

When recorded return to:

Permit & Resource Management Dept.
2550 Ventura Avenue
Santa Rosa, CA 95403



2014007254

GENERAL PUBLIC
01/30/2014 02:25 DCL
RECORDING FEE: \$19.00
PAID

OFFICIAL RECORDS OF
SONOMA COUNTY
WILLIAM F ROUSSEAU

3

DRC



DECLARATION ACKNOWLEDGING RIGHT TO FARM

The undersigned do hereby certify to be the owner(s) of certain real property located in Sonoma County, California, and more particularly described in Exhibit "A," attached hereto and incorporated herein by this reference ("the subject property").

The undersigned do hereby acknowledge that the subject property is located on or adjacent to agricultural land, as defined in the Sonoma County Right to Farm Ordinance (Sonoma County Code, Chapter 30, Article II). The undersigned do hereby further acknowledge that the County of Sonoma permits the operation of properly conducted agricultural operations on agricultural land within the unincorporated area of Sonoma County, and has declared it County policy in the Sonoma County Right to Farm Ordinance to conserve, protect, enhance, and encourage such operations. The undersigned do hereby further acknowledge that if the subject property is located near an agricultural operation on agricultural land, residents or users of the subject property may at times be subject to inconvenience or discomfort arising from that operation, including, without limitation, noise, odors, fumes, dust, smoke, insects, operation of machinery during any time of day or night, storage and disposal of manure, and ground or aerial application of fertilizers, soil amendments, seeds, and pesticides. The undersigned do hereby further acknowledge that one or more of these inconveniences or discomforts may occur as a result of any properly conducted agricultural operation on agricultural land. The undersigned do hereby further acknowledge that the County of Sonoma has determined in the Sonoma County Right to Farm Ordinance that inconvenience or discomfort arising from a properly conducted agricultural operation on agricultural land will not be considered a nuisance for purposes of the Sonoma County Code or County regulations, and that residents or users of nearby property should be prepared to accept such inconvenience or discomfort as a normal and necessary aspect of living in a county with a strong rural character and an active agricultural sector.

This Declaration shall run with the subject property in perpetuity and shall be binding upon the undersigned and the undersigned's heirs, personal representatives, lessees, executors, successors, and assigns. This Declaration and the acknowledgments contained herein shall be disclosed to prospective transferees of any interest in the subject property, including, without limitation, a leasehold interest, prior to any such transfer.

IN WITNESS WHEREOF, the undersigned has/have executed this Declaration this 29 day of January, 2014.

Dated: 1-29-2014

Dated: 1-29-2014

DECLARANT(S)

Lee P. Martinelli
LEE P MARTINELLI
Carolyn Martinelli
CAROLYN MARTINELLI

NOTE: ACKNOWLEDGMENTS MUST BE ATTACHED FOR ALL SIGNATORIES.

EXHIBIT A

All that Real Property situated in the unincorporated area of the County of Sonoma, and being more particularly described as follows:

HOME RANCH VINEYARDS, LLC*

30205 BOHAM DILLON RD

MARTINELLI TRUST, DATED 10/23/06*
All the Lands of

& 1 SPROULE CREEK
Site Address

8895 MARTINELLI RD
Mailing Address

CAZADERO
City/Town

FORESTVILLE CA 95436
City/Town State/Zip

109-300-009 & 015
Assessor's Parcel Number(s)

LLA 12-0010
File Number

* LEE MARTINELLI & CAROLYN MARTINELLI

and as described in

Document Number 2007 035765 3/29/07, Sonoma County Records.
2008 109214 12/11/08

- or -

Book _____ of Official Records, Page _____, Sonoma County Records.

Date 1 / 1

State of California)
County of SONOMA)

CALIFORNIA ALL-PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

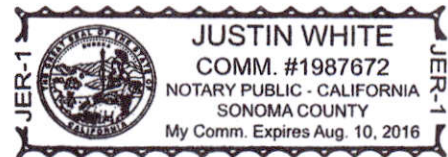
On 1/29/14 before me, JUSTIN WHITE, NOTARY PUBLIC,
(here insert name and title of the officer)

personally appeared LEE P MARTINELLI & CAROLYN MARTINELLI

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature _____

(Seal)

OPTIONAL INFORMATION

Although the information in this section is not required by law, it could prevent fraudulent removal and reattachment of this acknowledgment to an unauthorized document and may prove useful to persons relying on the attached document.

Description of Attached Document

The preceding Certificate of Acknowledgment is attached to a document titled/for the purpose of _____

containing _____ pages, and dated _____.

