
				653)	NPDES DOCS/SWPPP
170)	TEMPORARY OCCUPANCY			FIRE INSPECTION REQUIRED	
171)	TEMPORARY ELECTRICAL			DATE	NAME
172)	TEMPORARY GAS			<input type="checkbox"/> Yes	<input type="checkbox"/> No
174)	ELECTRIC METER AUTHORIZATION			759)	KNOX BOX
152)	PANEL BOARDS/SERVICE			760)	PROPANE TANK HOLD DOWNS
189)	SEPTIC ELECTRIC FINAL			770)	SPRINKLER FINAL
175)	GAS METER AUTHORIZATION			771)	ABOVEGROUND HYDROSTATIC
153)	GAS PRESSURE TEST			772)	UNDERGROUND HYDROSTATIC
	HOUSE			773)	UNDERGROUND FLUSH
	YARD			774)	THRUST BLOCKS
190)	MANUF. HOME FOUNDATION			775)	PIPE WELD
191)	MANUF. HOME INSTALLATION			776)	HYDRANTS/APPLIANCES
	CONTINUITY			777)	PUMP ACCEPTANCE
	STAIRS/SKIRTS			778)	WATER SUPPLY/TANK
	RIDGE BOLTING			779)	ALARM SYSTEM
193)	MANUF. HOME COND. FINAL			780)	HOOD & DUCT SYSTEM
	SWIMMING POOLS			781)	ABOVEGROUND TANK/DISPENSER
194)	PRE-GUNITE			198)	FIRE FINAL
195)	PRE-DECK			CLEARANCES:	
196)	PRE-PLASTER/FENCE			FIRE	<input type="checkbox"/> Local <input type="checkbox"/> County
197)	VINYL/FIBERGLASS POOL EXCAVATION			HEALTH DEPARTMENT	
102)	GRADING FINAL			ZONING	
176)	ELECTRICAL FINAL	11-26-19	RS	SANITATION	
177)	MECHANICAL FINAL				
178)	PLUMBING FINAL				
199)	FINAL	11-26-19	RS	PLAN RETENTION REQUIRED?	
OCCUPANCY (OK TO OCCUPY)				<input type="checkbox"/> Yes	<input type="checkbox"/> No

PERMIT # BLD14-6053