



**COUNTY OF SONOMA - PERMIT AND RESOURCE MANAGEMENT DEPARTMENT**  
 2550 Ventura Avenue, Santa Rosa, CA 95403 (707) 565-1900 FAX (707) 565-1103

Please Print Your Name: Adobe Associates, Inc. / Sheryl Addele Date Applied: \_\_\_\_\_

**INFORMATION WITHIN HEAVY LINE TO BE COMPLETED BY APPLICANT**

**SITE LOCATION INFORMATION - PRINT CLEARLY**

Site Address: 21780 + 21950 State Hwy 1 N City: Timber Cove ZIP: 95450  
 Cross-Street: Timber Cove Road APN: 109-670-009-000 Project Fax #: ( )  
 Directions: Hwy 1 North / 45 miles Email address: \_\_\_\_\_ Unit #: \_\_\_\_\_ Lot #: \_\_\_\_\_  
 Describe Project: Building propane tanks & generator enclosure Living Area: \_\_\_\_\_ Garage: \_\_\_\_\_ Decks: \_\_\_\_\_ Contract Price: \_\_\_\_\_

**OWNER NAME AND ADDRESS**

**APPLICANT NAME AND ADDRESS**

Name: Timber ID LLC  
 Mailing Address: 50 Washington St.  
 City: Hoboken State: NJ ZIP: 07030  
 Day Ph: 503 929-1375 Fax: ( )

Name: Timber Cove Excavating Inc. William Seymour  
 Mailing Address: P.O. Box 85  
 City: Manchester State: CA ZIP: 95459  
 Day Ph: 707 882-2577 Fax: ( )

**CONTRACTOR INFORMATION**

**OTHER PERSONS (ARCHITECT, ENGINEER, ETC.)**

Company Name: Timber Cove Excavating Inc.  
 Address: P.O. Box 85  
 City: Manchester State: CA ZIP: 95459  
 Day Ph: 707 882-2577 Fax: ( )

Name: David R. Brown, Adobe Associates Inc  
 Address: 1220 N. Acton Ave  
 City: Santa Rosa State: CA ZIP: 95401  
 Day Ph: 707 541-2300 Fax: ( )

**WORKER'S COMPENSATION DECLARATION**

I hereby affirm under penalty of perjury one of the following declarations:  
 I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.  
 I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:  
 Carrier: State Compensation Insurance Fund  
 Policy No.: 9031610  
 (This section need not be completed if the permit is for one hundred dollars (\$100) or less.)  
 I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.  
 Exp. Date: 12/7/18 Applicant: William Seymour

**CONSTRUCTION LENDING DECLARATION**

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued. (Sec. 3097, Civ. C.)  
 Lenders Name: \_\_\_\_\_  
 Lenders Address: \_\_\_\_\_

**CTU 22 RC 50150R DEPARTMENT USE**

Zoning: SR File No. \_\_\_\_\_ Acres: 7  
 Existing Use/Structures: in at Timber Cove  
 Proposed Use/Structures: New generator enclosure  
 Zoning Min. Yard Requirements: Front \_\_\_\_\_ Left \_\_\_\_\_ Right \_\_\_\_\_ Back \_\_\_\_\_  
 NOTE: Fire Safe Standards require all parcels greater than 1 acre to have a min. 30' setback unless mitigated.  Mitigation Required  Address subject to change  
 Approval for Permit Issuance: \_\_\_\_\_ Approval for Occupancy: \_\_\_\_\_  
 By: [Signature] Date: 11/28/18  
 Conditions: Per Tracy Tregonow, Nash Gonzalez occupancy will until letter received from biologist stating habitat restoration complete

**OWNER-BUILDER DECLARATION**

I hereby affirm under penalty of perjury that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).):  
 I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044 Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.)  
 I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law.)  
 I am exempt under Sec. \_\_\_\_\_, B & P.C. for this reason \_\_\_\_\_  
 By my signature below I acknowledge that, except for my personal residence in which I must have resided for at least one year prior to completion of the improvements covered by this permit, I cannot legally sell a structure that I have built as an owner-builder if it has not been constructed in its entirety by licensed contractors. I understand that a copy of the applicable law, Section 7044 of the Business and Professions Code, is available upon request when this application is submitted or at the following website: <http://www.leginfo.ca.gov/calaw.html>.  
 Date: \_\_\_\_\_ Signature of Property Owner or Authorized Agent: \_\_\_\_\_