The signer(s) capacity or authority is/are as:

- Individual(s)
 Attorney-in-Fact
 Corporate Officer(s) _____ Title(s)

- Guardian/Conservator
 Partner - Limited/General
 Trustee(s)
 Other: _____

representing: _____
Name(s) of Person(s) or Entity(ies) Signer is Representing

Additional Information

Method of Signer Identification

Proved to me on the basis of satisfactory evidence:
 form(s) of identification credible witness(es)

Notarial event is detailed in notary journal on:

Page # _____ Entry # _____

Notary contact: _____

Other

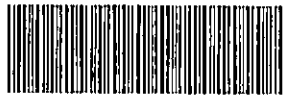
Additional Signer(s) Signer(s) Thumbprint(s)

RECORDING REQUESTED BY:

Fidelity National Title Company
Escrow No.:
Locate No.: CAFNT0949-0949-0051-0495111527
Title No.: 14-495111527-SE

**When Recorded Mail Document
and Tax Statement To:**

Creek House BSR, LLC
C/O Lee P. Martinelli
8895 Martinelli Rd
Forestville, CA 95436



2014007255

GENERAL PUBLIC
01/30/2014 02:25 DEED
RECORDING FEE: \$22.00
PAID

OFFICIAL RECORDS OF
SONOMA COUNTY
WILLIAM F ROUSSEAU

4



APN: 109-300-009-000, 109-300-015-000

SPACE ABOVE THIS LINE FOR RECORDER'S
USE

GRANT DEED

The undersigned grantor(s) declare(s)

Documentary transfer tax is \$

City Tax \$

- computed on full value of property conveyed, or
- computed on full value less value of liens or encumbrances remaining at time of sale,
- Unincorporated Area

"This is a bonafide gift and the grantor received nothing in return, R & T 11930."

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Home Ranch Vineyards, LLC, a California limited liability company

hereby GRANT(S) to Creek House BSR, LLC, a California limited liability company
the following described real property in the County of Sonoma, State of California:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

DATED: January 27, 2014

State of California
County of Sonoma
On 1/29/14 before me,
JUSTIN WHITE, Notary Public
(here insert name and title of the officer), personally appeared
Lee Martinelli,

Home Ranch Vineyards, LLC, a California limited liability company

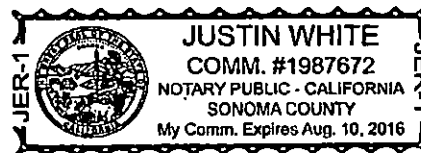
Lee P. Martinelli
Lee Martinelli, Managing Member

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

Signature _____ (Seal)

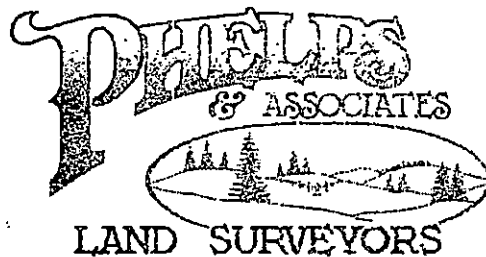


This Lot Line Adjustment
LLA12-0016 has been approved
by the County of Sonoma in
accordance with Section 66412(d)
of the subdivision Map Act.

Approved by Jaci Isom Date 1-30-2014

Permit and Resource Management Department
MAIL TAX STATEMENTS AS DIRECTED ABOVE

GRANT DEED



632 PETALUMA AVENUE, SEBASTOPOL, CALIFORNIA 95472 / (707) 829-0400 / FAX (707) 829-0401
E-mail: office@phelpslandsurveyors.com

October 17, 2013

-- EXHIBIT "A" --

LEGAL DESCRIPTION FOR LOT LINE ADJUSTMENT
Home Ranch Vineyards, LLC, to Martinelli Trust

Being a portion of the lands of Home Ranch Vineyards, LLC, a California limited liability company as described in that Deed recorded as Document Number 2008-109214, Sonoma County Records, said portion being more particularly described as follows:

