

**COUNTY OF SONOMA**  
**PERMIT AND RESOURCE MANAGEMENT DEPARTMENT**

2550 VENTURA AVENUE, SANTA ROSA, CA 95403-2829  
 (707) 565-1900 FAX (707) 565-1103

**Building Permit Invoice: BLD16-0321**

**Project Address:** 8996 GRATON RD GRA  
**Cross Street:**

**Printed:** January 22, 2016  
**Initialized by:** CCAMILLE  
**Activity Type:** A-BLD 1501  
**Insp Area:** 07  
**Site Review File #:** ??  
**Site Review Fees Paid:** \$0.00; ??; ??

**APN:** 130-145-010  
**Description:** RPLC REZNOR HEATING UNIT & TANK LESS WATER HEATER  
**Res/Com:** C  
**Std/Quick:** ??  
**Fire District:** GRATON FPD

**Owner:** GRATON COMMUNITY CLUB  
 PO BOX 115  
 GRATON CA 95444-0115

**Applicant:** STOUT'S HEATING & AIR CONDITIONING  
 840 PINER RD #12  
 SANTA ROSA CA  
 95403  
 707 823 8302

**Valuation:**

Occupancy	Type	Factor	Sq Feet	Valuation
	Totals...			\$0.00*

**Fees:**

Item#	Description	Account Code	Tot Fee	Prev. Pmts	Cur. Pmts
123	MECHANICAL FEE	26010115-41051	76.00	.00	.00
124	PLUMBING FEE	26010115-41051	76.00	.00	.00
140	TECH ENHANCEMENT FEE	26010104-46040	4.00	.00	.00

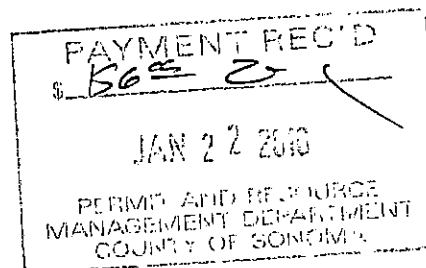
\$156.00      \$0.00

**Total Fees:** \$156.00  
**Total Paid:** \$0.00

**Balance Due:** \$156.00

"Refunds of fees paid may be made pursuant to Section 108.6 of Appendix 1 of the California Building Code and adopted model codes, subject to the following: 1) 100% of a fee erroneously paid or collected. 2) 90% of the plan review fee when an application for a permit is withdrawn or canceled or expires or becomes void before any plan review effort has been expended. No portion of the plan review fee shall be refunded when any plan review effort has been expended. 3) 90% of the building, plumbing, electrical, and/or mechanical fee may be refunded when a permit is withdrawn, or cancelled or expires or becomes void before any work was done and before any inspections are performed. No portion of these fees shall be refunded when any work was done and/or any inspections have been performed. 4) Application for refund must be made within one year of the date the fee is paid."

When validated below, this is your receipt.  
This Building Permit shall EXPIRE



**COUNTY OF SONOMA - PERMIT AND RESOURCE MANAGEMENT DEPARTMENT**

2550 Ventura Avenue, Santa Rosa, CA 95403 (707) 565-1900 FAX (707) 565-1103

Please Print our Name: Stout's Heating & Air Conditioning Date Applied: 1/22/16

**INFORMATION WITHIN HEAVY LINE TO BE COMPLETED BY APPLICANT**

**SITE LOCATION INFORMATION - PRINT CLEARLY**  
 Site Address: 8869 Graton Rd City: Graton ZIP: 95444  
 Cross-Street: 130 - 145 - 010 Project Phone #: ( ) Project Fax #: ( )  
 Directions: \_\_\_\_\_ Email address: \_\_\_\_\_ Unit #: \_\_\_\_\_ Lot #: \_\_\_\_\_  
 Describe Project: Replace Reznor heating unit with Reznor in same location  
Replace water htr with Navian tankless Living Area \_\_\_\_\_ Contract Price: 5703.00  
 Garage \_\_\_\_\_ Decks \_\_\_\_\_