**LICENSED CONTRACTOR'S DECLARATION**

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.  
 Lic. Class: A Lic. No.: 802046  
 Exp. Date: 11/30/19 Contractor: William Seymour

**ASBESTOS DECLARATION**

Written asbestos notification pursuant to Part 61 of Title 40 of the Code of Federal Regulations is required when asbestos exists in buildings, or portions thereof, undergoing demolition. I hereby declare that demolition authorized by this permit is from construction that  does  does not contain asbestos, or that  no demolition is authorized by this permit.  
 I certify that I have read this application and affirm under penalty of perjury that the above information is correct. I agree to comply with all local Ordinances and State laws relating to building construction. I hereby authorize representatives of the County of Sonoma to enter upon the above-mentioned property for inspection purposes. If, after making the Certificate of Exemption for the Worker's Compensation provision of the Labor Code I should become subject to such provisions, I will forthwith comply. In the event I do not comply with the Workman's Compensation law, this permit shall be deemed revoked.  
 PERMITTEE SIGNATURE: [Signature]  
 ADDRESS: P.O. Box 85 CITY: Manchester ZIP: 95459  
 Contractor  Owner  Other Licensed Professional

Sewer Connection:  Available  Fees Paid  
 Approved by: \_\_\_\_\_ Date: \_\_\_\_\_

Road Encroachment:  Fees Paid  
 Approved by: \_\_\_\_\_ Date: \_\_\_\_\_

Septic System Permit/Clearance # SR15-0590  
 Approved by: [Signature] Date: 8-22-18

Flood Zone:  Yes  No 100 Year Flood Elevation: \_\_\_\_\_  
 Site Review: [Signature]

Drainage Review: [Signature] Date: 21 Aug 18  
 Approved by: \_\_\_\_\_

Fire: [Signature] Date: 8-27-2018  
 Approved by: \_\_\_\_\_

Code Enforcement Violation  Yes  No Violation # \_\_\_\_\_  
 This permit is limited to \_\_\_\_\_ days.  
NOT ALLOWABLE TO VIOLATIONS. OK TO ISSUE. @ 8/2/18

Work Authorized: Paul & Ernie for propane tanks & generator

Plans Approved  Plans Approved  Post FIRM  Alquist Priolo Report Available  
 No Plans Subject to Field Inspection  Pre FIRM  Geotechnical report Available

Plan Check Cleared By: B.W.H.S 11/28/18 Date: \_\_\_\_\_ Type of Construction: VR Occupancy: 4 No. of Stories: \_\_\_\_\_ No. of Bedrooms: \_\_\_\_\_

Permit Cleared for Issuance By: SH 11/28/18 Date: \_\_\_\_\_ Auto. Fire Sprinklers Req'd: \_\_\_\_\_ No. of Units: \_\_\_\_\_ Certificate of Occupancy: \_\_\_\_\_

Machine Space for Permit Fee  
**PAYMENT RECEIVED**  
 \$ 1846.32  
 NOV 28 2018  
 PERMIT AND RESOURCE MANAGEMENT DEPARTMENT  
 COUNTY OF SONOMA  
 Distribution: White - File Copy - Copy - Bill - Access - Cardstock - Inspector