Commencing at a 1/2" iron pipe tagged LS 4206 on the Westerly line of the abovementioned lands of Home Ranch Vineyards, said iron pipe being at the angle point formed by the courses S31°57'43"E, 665.91 feet and S21°01'35"E, 732.37' as shown on that Record of Survey filed in Book 402 of Maps, Page 46, Sonoma County Records;

thence S21°01'35"E, along said Westerly line, 732.37 feet to a 1/2" iron pipe tagged LS 4206 marking an angle point in said Westerly line;

thence leaving said Westerly line, S02°37'32"W, 3,442.10 feet to a set rebar monument, said monument being the **TRUE POINT OF BEGINNING** of the lands herein described;

thence N65°04'50"W, 555.00 feet to a set rebar monument;

thence continuing N65°04'50"W, 1,730.35 feet to a set rebar monument;

thence N74°52'21"W, 417.39 feet to a set rebar monument;

thence N67°22'26"W (calculated), 140 feet, more or less, to an angle point in the Southwesterly line of said lands, said point being formed by the deed courses S27°00'00"E, 110.00 feet and S15°00'00"W, 520.00 feet;

thence along said Southwesterly line the following courses:

thence S15°00'00"W, 520.00 feet;

thence S42°30'00"E, 224.00 feet;

thence S46°30'00"E, 400.00 feet;

thence S62°00'00"E, 390.00 feet;

thence S42°45'00"E, 200.00 feet;

thence N62°15'00"E, 39.00 feet;

thence N62°15'00"E, 117.00 feet;

thence S57°30'00"E, 198.00 feet;

thence S37°30'00"W, 166.00 feet;

thence S37°30'00"W, 87.00 feet;

thence S78°45'00"E, 313.00 feet;

thence S40°00'00"E, 268.00 feet;

thence S12°00'00"W 553.00 feet to the Southwesterly corner of said lands;

thence S89°30'00"E, along the Southerly line of said lands, 787.40 feet to the Southeasterly corner of said lands;
 thence along the Easterly line of said lands, N26°33'54"E (calculated -- deed runs from SW cor Lot 9 to NE cor Lot 6, both in Sec 31, T9N, R12W, MDB&M.), 1,300 feet, more or less, to a point from which the True Point of Beginning bears N65°04'50"W, 70 feet, more or less;
 thence leaving said Easterly line N65°04'50"W, 70 feet, more or less, to the True Point of Beginning.
 Containing 66 acres, more or less.

All set rebar monuments are 5/8"x30" and are tagged LS 4483. They will be shown and delineated on a Record of Survey to be filed after the completion of this Lot Line Adjustment (LLA 12-0016).

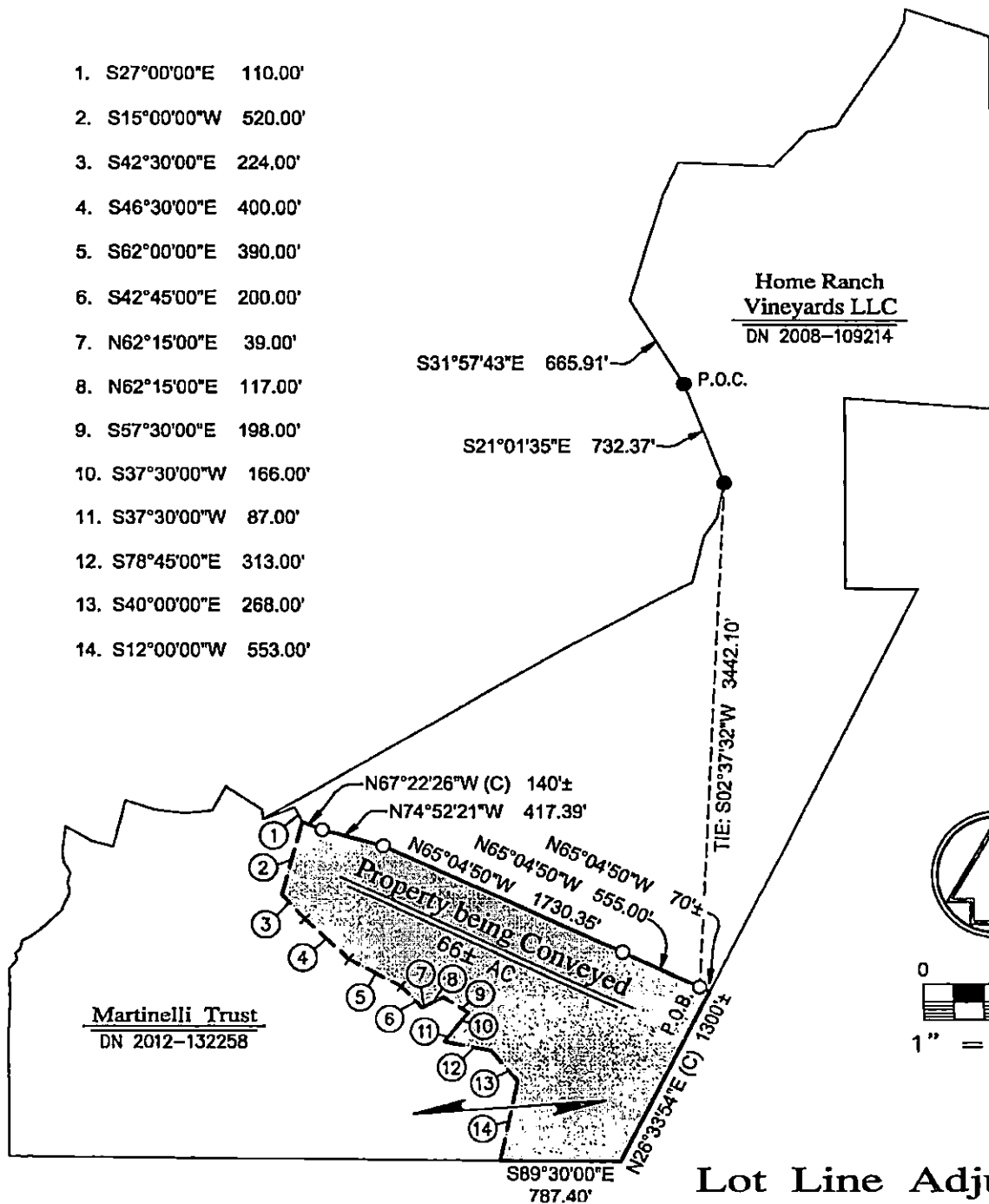
See Exhibit "B" for graphical exhibit of this description.