**OWNER NAME AND ADDRESS** Name: Graton Comm. Club  
**APPLICANT NAME AND ADDRESS** Name: Stout's Heating & Air Conditioning  
 Mailing Address: 840 Piner Rd #12  
 City: Santa Rosa State: Ca ZIP: 95403  
 Day Ph: ( ) Fax: ( ) Day Ph: 707 527-1504 Fax: 707 527-1544

**CONTRACTOR INFORMATION** Company Name: Stout's Heating & Air Conditioning  
 Address: 840 Piner Rd #12  
 City: Santa Rosa State: Ca ZIP: 95403  
 Day Ph: 707 527-1504 Fax: 707 527-1504  
**OTHER PERSONS (ARCHITECT, ENGINEER, ETC.)**  
 Name: \_\_\_\_\_ Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_  
 Day Ph: ( ) Fax: ( )

**WORKER'S COMPENSATION DECLARATION**  
 I hereby affirm under penalty of perjury one of the following declarations:  
 I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.

I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier: Norguard  
 Policy No: stwc-716 942

This section need not be completed if the permit is for one hundred dollars (\$100) or less.  
 I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Exp. Date: 1/1/17 Applicant: \_\_\_\_\_

**WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.**

**OWNER-BUILDER DECLARATION**  
 I hereby affirm under penalty of perjury that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).):

I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044 Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.).

I am exempt under Sec. \_\_\_\_\_, B & P.C. for this reason \_\_\_\_\_

By my signature below I acknowledge that, except for my personal residence in which I must have resided for at least one year prior to completion of the improvements covered by this permit, I cannot legally sell a structure that I have built as an owner-builder if it has not been constructed in its entirety by licensed contractors. I understand that a copy of the applicable law, Section 7044 of the Business and Professions Code, is available upon request when this application is submitted or at the following website: <http://www.leginfo.ca.gov/calaw.html>.

Date \_\_\_\_\_ Signature of Property Owner or Authorized Agent \_\_\_\_\_

**LICENSED CONTRACTOR'S DECLARATION**  
 I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

Class: C20 Lic. No. 952094  
 Exp. Date: 9/30/16 Contractor: Jeff Stout

**ASBESTOS DECLARATION**  
 I have written asbestos notification pursuant to Part 61 of Title 40 of the Code of Federal Regulations is required when asbestos exists in buildings, or portions thereof, undergoing demolition. I hereby declare that demolition authorized by this permit is from construction that ( ) does ( ) does not contain asbestos, or that ( ) no demolition is authorized by this permit.

I certify that I have read this application and affirm under penalty of perjury that the above information is correct. I agree to comply with all local Ordinances and State laws relating to building construction. I hereby authorize representatives of the County of Sonoma to enter upon the above-mentioned property for inspection purposes. If, after making the Certificate of Exemption for the Worker's compensation provision of the Labor Code I should become subject to such provisions, I will forthwith comply. In the event I do not comply with the Workman's Compensation law, this permit shall be deemed revoked.

PERMITTEE SIGNATURE  
8869 Graton Rd Graton 95444  
 ADDRESS CITY ZIP  
 Contractor  Owner  Other Licensed Professional

**CONSTRUCTION LENDING DECLARATION**  
 I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued. (Sec. 3097, Civ. C.)  
 Lenders Name \_\_\_\_\_  
 Lenders Address \_\_\_\_\_

