



**COUNTY OF SONOMA
PERMIT AND RESOURCE MANAGEMENT DEPARTMENT**

2550 Ventura Avenue, Santa Rosa, CA 95403-2829
(707) 565-1900 FAX (707) 565-1103

Application Fees / Invoice # 370355 on 11/26/2019 for: BLD19-7424

Site Address: 22094 Ruoff Dr, Jenner [TIM]

Activity Type: Building Permit With Plan Check

APN: 109-410-042

Initialized By: LMAGUIRE

Fire District: Timber Cove FPD

Bldg Insp Area: 02

Valuation: \$0.00

Ag/Comm/Res: Residential

Description: FOR SFD-INSTALL 12 ROOF MOUNT SOLAR PANELS 4.020KW & 12 ENPHASE INVERTERS

Owner: BONELLI SHARON M & GRAVESEN
LAWRENCE F
PO BOX 113
PENNGROVE, CA 94951

Applicant: J & J ELECTRIC
321 SOUTH MAIN STREET #545
SEBASTOPOL, CA 95472
(925) 357-5191 FAX: HIC

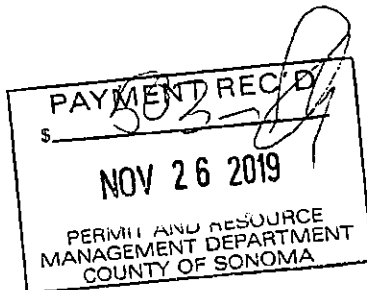
| Fee Item | Description | Account Code | Total Fee |
|----------|---|----------------------|-----------|
| 0140-015 | Technology Enhancement - Type III | 26010104-45321-10005 | \$49.00 |
| 0059-000 | Certified Access Specialist Training | 26010115-41051-10005 | \$4.00 |
| 0127-000 | Photovoltaic - Residential Roof Mount Systems | 26010115-41051-10005 | \$450.00 |

Invoiced Fees: \$503.00

Total Paid: \$0.00

Project Balance Due: \$503.00

When validated below, this is your receipt



Refunds of fees paid may be made pursuant to Section 108.6 of Appendix 1 of the California Building Code and adopted model codes, subject to the following:

- 1) 100% of a fee erroneously paid or collected.
- 2) 90% of the plan review fee when an application for a permit is withdrawn or cancelled or expires or becomes void before any plan review effort has been expended. No portion of the plan review fee shall be refunded when any plan review effort has been expended.
- 3) 90% of the building, plumbing, electrical, and/or mechanical fee may be refunded when a permit is withdrawn, or cancelled or expires or becomes void before any work was done and before any inspections are performed. No portion of these fees shall be refunded when any work was done and/or any inspections have been performed.
- 4) Application for refund must be made within one year.

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Please Print
Your Name:

Date
Applied:

INFORMATION WITHIN HEAVY LINE TO BE COMPLETED BY APPLICANT

SITE LOCATION INFORMATION - PRINT CLEARLY

Site Address: 22094 Ruoff Rd City: Jenner ZIP: 95450
 Cross-Street: 409-410-042 Project Phone #: () Project Fax #: ()
 Directions: _____ Email address: _____ Unit #: _____ Lot #: _____
 Describe Project: Install 12 roof mount solar panels + 12 inphase inverters 4.000kw Living Area: _____ Contract Price: 14,673
 Garage: _____ Decks: _____

OWNER NAME AND ADDRESS

APPLICANT NAME AND ADDRESS

Name: Sharon Boneelli Name: I Wilson
 Mailing Address: 22094 Ruoff Rd Mailing Address: 321 St Marin
 City: PO BOX State: CA ZIP: 95450 City: Sebastopol State: _____ ZIP: _____
 Day Ph: () 113 Fax: () 94551 Day Ph: () Fax: ()

CONTRACTOR INFORMATION

OTHER PERSONS (ARCHITECT, ENGINEER, ETC.)

Company Name: J+J Electric Name: _____
 Address: 321 So Marin St Address: _____
 City: Sebastopol State: CA ZIP: 95472 City: _____ State: _____ ZIP: _____
 Day Ph: () Fax: () Day Ph: () Fax: ()

WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:
 I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.
 I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:
 Carrier: SCIF
 Policy No.: 9231769
 (This section need not be completed if the permit is for one hundred dollars (\$100) or less.)
 I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.
 Exp. Date: 5/20 Applicant: _____

CONSTRUCTION LENDING DECLARATION

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued, (Sec. 3097, Civ. C.).
 Lenders Name: _____
 Lenders Address: _____

FOR DEPARTMENT USE

Zoning _____ File No. _____ Acres _____
 Existing Use/Structures _____
 Proposed Use/Structures _____
 Zoning Min. Yard Requirements: Front _____ Left _____ Right _____ Back _____
 NOTE: Fire Safe Standards require all parcels greater than 1 Acre to have a min. 30' setback unless mitigated. Mitigation Required Address subject to change
 Approval for Permit Issuance: _____ Approval for Occupancy: _____
 By: _____ Date: _____
 Conditions: _____
 Sewer Connection: Available Fees Paid
 Approved by: _____ Date: _____
 Road Encroachment: Fees Paid
 Approved by: _____ Date: _____
 Septic System Permit/Clearance # _____
 Approved by: _____ Date: _____
 Flood Zone: Yes No 100 Year Flood Elevation: _____
 Site Review _____
 Drainage Review: _____
 Approved by: _____ Date: _____
 Fire: _____
 Approved by: _____ Date: _____
 Code Enforcement Violation Yes No Violation # _____
 This permit is limited to _____ days.

OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).):
 I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044 Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.)
 I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.)
 I am exempt under Sec. _____, B & P.C. for this reason _____
 By my signature below I acknowledge that, except for my personal residence in which I must have resided for at least one year prior to completion of the improvements covered by this permit, I cannot legally sell a structure that I have built as an owner-builder if it has not been constructed in its entirety by licensed contractors. I understand that a copy of the applicable law, Section 7044 of the Business and Professions Code, is available upon request when this application is submitted or at the following website: <http://www.leginfo.ca.gov/calaw.html>.
 Date: _____ Signature of Property Owner or Authorized Agent: _____

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.
 Lic. Class: C10+C36 Lic. No.: 266927
 Exp. Date: 4/20 Contractor: J+J Electric

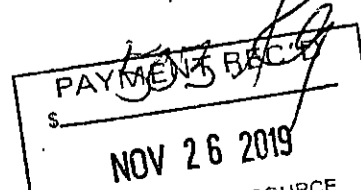
ASBESTOS DECLARATION

Written asbestos notification pursuant to Part 61 of Title 40 of the Code of Federal Regulations is required when asbestos exists in buildings, or portions thereof, undergoing demolition. I hereby declare that demolition authorized by this permit is from construction that does does not contain asbestos, or that no demolition is authorized by this permit.
 I certify that I have read this application and affirm under penalty of perjury that the above information is correct. I agree to comply with all local Ordinances and State laws relating to building construction. I hereby authorize representatives of the County of Sonoma to enter upon the above-mentioned property for inspection purposes. If, after making the Certificate of Exemption for the Worker's Compensation provision of the Labor Code, I should become subject to such provisions, I will forthwith comply. In the event I do not comply with the Workman's Compensation law, this permit shall be deemed revoked.

PERMITTEE SIGNATURE: _____
 ADDRESS: 321 St Marin CITY: Sebastopol ZIP: 95472
 Contractor Owner Other Licensed Professional

Work Authorized: roof and PV

| | | |
|--|------------------------------------|--|
| <input checked="" type="checkbox"/> Plans Approved | <input type="checkbox"/> Post FIRM | <input type="checkbox"/> Alquist Priolo Report Available |
| <input type="checkbox"/> No Plans Subject to Field Inspection | <input type="checkbox"/> Pre FIRM | <input type="checkbox"/> Geotechnical report Available |
| Plancheck Cleared By: <u>[Signature]</u> Date: <u>11/26/19</u> | Type of Construction: <u>VB</u> | Occupancy: <u>R3</u> |
| Permit Cleared for Issuance By: <u>[Signature]</u> Date: <u>11/26/19</u> | Auto. Fire Sprinklers Req'd: _____ | No. of Units: <u>1</u> |
| Machine Space for Permit Fee | | No. of Stories: <u>1</u> |
| No. of Bedrooms: <u>3</u> | | Certificate of Occupancy: _____ |


PAYMENT RECEIVED
 NOV 26 2019
 PERMIT AND RESOURCE MANAGEMENT DEPARTMENT
 COUNTY OF SONOMA

THIS PERMIT SHALL EXPIRE IN THREE(3) YEARS FROM DATE FEES ARE PAID UNLESS OTHERWISE NOTED BY CODE ENFORCEMENT

Distribution: White - File MARKETING PERMIT AND RESOURCE MANAGEMENT DEPARTMENT COUNTY OF SONOMA Cardstock - Inspector

JOB ADDRESS: 22094 Ruoff Rd.
 PERMIT NUMBER: 81919-7424
 INSPECTION AREA: (2)