"The purpose of this deed is for a Lot Line Adjustment for the combination of a portion of the lands of Home Ranch Vineyards, LLC, a California limited liability company as described in that Deed recorded as Document Number 2008-109214, Sonoma County Records, portion of APN 109-300-015, with the lands of the Martinelli Trust as described in that Deed recorded as Document Number 2012-132258, Sonoma County Records, APN 109-300-009. This deed is pursuant to File No. LLA 12-0016 on file in the office of the Sonoma County Permit and Resource Management Department, Planning Division. It is the express intent of the signators hereto that the recordation of this deed shall not affect any underlying parcels or portions of parcels."

APPROVED
 DEC - 2 2013
 SONOMA COUNTY
 SURVEYOR'S OFFICE
 By *Patricia Wagner*

Fred M. Phelps
 Fred M. Phelps
 LICENSED LAND SURVEYOR
 FRED M. PHELPS
 No. 4483
 STATE OF CALIFORNIA
 LS 4483

1. S27°00'00"E 110.00'
2. S15°00'00"W 520.00'
3. S42°30'00"E 224.00'
4. S46°30'00"E 400.00'
5. S62°00'00"E 390.00'
6. S42°45'00"E 200.00'
7. N62°15'00"E 39.00'
8. N62°15'00"E 117.00'
9. S57°30'00"E 198.00'
10. S37°30'00"W 166.00'
11. S37°30'00"W 87.00'
12. S78°45'00"E 313.00'
13. S40°00'00"E 268.00'
14. S12°00'00"W 553.00'



- 5/8" rebar set (tagged LS 4483)
- 1/2" iron pipe found (tagged LS 4206)

This exhibit is for graphic purposes only.
Any errors or omissions on this exhibit
shall not affect the deed description.

Lot Line Adjustment Exhibit "B"



EXHIBIT "A"

The land referred to in this Report is situated in the County of Sonoma, in the unincorporated area, State of California, and is described as follows:

PARCEL ONE:

BEGINNING at a point on the South boundary of Lot 10, which is 787.4 feet North 89° 30' West from the center of Section 31, Township 9 North, Range 12 West, M.D.M.; thence North 89° 30' West, 3172.6 feet to corner of Lots 12, 13, 16 and 17; North 1390.36 feet on the fence line between Lots 13 and 12 to the center line of a deep gulch and following said center line as follows: North 48° 30' East 14 feet; North 35° 30' East, 62.4 feet; North 10° West 45 feet; North 48° East, 40.5 feet; North 12° 15' East 58 feet; North 52° East 64 feet; North 47° East 194 feet; North 25° East 98 feet; North 20° East, 54 feet; North 15° 15' West 59 feet; North 15° East 72 feet; North 28° 30' West 91.5 feet; North 5° 30' West 74 feet; North 7° East 165 feet from which point in the center line of Sproule Creek, a Redwood 14 inches diameter bears South 25° East, 80.5 feet distant; thence following the center line of Sproule Creek, South 60° East 198 feet; South 74° 45' East, 142 feet; North 14° 30' East 325 feet; South 71° 30' East 200 feet; South 82° 45' East 200 feet; North 84° East 179 feet; North 28° 15' East 188 feet; thence leaving the creek, South 56° 15' East 45 feet to an iron pipe; South 56° 15' East 241 feet to an iron pipe; South 3° 30' East 65.5 feet to an iron pipe; North 68° 45' East 172 feet to an iron pipe on the creek bank; North 68° 43' East 50 feet to a point on the center line of Sproule Creek (from which a Pepperwood 24 inches in diameter bears North 34° 15' West, 151 feet and an iron stake bears North 27° West, 131.5 feet); thence following midstream South 27° East, 110 feet; South 15° West, 520 feet; South 42° 30' East 224 feet; South 46° 30' East 400 feet; South 52° East 390 feet; South 42° 45' East 200 feet; thence leaving the creek North 62° 15' East 117 feet to an iron pipe; South 57° 30' East 198 feet to an iron pipe; South 37° 30' West 166 feet to an iron pipe on the creek bank; South 37° 30' West 87 feet to the center line of Sproule Creek; South 78° 45' East, 313 feet in mid stream; South 40° East 268 feet in midstream; South 12° West, 553 feet in mid-stream.