**FOR DEPARTMENT USE**

Zoning \_\_\_\_\_ File No. \_\_\_\_\_ Acres \_\_\_\_\_  
 Existing Use/Structures \_\_\_\_\_  
 Proposed Use/Structures \_\_\_\_\_  
 Zoning Min. Yard Requirements: Front \_\_\_\_\_ Left \_\_\_\_\_ Right \_\_\_\_\_ Back \_\_\_\_\_  
 NOTE: Fire Safe Standards require all parcels greater than 1 Acre to have a min. 30' setback unless mitigated.  Mitigation Required  Address subject to change  
 Approval for Permit Issuance: \_\_\_\_\_ Approval for Occupancy: \_\_\_\_\_  
 By: \_\_\_\_\_ Date: \_\_\_\_\_  
 Conditions: N/R all interior work Landmarks  
 Sewer Connection:  Available  Fees Paid  
 Approved by: \_\_\_\_\_ Date: \_\_\_\_\_  
 Road Encroachment:  Fees Paid  
 Approved by: \_\_\_\_\_ Date: \_\_\_\_\_  
 Septic System Permit/Clearance # \_\_\_\_\_  
 Approved by: \_\_\_\_\_ Date: \_\_\_\_\_  
 Flood Zone:  Yes  No 100 Year Flood Elevation: \_\_\_\_\_  
 Site Review \_\_\_\_\_  
 Drainage Review: \_\_\_\_\_  
 Approved by: \_\_\_\_\_ Date: \_\_\_\_\_  
 Fire: \_\_\_\_\_  
 Approved by: \_\_\_\_\_ Date: \_\_\_\_\_  
 Code Enforcement Violation  Yes  No Violation # \_\_\_\_\_  
 This permit is limited to \_\_\_\_\_ days.

Work Authorized: Replc Reznor heater unit - tankless water heaters in Hall No Extras

Plans Approved  Post FIRM  Alquist Priolo Report Available  
 No Plans Subject to Field Inspection  Pre FIRM  Geotechnical report Available  
 Plancheck Cleared By \_\_\_\_\_ Date: \_\_\_\_\_ Type of Construction \_\_\_\_\_ Occupancy \_\_\_\_\_ No. of Stories \_\_\_\_\_ No. of Bedrooms \_\_\_\_\_  
 Permit Cleared for Issuance By \_\_\_\_\_ Date: 1/22/16 Auto. Fire Sprinklers Req'd \_\_\_\_\_ No. of Units \_\_\_\_\_ Certificate of Occupancy \_\_\_\_\_  
 Machine Space for Permit Fee \_\_\_\_\_

**PAYMENT REC'D**  
 JAN 22 2016  
 PERMIT AND RESOURCE MANAGEMENT DEPARTMENT  
 COUNTY OF SONOMA  
 Distribution: White - File Canary - Applicant Blue - Assessor Cardstock - Inspector