JOB ADDRESS: 21780 Hwy 1  
 PERMIT NUMBER: BLD18-5217  
 INSPECTION AREA: 8

THIS PERMIT SHALL EXPIRE IN THREE(3) YEARS FROM DATE FEES ARE PAID UNLESS OTHERWISE NOTED BY CODE ENFORCEMENT

131) SPECIAL INSPECTION REQUIRED		<input checked="" type="checkbox"/> YES	<input type="checkbox"/> NO	IF YES, SEE ADDITIONAL SHEET
INSPECTION RECORD	DATE	NAME	REMARKS	
101) ROUGH GRADING				
103) FOUNDATION	5-13-19	JH		done
FORMS/SETBACK				
FOOTING				
WALLS				
106) UFER GROUND #				
104) CAISSONS/PIERS				
105) SLAB	5-22-19	JH		
107) UNDERGROUND UTILITIES	5-22-19	JH		
110) MASONRY				
109) RETAINING WALLS				
113) FIREPLACE				
FOOTING				
HEARTH/PROTECTION				
THROAT				
114) CHIMNEY				
120) UNDERFLOOR/UNDERSLAB				
115) HYDRONICS				
116) U/F ELECTRICAL				
117) U/F MECHANICAL				
118) U/F PLUMBING				
119) U/F FRAMING				
139) U/F INSULATION				
126) SHEAR WALLS				
<input type="checkbox"/> INTERIOR			<input type="checkbox"/> EXTERIOR	
127) DIAPHRAGMS				
<input type="checkbox"/> ROOF			<input type="checkbox"/> FLOOR	
134) SIDING/SHEATHING				
125) HOLD DOWNS				
132) CLOSE-IN				
122) ROUGH ELECTRICAL				
123) ROUGH MECHANICAL				
124) ROUGH PLUMBING				
128) ROUGH FRAME				
160) SMOKE DETECTORS				
139) INSULATION				
142) WALLBOARD				
143) FIREWALLS				
135) STUCCO/PLASTER				
<input type="checkbox"/> LATH			<input type="checkbox"/> SCRATCH	
137) ROOFING				
130) TUB/SHOWER PAN				
162) FIRE DAMPERS/DOORS				
164) SUSPENDED CEILING				
<input type="checkbox"/> ROUGH ELEC.			<input type="checkbox"/> ROUGH MECH.	
165) EXITING - RAMPS/STAIRS				
163) HANDRAILS/GUARDRAILS				
CORRIDORS/DOORS				
166) ACCESSIBILITY COMPLIANCE			650) SUSMP INSPECTION	
144) WATER TANKS			651) NPDES EROSION COMPLIANCE	
<input type="checkbox"/> SLAB			<input type="checkbox"/> WALLS	652) NPDES SEDIMENT COMPLIANCE
170) TEMPORARY OCCUPANCY			653) NPDES DOCS/SWPPP	
171) TEMPORARY ELECTRICAL			FIRE INSPECTION REQUIRED	DATE NAME
172) TEMPORARY GAS			<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
174) ELECTRIC METER AUTHORIZATION			759) KNOX BOX	
152) PANEL BOARDS/SERVICE			760) PROPANE TANK HOLD DOWNS	
189) SEPTIC ELECTRIC FINAL			770) SPRINKLER FINAL	
175) GAS METER AUTHORIZATION			771) ABOVEGROUND HYDROSTATIC	
153) GAS PRESSURE TEST			772) UNDERGROUND HYDROSTATIC	
HOUSE YARD			773) UNDERGROUND FLUSH	
190) MANUF. HOME FOUNDATION			774) THRUST BLOCKS	
191) MANUF. HOME INSTALLATION			775) PIPE WELD	
CONTINUITY			776) HYDRANTS/APPLIANCES	
STAIRS/SKIRTS			777) PUMP ACCEPTANCE	
RIDGE BOLTING			778) WATER SUPPLY/TANK	
193) MANUF. HOME COND. FINAL			779) ALARM SYSTEM	
SWIMMING POOLS			780) HOOD & DUCT SYSTEM	
194) PRE-GUNITE			781) ABOVEGROUND TANK/DISPENSER	
195) PRE-DECK			198) FIRE FINAL	
196) PRE-PLASTER/FENCE			CLEARANCES:	
197) VINYL/FIBERGLASS POOL EXCAVATION			FIRE <input type="checkbox"/> Local <input type="checkbox"/> County	
102) GRADING FINAL			HEALTH DEPARTMENT	
176) ELECTRICAL FINAL	12/18/19	JH	ZONING	
177) MECHANICAL FINAL			SANITATION	
178) PLUMBING FINAL				
199) FINAL	12/18/19	JH		
OCCUPANCY (OK TO OCCUPY)			PLAN RETENTION REQUIRED?	<input type="checkbox"/> Yes <input type="checkbox"/> No

PERMIT # BUD18-5217