| 131) SPECIAL INSPECTION REQUIRED | | <input type="checkbox"/> YES | <input type="checkbox"/> NO | IF YES, SEE ADDITIONAL SHEET | |
|---------------------------------------|--------------------------------------|------------------------------|---|--|------|
| INSPECTION RECORD | DATE | NAME | REMARKS | | |
| 101) ROUGH GRADING | | | | | |
| 103) FOUNDATION | | | | | |
| FORMS/SETBACK | | | | | |
| FOOTING | | | | | |
| WALLS | | | | | |
| 106) UFER GROUND # | | | | | |
| 104) CAISSONS/PIERS | | | | | |
| 105) SLAB | | | | | |
| 107) UNDERGROUND UTILITIES | | | | | |
| 110) MASONRY | | | | | |
| 109) RETAINING WALLS | | | | | |
| 113) FIREPLACE | | | | | |
| FOOTING | | | | | |
| HEARTH/PROTECTION | | | | | |
| THROAT | | | | | |
| 114) CHIMNEY | | | | | |
| 120) UNDERFLOOR/UNDERSLAB | | | | | |
| 115) HYDRONICS | | | | | |
| 116) U/F ELECTRICAL | | | | | |
| 117) U/F MECHANICAL | | | | | |
| 118) U/F PLUMBING | | | | | |
| 119) U/F FRAMING | | | | | |
| 139) U/F INSULATION | | | | | |
| 126) SHEAR WALLS | | | | | |
| <input type="checkbox"/> INTERIOR | <input type="checkbox"/> EXTERIOR | | | | |
| 127) DIAPHRAGMS | | | | | |
| <input type="checkbox"/> ROOF | <input type="checkbox"/> FLOOR | | | | |
| 134) SIDING/SHEATHING | | | | | |
| 125) HOLD DOWNS | | | | | |
| 132) CLOSE-IN | | | | | |
| 122) ROUGH ELECTRICAL | | | | | |
| 123) ROUGH MECHANICAL | | | | | |
| 124) ROUGH PLUMBING | | | | | |
| 128) ROUGH FRAME | | | | | |
| 160) SMOKE DETECTORS | | | | | |
| 139) INSULATION | | | | | |
| 142) WALLBOARD | | | | | |
| 143) FIREWALLS | | | | | |
| 135) STUCCO/PLASTER | | | | | |
| <input type="checkbox"/> LATH | <input type="checkbox"/> SCRATCH | | | | |
| 137) ROOFING | | | | | |
| 130) TUB/SHOWER PAN | | | | | |
| 162) FIRE DAMPERS/DOORS | | | | | |
| 164) SUSPENDED CEILING | | | | | |
| <input type="checkbox"/> ROUGH ELEC. | <input type="checkbox"/> ROUGH MECH. | | | | |
| 165) EXITING - RAMPS/STAIRS | | | | | |
| 163) HANDRAILS/GUARDRAILS | | | | | |
| CORRIDORS/DOORS | | | | | |
| 166) ACCESSIBILITY COMPLIANCE | | | 650) SUSMP INSPECTION | | |
| 144) WATER TANKS | | | 651) NPDES EROSION COMPLIANCE | | |
| <input type="checkbox"/> SLAB | <input type="checkbox"/> WALLS | | 652) NPDES SEDIMENT COMPLIANCE | | |
| 170) TEMPORARY OCCUPANCY | | | 653) NPDES DOCS/SWPPP | | |
| 171) TEMPORARY ELECTRICAL | | | FIRE INSPECTION REQUIRED | DATE | NAME |
| 172) TEMPORARY GAS | | | <input type="checkbox"/> Yes <input type="checkbox"/> No | | |
| 174) ELECTRIC METER AUTHORIZATION | | | 759) KNOX BOX | | |
| 152) PANEL BOARDS/SERVICE | | | 760) PROPANE TANK HOLD DOWNS | | |
| 189) SEPTIC ELECTRIC FINAL | | | 770) SPRINKLER FINAL | | |
| 175) GAS METER AUTHORIZATION | | | 771) ABOVEGROUND HYDROSTATIC | | |
| 153) GAS PRESSURE TEST | | | 772) UNDERGROUND HYDROSTATIC | | |
| HOUSE | YARD | | 773) UNDERGROUND FLUSH | | |
| 190) MANUF. HOME FOUNDATION | | | 774) THRUST BLOCKS | | |
| 191) MANUF. HOME INSTALLATION | | | 775) PIPE WELD | | |
| CONTINUITY | | | 776) HYDRANTS/APPLIANCES | | |
| STAIRS/SKIRTS | | | 777) PUMP ACCEPTANCE | | |
| RIDGE BOLTING | | | 778) WATER SUPPLY/TANK | | |
| 193) MANUF. HOME COND. FINAL | | | 779) ALARM SYSTEM | | |
| SWIMMING POOLS | | | 780) HOOD & DUCT SYSTEM | | |
| 194) PRE-GUNITE | | | 781) ABOVEGROUND TANK/DISPENSER | | |
| 195) PRE-DECK | | | 198) FIRE FINAL | | |
| 196) PRE-PLASTER/FENCE | | | CLEARANCES: | | |
| 197) VINYL/FIBERGLASS POOL EXCAVATION | | | FIRE <input type="checkbox"/> Local <input type="checkbox"/> County | | |
| 102) GRADING FINAL | | | HEALTH DEPARTMENT | | |
| 176) ELECTRICAL FINAL | 1/27/20 | SH | ZONING | | |
| 177) MECHANICAL FINAL | | | SANITATION | | |
| 178) PLUMBING FINAL | | | | | |
| 199) FINAL | 1/27/20 | SH | | | |
| OCCUPANCY (OK TO OCCUPY) | | | | PLAN RETENTION REQUIRED? | |
| | | | | <input type="checkbox"/> Yes <input type="checkbox"/> No | |

PERMIT # R5019-7424