**THIS PERMIT SHALL EXPIRE IN THREE(3) YEARS FROM DATE FEES ARE PAID UNLESS OTHERWISE NOTED BY CODE ENFORCEMENT**

JOB ADDRESS: 8869 Graton Rd  
 PERMIT NUMBER: PD16-0321  
 INSPECTION AREA: 8

131) SPECIAL INSPECTION REQUIRED		<input type="checkbox"/> YES	<input type="checkbox"/> NO	IF YES, SEE ADDITIONAL SHEET	
INSPECTION RECORD	DATE	NAME	REMARKS		
101) ROUGH GRADING			<p><i>Aple Reynor Heating unit + tankless water heater Community Club</i></p> <p><i>No Exterior work</i></p> <p><b>ROOF, WINDOW, AND HVAC SYSTEM ALTERATIONS &amp; REPLACEMENTS MUST COMPLY WITH CURRENT TITLE 24 ENERGY REGULATIONS.</b></p>		
103) FOUNDATION					
FORMS/SETBACK					
FOOTING					
WALLS					
106) UFER GROUND #					
104) CAISSONS/PIERS					
105) SLAB					
107) UNDERGROUND UTILITIES					
110) MASONRY					
109) RETAINING WALLS					
113) FIREPLACE					
FOOTING					
HEARTH/PROTECTION					
THROAT					
114) CHIMNEY					
120) UNDERFLOOR/UNDERSLAB					
115) HYDRONICS					
116) U/F ELECTRICAL					
117) U/F MECHANICAL					
118) U/F PLUMBING					
119) U/F FRAMING					
139) U/F INSULATION					
126) SHEAR WALLS					
<input type="checkbox"/> INTERIOR		<input type="checkbox"/> EXTERIOR			
127) DIAPHRAGMS					
<input type="checkbox"/> ROOF		<input type="checkbox"/> FLOOR			
134) SIDING/SHEATHING					
125) HOLD DOWNS					
132) CLOSE-IN					
122) ROUGH ELECTRICAL					
123) ROUGH MECHANICAL					
124) ROUGH PLUMBING					
128) ROUGH FRAME					
160) SMOKE DETECTORS					
139) INSULATION					
142) WALLBOARD					
143) FIREWALLS					
135) STUCCO/PLASTER					
<input type="checkbox"/> LATH		<input type="checkbox"/> SCRATCH			
137) ROOFING					
130) TUB/SHOWER PAN					
162) FIRE DAMPERS/DOORS					
164) SUSPENDED CEILING					
<input type="checkbox"/> ROUGH ELEC.		<input type="checkbox"/> ROUGH MECH.			
165) EXITING - RAMPS/STAIRS					
163) HANDRAILS/GUARDRAILS					
CORRIDORS/DOORS					
166) ACCESSIBILITY COMPLIANCE			650) SUSMP INSPECTION		
144) WATER TANKS			651) NPDES EROSION COMPLIANCE		
<input type="checkbox"/> SLAB		<input type="checkbox"/> WALLS	652) NPDES SEDIMENT COMPLIANCE		
170) TEMPORARY OCCUPANCY			653) NPDES DOCS/SWPPP		
171) TEMPORARY ELECTRICAL			FIRE INSPECTION REQUIRED		
172) TEMPORARY GAS			<input type="checkbox"/> Yes <input type="checkbox"/> No		
174) ELECTRIC METER AUTHORIZATION			759) KNOX BOX		
152) PANEL BOARDS/SERVICE			760) PROPANE TANK HOLD DOWNS		
189) SEPTIC ELECTRIC FINAL			770) SPRINKLER FINAL		
175) GAS METER AUTHORIZATION			771) ABOVEGROUND HYDROSTATIC		
153) GAS PRESSURE TEST			772) UNDERGROUND HYDROSTATIC		
HOUSE		YARD	773) UNDERGROUND FLUSH		
190) MANUF. HOME FOUNDATION			774) THRUST BLOCKS		
191) MANUF. HOME INSTALLATION			775) PIPE WELD		
CONTINUITY			776) HYDRANTS/APPLIANCES		
STAIRS/SKIRTS			777) PUMP ACCEPTANCE		
RIDGE BOLTING			778) WATER SUPPLY/TANK		
193) MANUF. HOME COND. FINAL			779) ALARM SYSTEM		
SWIMMING POOLS			780) HOOD & DUCT SYSTEM		
194) PRE-GUNITE			781) ABOVEGROUND TANK/DISPENSER		
195) PRE-DECK			198) FIRE FINAL		
196) PRE-PLASTER/FENCE			<b>CLEARANCES:</b>		
197) VINYL/FIBERGLASS POOL EXCAVATION			FIRE <input type="checkbox"/> Local <input type="checkbox"/> County		
102) GRADING FINAL			HEALTH DEPARTMENT		
176) ELECTRICAL FINAL			ZONING		
177) MECHANICAL FINAL			SANITATION		
178) PLUMBING FINAL					
199) FINAL	2-18-16	<del>RP</del> RP			
OCCUPANCY (OK TO OCCUPY)			PLAN RETENTION REQUIRED?		
			<input type="checkbox"/> Yes <input type="checkbox"/> No		

PERMIT 16-0321