PARCEL TWO:

A NON-EXCLUSIVE easement and right of way in and to Parcels 1 and 2 as granted by Molalla Forest Products Corporation, a California corporation to George Hastings Charles and wife, by Deed dated May 20, 1970 and recorded June 19, 1970 in the Office of the County Recorder of Sonoma County under Recorder's Serial No. L-67451.

PARCEL THREE:

A NON-EXCLUSIVE 60 foot easement over the Lands described in Quitclaim Deed recorded March 6, 1970 in Book 2448 of Official Records, Page 846, Sonoma County Records; in the Southeast 1/4 of Section 6 T. 8 N., R. 12 W., M.D.B. & M., and Lot 2 of Section 7 of said Township and Range, said easement Northern most

EXHIBIT "A" - cont'd

terminus to connect with the Southern most terminus of the most Easterly easement above described and run Southerly to its intersection with the County Road known as Bohn-Dillon Road.

PARCEL FOUR:

A NON-EXCLUSIVE 60 foot easement the Southern terminus of which starts at the Northern terminus of the Easement described as Parcel 1 in the Deed from Molalla Forest Products Corporation, a California corporation, to George Hastings Charles and wife, recorded June 19, 1970 in the Office of the County Recorder of Sonoma County Recorders Serial No. L-67451 and is 30 Feet on each side of the center line of an existing road and runs Northerly and Westerly to the Western line of the hereinabove described property.

EXCEPTING therefrom any portion thereof lying within Parcel One as hereinabove described.

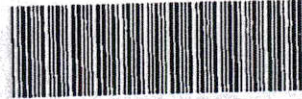
PARCEL FIVE:

A 60 FOOT non-exclusive easement and rights way over the lands of George Hastings Charles and wife, in the Southeast one-fourth and Lot 13 of Section 6, T. 8 N., R. 12 W., M.D.B. & M., the center line of said easement to be the center line of the existing road leading from the Northern terminus of Bohn-Dillon Road Northerly and Westerly to the Western line of said Lot 13.

A.P. No. 109-300-009

RECORDING REQUESTED BY:
North Bay Title Company.
WHEN RECORDED MAIL TO
AND MAIL TAX STATEMENTS TO:
Home Ranch Vineyards, LLC
8895 Martinelli Rd.
Forestville, CA 95436

ORDER NO. 3503-126680
ESCROW NO. 3525-126680
APN. 109-300-015-000



NORTH BAY TITLE CO.
12/11/2008 08:00 DEED
RECORDING FEE: 17.00
COUNTY TAX: 1036.20
PAID

2008109214

OFFICIAL RECORDS OF
SONOMA COUNTY
JANICE ATKINSON

4 PGS



GRANT DEED

THE UNDERSIGNED GRANTOR(S) DECLARE(S):

DOCUMENTARY TRANSFER TAX is: \$1,036.20

CITY TAX

- Monument Preservation Fee is:
 computed on full value of property conveyed, or
 computed on full value less value of liens or encumbrances remaining at time of sale.
 Unincorporated area: City of _____, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
Frederick A. Walker, an unmarried man
and Richard G. Walker, an unmarried man as tenants in common, each as to an undivided 1/2 interest

hereby GRANT(S) to
Home Ranch Vineyards, LLC, a California limited liability company

the following described real property in the Unincorporated Area, County of Sonoma, State of California:
See "Exhibit A" attached hereto

DATE: October 1, 2008

STATE OF CALIFORNIA

COUNTY OF Sonoma

On 12/8/08 before me, P. Billing
Notary Public (here insert name and title of the officer),
personally appeared Frederick A. Walker
& Richard G. Walker

