

RECORDING REQUESTED BY:

Old Republic Title Company

Escrow No.: 0530019002

APN: 054-330-015, 054-330-046

When Recorded Mail Document and Tax Statements to:

Matthew J. McKelvey & Reinan E. Nulud
180 Dolores Street, Apt. 5
San Francisco, CA 94103



2018026768

Official Records Of Sonoma County
William F. Rousseau
04/19/2018 08:46 AM
SPL

DEED 3 Pgs

Fee: \$30.00
County Tax: \$1,695.10

PAID



SPACE ABOVE THIS LINE IS FOR RECORDER'S USE

Grant Deed

Exempt from fee per GC27388.1; document recorded in connection with a concurrent transfer subject to the imposition of documentary transfer tax

The undersigned grantor(s) declare(s):

Documentary Transfer Tax is \$1,695.10

computed on full value of property conveyed, or

computed on full value less of liens and encumbrances remaining at time of sale.

Unincorporated area: City of

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
Tracy Dooley, Trustee of the Tracy Dooley Revocable Trust dated May 21, 2015

hereby GRANT(S) to

Matthew J. McKelvey and Reinan E. Nulud, who are married to each other, as Community Property

that property in Unincorporated area of Sonoma County, State of California, described as follows:

*** See "Exhibit A" attached hereto and made a part hereof. ***

Date: April 10, 2018

the Tracy Dooley Revocable Trust dated May 21, 2015

By: *Tracy Dooley*
Tracy Dooley, Trustee

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of Alameda

On April 10, 2018 before me, D. Christian C. Heath a Notary Public, personally appeared Tracy Dooley who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

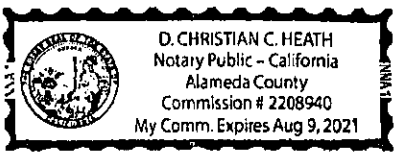
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: [Handwritten Signature]

Name: D. Christian C. Heath
(Typed or Printed)

(Seal)



ORDER NO. : 0530019002

EXHIBIT A

The land referred to is situated in the unincorporated area of the County of Sonoma, State of California, and is described as follows:

Located in Glen Ellen, California and being the balance and a portion of the land conveyed by Leonard H. Thompson and Margaret S. Thompson, his wife, to Charles E. Robertson, by Deed dated June 10, 1948 and Recorded June 11, 1948 in Book 801 of Official Records, Page 457, under Recorder's Serial No. C-69176, Sonoma County Records; said portion being more particularly described as follows:

Commencing at the Northeast corner of Lot 2, in Block "B", "Chauvet Addition to Glen Ellen", filed on October 13, 1888 in Book 5 of Maps, Page 5; thence North 2° 09' West, 42.30 feet to a point on London Ranch Road; thence along said Road, North 85° 54' East, 18.98 feet to the Point of Beginning of the Parcel of Land herein described; thence from said Point of Beginning, North 85° 54' East, 148 feet to a point on London Ranch Road; thence leaving said Road North 24° 53' West, 258.72 feet to an iron stake; thence South 65° 07' West, 20 feet, to the center of a 40 foot right of way; thence back and along the centerline of said right of way; South 24° 53' East, 12 feet; thence leaving said centerline South 67° 56' West, 119.22 feet to an iron pin set in concrete; thence South 25° 04' East, along a line of several iron pins set in concrete 200 feet, more or less, to London Ranch Road, and the Point of Beginning.

APN: 054-330-015-000 and 054-330-046-000

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL DOCUMENT TO:
Jonathan D. Wilson and Laura K. Wilson
6023 Melita Glen Place
Santa Rosa, CA 95409



2015001797

Official Records Of Sonoma County
William F. Rousseau
01/09/2015 02:07 PM
FIRST AMERICAN TITLE CO.

DEED 3 Pgs

Fee: \$29.00
County Tax: \$689.70



Space Above This Line for Recorder's Use Only

A.P.N.: 054-330-043

File No.: 4906-4782671 (DJ)

GRANT DEED

The Undersigned Grantor(s) Declare(s): DOCUMENTARY TRANSFER TAX \$689.70; CITY TRANSFER TAX \$;
SURVEY MONUMENT FEE \$

- computed on the consideration or full value of property conveyed, OR
- computed on the consideration or full value less value of liens and/or encumbrances remaining at time of sale,
- unincorporated area; City of **GLEN ELLEN**, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **William E. Lewis and Sherri S. Lewis, Trustees of The Family Trust of William E. Lewis and Sherri S. Lewis**

hereby **GRANTS** to **Jonathan D. Wilson and Laura K. Wilson, husband and wife as joint tenants**

the following described property in the unincorporated area of the County of **Sonoma**, State of **California**:

PARCEL ONE:

LOCATED IN GLEN ELLEN, CALIFORNIA AND BEING THE EASTERN PORTION OF THE LAND CONVEYED BY MARJORIE ROBERTSON TAYLOR TO CHARLES E. ROBERTSON BY DEED, DATED APRIL 20, 1957, RECORDED MAY 16, 1957 IN BOOK 1521 OF OFFICIAL RECORDS, PAGE 260, RECORDER'S SERIAL NO. F-13538, SAID PORTION BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF LOT 2, IN BLOCK B, AS SAID LOT AND BLOCK ARE SHOWN UPON THE MAP ENTITLED "CHAUVET ADDITION TO GLEN ELLEN", ACCORDING TO THE MAP OF GLEN ELLEN, SONOMA COUNTY, CALIFORNIA, FILED IN THE OFFICE OF THE COUNTY RECORDER OF SONOMA COUNTY ON OCTOBER 13, 1888 IN BOOK 5 OF MAPS, PAGE 5; THENCE NORTH 2° 09' WEST, 42.30 FEET TO A POINT IN LONDON RANCH ROAD; THENCE ALONG SAID ROAD, NORTH 85° 54' EAST, 18.98 FEET; THENCE LEAVING SAID ROAD, NORTH 25° 04' WEST, 200 FEET, MORE OR LESS, TO AN IRON STAKE SET IN CONCRETE, SAID STAKE BEING THE NORTHEAST CORNER OF BUCK-ALEXANDER PROPERTY IN 1957 AND THE POINT OF BEGINNING OF THE PARCEL OF LAND TO BE HEREIN DESCRIBED; THENCE FROM SAID POINT OF BEGINNING; NORTH 67° 56' EAST, 119.22 FEET TO THE CENTER LINE OF A 40 FOOT RIGHT OF WAY; THENCE ALONG SAID CENTER LINE NORTH 24° 53' WEST, 12 FEET; THENCE NORTH 15° 30' WEST, 47.34 FEET; THENCE NORTH 55° 30' WEST, 75 FEET; THENCE LEAVING SAID CENTER LINE SOUTH 25° 15' WEST, 84.68 FEET TO AN IRON STAKE SET IN CONCRETE; THENCE SOUTH 10° 44' WEST, 73.99 FEET TO A STAKE IN CONCRETE BORDERING THE NORTHERLY BUCK LINE; THENCE EASTERLY ALONG THE NORTHERLY BUCK LINE NORTH 46° 06' EAST, 6 FEET; THENCE NORTH 84° 36' EAST, 14.6 FEET TO THE POINT OF BEGINNING.

PARCEL TWO:

Grant Deed - continued

Date: **12/31/2014**

AN EASEMENT FOR ALL GENERAL ROAD PURPOSES AND FOR THE JOINT USE AND BENEFIT OF ALL PARTIES HERETO AND THEIR SUCCESSORS IN INTEREST, OVER AND ALONG A STRIP OF LAND 40 FEET IN WIDTH, THE CENTER LINE OF WHICH IS DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEASTERLY CORNER OF THE 13 ACRE PARCEL OF LAND CONVEYED BY ELIZABETH O'DONNELL TO CHARLES E. ROBERTSON, ET AL, BY DEED DATED SEPTEMBER 3, 1947 AND RECORDED ON SEPTEMBER 13, 1947 IN BOOK 741 OF OFFICIAL RECORDS, PAGE 410, RECORDER'S SERIAL NO. C-51355; THENCE SOUTH 85° 54' WEST, 21.39 FEET TO A POINT MARKING THE CENTER OF SAID 40 FOOT ROAD TO BE HEREIN DESCRIBED AND THE TRUE POINT OF BEGINNING; THENCE ALONG THE CENTER LINE OF SAID ROAD, NORTH 24° 53' WEST, 251.13 FEET; THENCE NORTH 15° 30' WEST, 47.34 FEET; THENCE NORTH 55° 30' WEST 75 FEET, MORE OR LESS, TO THE NORTHWEST END OF THE PARCEL OF LAND HEREIN DESCRIBED.

EXCEPTING THEREFROM ALL THAT PORTION LYING WITHIN THE BOUNDS OF PARCEL NO. 1 DESCRIBED HEREIN.

Grant Deed - continued

Date: 12/31/2014

A.P.N.: 054-330-043

File No.: 4906-4782671 (DJ)

Dated: **December 31, 2014**

William E. Lewis and Sherri S. Lewis,
Trustees of The Family Trust of William E.
Lewis and Sherri S. Lewis



William E. Lewis, Trustee



Sherri S. Lewis, Trustee

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

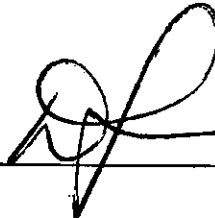
STATE OF California)SS
COUNTY OF Sonoma)

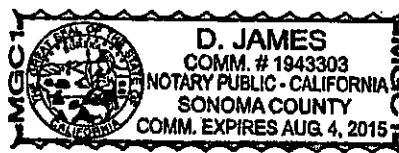
On 1/8/15, before me, D. James, Notary Public, personally appeared William E. Lewis and Sherri S. Lewis

, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature 



This area for official notarial seal