, who proved to me on the basis of satisfactory evidence to be the person(s),
whose name(s) is/are subscribed to the within instrument and acknowledged to
me that he/she/they executed the same in his/her/their authorized capacity(ies),
and that by his/her/their signature(s) on the instrument the person(s) or the entity
upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of
California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature [Signature]

(Seal)

MAIL TAX STATEMENTS AS DIRECTED ABOVE

Frederick A. Walker

Frederick A. Walker

R Walker

Richard G. Walker

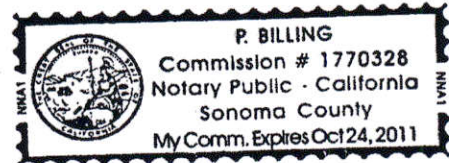


Exhibit A
LEGAL DESCRIPTION

File Number: 126680

PARCEL ONE:

TRACT "A". Lots No. Four (4) and Nine (9) and the South half of Lot No. Eleven (11) and the North half of Lot No. Twelve (12), in Section Thirty (30), Township Nine (9) North, Range Twelve (12) West, Mount Diablo Meridian. Containing Two Hundred and Forty (240) acres, more or less.

TRACT "B". Lot No. 17 of Section 19, T. 9N., R. 12 W., M.D.M. containing 46.46 acres, more or less, and lots No. 7 and 8 of Section 19, T. 9 N., R. 12 W., M.D.M., containing 79.41 acres more or less, and Lots No. 18 and 19 of Section 19, T. 9 N., R. 12 W., M.D.M., containing 98.47 acres of land, more or less.

Also all that real property situate in the County of Sonoma, State of California, more particularly described as follows:

Township 9 North Range 12 West, Section 30 North one-half of Lot 3.

SAVING AND EXCEPTING THEREFROM THAT portion thereof described as follows:

Commencing at the Northwest corner of Lot No. 7 of Section 19, T. 9 N., R. 12 W., M.D.M., thence South on the Township line, 14.00 chains and 75 links to a stake; thence S. 81 degrees E., 32 chains to stake; thence North 14 chains and 50 links to a stake; thence N. 81 degrees 50 minutes E. 32.00 chains to the place of commencement; containing 46.00 acres more or less, and being the Northerly portion of said Lots 7 and 8.

TRACT "C". (1) Lot No. 5, of Section 31, and the South half of Lot No. 12, and the West half of the Southeast quarter of Section 30, T. 9 N., R. 12 W., M.D.M., containing 161.11 acres.

(2) Lots No. 4, 10, 11 and 12 of Section 31, T. 9 N., R. 12 W., M.D.M., containing 166.23 acres.

(3) Lot No. 2, the north half of Lot No. 1 and the South half of Lot No. 3, in Section 30, T. 9 N., R. 12 W., M.D.M., containing 160.00 acres.

(4) A portion of Lots No. 14 and 15 in Section 19, T. 9 N., R. 12 W., M.D.M., and described as follows:

Beginning at the Section corner stake of Sections 19, 20, 29 and 30; thence West on the South line of Lots No. 14 and 15 to the 1/4 Section stake; thence North 17 chains to a stake in the gulch; thence up the center of said gulch to an oak tree and bars on the top of the ridge; thence down said ridge to a stake one chain North of said Section corner; thence South, one chain to the place of beginning; containing 31.00 acres, more or less.

(5) All that portion of the Lot No. 8 of Section 30, T. 9 N., R. 12 W., M.D.M., lying and being South of the center of the creek running through said Lot, known as Marshall Creek, a tributary of the South Fork of the Gualala River.

(6) Lot No. 16 of Section 19, and the Northwest quarter of the Northeast quarter of Section 30, T. 9 N., R. 12 W., M.D.M., containing 86.62 acres, more or less.

(7) Lot No. 10 and the North half of Lot No. 11 of Section 30, and Lot No. 3 of Section 31, T. 9 N., R. 12 W., M.D.M., containing 160.00 acres.

(8) The South half of Lot No. 1; the South half of the Northeast quarter; and the Northeast quarter of the Northeast quarter of Section 30, T. 9 N., R. 12 W., M.D.M., containing 160.00 acres, more or less.

(9) Those several portions of Lots No. 6 and 9 in Section 31, T. 9 N., R. 12 W., M.D.M., which lie West of a straight line drawn from the Southwest corner of Lot No. 9 to the Northeast corner of Lot No. 6, and West of a picket fence; and also that portion of the Southeast quarter of the Southeast quarter of Section 30, T. 9 N., R. 12W., M.D.M., lying West of the beforementioned line extended so as to bisect the North boundary line of the said southeast quarter of the southeast quarter of said Section 30, and lying West of the picket fence; containing in all 50.00 acres more or less.

Saving and excepting from TRACT "A", and "C" above described, the lands of Raymond Alfred Williams, Jr. and Beverly Alice Williams as recorded in that deed recorded in Book 2500 of Official Records, Page 522, Sonoma County Records and being more particularly described as follows:

Beginning at a point on the south boundary of Lot 10, which is 787.4 feet North 89 degrees 30 minutes West from the center of Section 31, Township 9 North, Range 12 West, M.D.M.; thence North 89 degrees 30 minutes West, 3172.6 feet to corner of Lots 12, 13, 16, and 17; North 1390.36 feet on the fence line between Lots 13 and 12 to the center line of a deep gulch and following said centerline as follows: North 48 degrees 30 minutes East, 14.0 feet; North 35 degrees 30 minutes East, 62.4 feet; North 10 degrees West, 45.0 feet; North 48 degrees East, 40.5 feet; North 12 degrees 15 minutes East 58.0 feet; North 62 degrees East, 64.0 feet; North 47 degrees East 194.0 feet; North 25 degrees East 98.0 feet; North 20 degrees East 54.0 feet; North 15 degrees 15 minutes West, 59.0 feet; North 15 degrees East 72.0 feet; North 28 degrees 30 minutes West, 91.5 feet; North 5 degrees 30 minutes West 74.0 feet; North 7 degrees East 165.0 feet from which point in the center line of Sproule Creek a Redwood 14 inches in diameter bears South 24 degrees East, 80.5 feet distant; thence following the center line of Sproule Creek, South 60 degrees East, 198.0 feet; South 74 degrees 45 minutes East, 142.0 feet; North 14 degrees 30 minutes East, 325.0 feet; South 71 degrees 30 minutes East, 200.0 feet; South 82 degrees 45 minutes East, 200.0 feet; North 84 degrees East, 179.0 feet; North 28 degrees 15 minutes East, 188.0 feet; thence leaving the creek, South 56 degrees 15 minutes East, 45.0 feet to an iron pipe; South 56 degrees 15 minutes East, 241.0 feet to an iron pipe; South 3 degrees 30 minutes East, 65.5 feet to an iron pipe; North 68 degrees 45 minutes East, 172.0 feet to an iron pipe on the creek bank, North 68 degrees 45 minutes East 50.0 feet to a point on the center line of Sproule Creek (from which a Pepperwood 24 inches in diameter bears North 34 degrees 15 minutes West, 151.0 feet and an iron stake bears North 27 degrees West, 131.5 feet); thence following midstream, South 27 degrees East, 110.0 feet; South 15 degrees West, 520. feet; South 42 degrees 30 minutes East, 224.0 feet; South 46 degrees 30 minutes East, 400.0 feet; South 62 degrees East, 390.0 feet; South 42 degrees 45 East, 200.0 feet; thence leaving the creek North 62 degrees 15 minutes East, 39.0 feet to an iron pipe on the bank; North 62 degrees 15 minutes East, 117.0 feet to an iron pipe; South 57 degrees 30 minutes East, 198.0 feet to an iron pipe; South 37 degrees 30 minutes West, 166.0 feet to an iron pipe on the creek bank; South 37 degrees 30 minutes West, 87.0 feet to the center line of Sproule Creek; South 78 degrees 45 minutes East, 313.0 feet in mid-stream; South 40 degrees East, 268.0 feet in mid-stream; South 12 degrees West, 553.0 feet in mid-stream, and the point of beginning, containing 130.46 acres, more or less.

Also saving and excepting from TRACTS "A", and "C" above described all of that portion lying westerly of the following described line:

Beginning at a set 1/2" iron pipe and tag L.S. 3890 which bears North 71 degrees 40 minutes 13 seconds West, 585.81 feet from a 2" iron pipe and brass cap stamped "T9N, R12W, S19, S20, S29, S30, 1986, L.S. 4206" marking the corner common to Sections 19, 20, 29, and 30 of Township 9 North, Range 12 West, M.D.M.; thence along a post and wire fence, South 4 degrees 20 minutes 37 seconds West, 83.95 feet to a set 1/2" iron pipe and tag L.S. 4206; thence South 25 degrees 32 minutes 18 seconds West, 132.26 feet to a set 1/2" iron pipe and tag L.S. 4206; thence South 34 degrees 03 minutes 33 seconds West, 703.52 feet to a set 1/2" iron pipe and tag L.S. 4206; thence South 77 degrees 39 minutes 36 seconds West, 196.54 feet to a set 1/2" iron pipe and tag L.S. 4206; thence South 43 degrees 48 minutes 10 seconds West, 323.01 feet to a set 1/2" iron pipe and tag L.S. 4206; thence North 87 degrees 43 minutes 30 seconds West, 623.81 feet to a set 1/2" iron pipe and tag L.S. 4206 feet; thence South 24 degrees 30 minutes 22 seconds West, 240.75 feet to a set 1/2" iron pipe and tag L.S. 4206; thence South 17 degrees 10 seconds 03 minutes West, 733.11 feet to a set 1/2" iron pipe and tag L.S. 4206; thence South 31 degrees 57 minutes 43 minutes East, 665.91 feet to a set 1/2" iron pipe and tag L.S. 4206; thence South 21 degrees 01 minutes 35 seconds East, 732.37 feet to a set 1/2" iron pipe and tag L.S. 4206; thence South 10 degrees 51 minutes 45 seconds West, 251.67 feet to a set 1/2" iron pipe and tag L.S. 4206; thence South 34 degrees 37 minutes 39 seconds West, 147.26 feet to a set 1/2" iron pipe and tag L.S. 4206; thence South 13 degrees 43 minutes 14 seconds West, 324.09 feet to a set 1/2" iron pipe and tag L.S. 4206; thence South 40 degrees 31 minutes 02 seconds West, 953.11 feet to a set 1/2"

iron pipe and tag L.S. 4206; thence Southwesterly 2300 feet more or less to a deed call iron pipe marking the intersection in the northerly line of the courses South 3 degrees 30 minutes East, 65.5 feet and North 68 degrees 45 minutes East, 172.0 feet as described in that deed to Raymond Alfred Williams and Beverly Alice Williams recorded in Book 2500 of Official Records, Page 522, Sonoma County Records, said point being the point of termination of the herein described line.

The northerly end of said line being extended or shortened so as to intersect the northerly line of TRACT "C" above described.

Together with the following described easements:

PARCEL TWO: Easement 1:

Reserving from TRACT "C" (9) above described, an easement for general road and public utility purposes of a uniform width of 50 feet, the center line of which is the center line of the existing road starting at a point on the southern line of said lot 10 in Section 31, Township 9 North, Range 12 West, Mount Diablo Base & Meridian, and running thence northerly and westerly along the existing centerline to a point on the east line of the herein described parcels and the terminus of said easement.

PARCEL THREE: Easement 2:

A non-exclusive easement and Right of Way in and to Parcels I and 2 as granted by Molalla Forest Products Corporation, a California Corporation to George Hastings Charles and wife, by deed dated May 20, 1970 and recorded June 19, 1970 in the office of the County Recorder of Sonoma County under Recorder's Serial No. L-67451.

PARCEL FOUR: Easement 3:

A non-exclusive 60 foot easement over the lands of the grantor in the southeast 1/4 of Section 6, Township 8 North, Range 12 West, Mount Diablo Base & Meridian, and Lot 2 of Section 7 of said Township and Range, said easement's northern most terminus to connect with the southern most terminus of the most easterly easement above described and run southerly to its intersection with the County Road known as Bohan-Dillon Road.

PARCEL FIVE: Easement 4:

A non-exclusive 60 foot easement the southern terminus of which starts at the northern terminus of the easement described as Parcel 1 in the deed from Molalla Forest Products Corporation, a California corporation, to George Hastings Charles and wife, recorded June 19, 1970 in the office of the County Recorder of Sonoma County Recorder's Serial No. L-67451, and is 30 feet on each side of the center line of an existing road and runs northerly and westerly to the western line of the hereinabove described property.

PARCEL SIX: Easement 5:

A 60 foot non-exclusive easement and rights of way over the lands of George Hastings Charles and wife, Grantor herein, in the southeast one-fourth and Lot 13 of Section 6, Township 8 North, Range 12 West, Mount Diablo Base & Meridian, the center line of said easement to be the centerline of the existing road leading from the northern terminus of Bohan-Dillon Road northerly and westerly to the western line of said Lot 13.

PARCEL SEVEN: Easement 6:

The easements as reserved in the deed from Leonard F. Charles, et al. to Raymond Alfred Williams, Jr. and wife by deed recorded November 17, 1970 in Book 2500 of Official Records, page 522.

Excepting from Parcels One through Seven hereinabove described the timber and structural improvement as disclosed in the Deed to Madeleine Walker dated February 9, 1987 and recorded May 28, 1987 as Document No. 87050345, Sonoma County Records.