



2014026274

OFFICIAL RECORDS OF SONOMA COUNTY

FIRST AMERICAN TITLE CO. WILLIAM F ROUSSEAU
04/18/2014 01:38 DEED
RECORDING FEE: \$38.00
COUNTY TAX: \$3,174.60
PAID

6



RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL DOCUMENT TO:
Jeffrey F. Meyer and Jennifer D. Meyer
14783 Kinley Drive
Healdsburg, CA 95448

Space Above This Line for Recorder's Use Only

A.P.N.: 090-220-007 and 090-220-008 and
090-220-016-000

File No.: 4905-4585254 (NC)

GRANT DEED

The Undersigned Grantor(s) Declare(s): DOCUMENTARY TRANSFER TAX \$3,174.60; CITY TRANSFER TAX \$;
SURVEY MONUMENT FEE \$10.00

- computed on the consideration or full value of property conveyed, OR
- computed on the consideration or full value less value of liens and/or encumbrances remaining at time of sale,
- unincorporated area; City of , and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **Wells Vineyard, a California limited partnership**

hereby GRANTS to **Jeffrey F. Meyer and Jennifer D. Meyer, husband and wife as community property with right of survivorship**

the following described property in the Unincorporated area of , County of **Sonoma**, State of **California**:

PARCEL ONE: (APN: 090-220-008 AND 090-220-016)

COMMENCING AT AN IRON PIN DRIVEN IN THE GROUND, BEING THE SOUTHWEST CORNER OF LOT 23, HUTTONS AND SPURR'S SURVEY OF THE TZABACO RANCHO NEAR THE NORTH LINE OF THE COUNTY ROAD LEADING FROM HEALDSBURG TO SKAGGS SPRINGS; THENCE FOLLOWING SAID COUNTY ROAD, NORTH 48-3/4° EAST, 6.95 CHAINS TO AN IRON PIN; THENCE NORTH 22° WEST 6.38 CHAINS; THENCE NORTH 17° WEST 0.97 OF A CHAIN TO AN IRON PIN, THE POINT OF BEGINNING; THENCE SOUTH 51-1/2° WEST 24.60 CHAINS TO A STATION IN THE CHANNEL OF DRY CREEK; THENCE FOLLOWING SAID CHANNEL UP THE CREEK, NORTH 7-1/2° WEST, 3.86 CHAINS; THENCE NORTH 1/2° WEST 3.25 CHAINS; THENCE NORTH 12-1/4° EAST 16.41 CHAINS; THENCE NORTH 29-1/2° WEST 10.79 CHAINS; THENCE NORTH 56° EAST 6 CHAINS TO A STAKE ON THE DIVISION LINE BETWEEN LANDS OF SUSAN RICHARDSON, J. JICHA AND MRS. R. J. KELLY; THENCE ALONG SAID DIVISION LINE SOUTH 26° EAST 18.51 CHAINS TO A STAKE; BEING THE SOUTHWEST CORNER OF THE LAND FORMERLY OWNED BY J. JICHA; THENCE ALONG THE SOUTH LINE OF JICHA'S LAND NORTH 74-1/4° EAST 7.86 CHAINS TO A STATION IN THE AFORESAID COUNTY ROAD; THENCE SOUTH 3/4° WEST 1.96 CHAINS; THENCE SOUTH 17° EAST 4.29 CHAINS TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM THAT PORTION CONVEYED TO THE NORTHWESTERN PACIFIC RAILROAD COMPANY BY DEED DATED MAY 20, 1911 AND RECORDED IN BOOK 273 OF DEEDS, PAGE 479, SONOMA COUNTY RECORDS.

ALSO EXCEPTING THEREFROM THAT PARCEL OF LAND CONVEYED TO THE COUNTY OF SONOMA BY DEED RECORDED JUNE 29, 1961 UNDER RECORDERS SERIAL NO. G-54645, SONOMA COUNTY RECORDS.

Mail Tax Statements To: SAME AS ABOVE

Grant Deed - continued

Date: 04/10/2014

FURTHER EXCEPTING FROM THE ABOVE ALL THAT PORTION LYING NORTHEASTERLY AND NORTHERLY OF THE AGREED BOUNDARY LINE, AS DESCRIBED IN THAT CERTAIN BOUNDARY LINE AGREEMENT RECORDED MARCH 2, 2004, AS INSTRUMENT NO. 2004028638 OF OFFICIAL RECORDS, SONOMA COUNTY, DESCRIBED AS FOLLOWS:

BEGINNING AT A SET 1/2" IRON PIPE TAGGED R.C.E. 29731, FROM WHICH AN OLD 4X4 FENCE POST BEARS SOUTH 26°46'09" E, 35.20 FEET AND FROM WHICH A 1/2" IRON PIPE TAGGED L.S. 3216 WHICH MARKS THE SOUTHWEST CORNER OF THAT CERTAIN PARCEL OF LAND SHOWN ON RECORD OF SURVEY RECORDED IN BOOK 165 OF MAPS, PAGE 2 OF THE SONOMA COUNTY RECORDS BEARS NORTH 55°08' 19" EAST, 410.36 FACT; THENCE FROM SAID POINT OF BEGINNING ALONG THE HEREIN AGREED BOUNDARY LINE THE FOLLOWING COURSES AND DISTANCES: NORTH 26°46'09" WEST, 532.61 FEET TO A 1/2" IRON PIPE SET AND TAGGED R.C.E. 29731; THENCE SOUTH 52°29'05" WEST, 188.48 FEET TO A 1/2" IRON PIPE SET AND TAGGED R.C.E. 29731; THENCE SOUTH 43°42'17" WEST 116,68 FEET TO A 1/2" IRON PIPE SET AND TAGGED R.C.E. 29731; THENCE SOUTH 32°26'17" WEST, 157.06 FEET TO A 1/2" IRON PIPE SET AND TAGGED R.C.E. 29731; THENCE CONTINUING SOUTH 32°26'17" WEST, 142 FEET MORE OR LESS TO THE CENTERLINE OF DRY CREEK.

BASIS OF BEARINGS: THE SOUTHWEST LINE OF THAT CERTAIN PARCEL OF LAND SHOWN ON RECORD OF SURVEY RECORDED IN BOOK 165 OF MAPS, PAGE 2 OF THE SONOMA COUNTY RECORDS BEING SOUTH 40°19'40" EAST.

TOGETHER WITH ALL THAT PORTION LYING THAT PORTION LYING SOUTHWESTERLY AND SOUTHERLY OF THE OF THE AGREED BOUNDARY LINE, AS DESCRIBED IN THAT CERTAIN BOUNDARY LINE AGREEMENT RECORDED MARCH 2, 2004, AS INSTRUMENT NO. 2004028628 OF OFFICIAL RECORDS SONOMA COUNTY, DESCRIBED AS FOLLOWS:

BEGINNING AT A SET 1/2" IRON PIPE TAGGED R.C.E. 29731, FROM WHICH AN OLD 4X4 FENCE POST BEARS SOUTH 26°46'09" E, 35.20 FEET AND FROM WHICH A 1/2" IRON PIPE TAGGED L.S. 3216 WHICH MARKS THE SOUTHWEST CORNER OF THAT CERTAIN PARCEL OF LAND SHOWN ON RECORD OF SURVEY RECORDED IN BOOK 165 OF MAPS, PAGE 2 OF THE SONOMA COUNTY RECORDS BEARS NORTH 55°08' 19" EAST, 410.36 FACT; THENCE FROM SAID POINT OF BEGINNING ALONG THE HEREIN AGREED BOUNDARY LINE THE FOLLOWING COURSES AND DISTANCES: NORTH 26°46'09" WEST, 532.61 FEET TO A 1/2" IRON PIPE SET AND TAGGED R.C.E. 29731; THENCE SOUTH 52°29'05" WEST, 188.48 FEET TO A 1/2" IRON PIPE SET AND TAGGED R.C.E. 29731; THENCE SOUTH 43°42'17" WEST 116,68 FEET TO A 1/2" IRON PIPE SET AND TAGGED R.C.E. 29731; THENCE SOUTH 32°26'17" WEST, 157.06 FEET TO A 1/2" IRON PIPE SET AND TAGGED R.C.E. 29731; THENCE CONTINUING SOUTH 32°26'17" WEST, 142 FEET MORE OR LESS TO THE CENTERLINE OF DRY CREEK.

BASIS OF BEARINGS: THE SOUTHWEST LINE OF THAT CERTAIN PARCEL OF LAND SHOWN ON RECORD OF SURVEY RECORDED IN BOOK 165 OF MAPS, PAGE 2 OF THE SONOMA COUNTY RECORDS BEING SOUTH 40°19'40" EAST.

PARCEL TWO: (APN: 090-220-007)

ALL THAT CERTAIN REAL PROPERTY SITUATE, LYING AND BEING IN THE TZABACO RANCHO, COUNTY OF SONOMA, STATE OF CALIFORNIA, BEING A STRIP OF LAND 100 FEET IN WIDTH, LYING EQUALLY 50 FEET ON EACH SIDE OF THE LOCATED CENTER LINE OF THE NORTHWESTERN PACIFIC RAILROAD COMPANY'S RAILROAD, SAID LOCATED CENTER LINE BEING DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE NORTHWESTERLY LINE NOW OR FORMERLY OF F. REBECCA ROBIE, WHICH IS DISTANT SOUTH 52° 05' WEST, 346.9 FEET, MEASURED ALONG SAID NORTHWESTERLY LINE FROM THE WESTERLY LINE OF THE COUNTY ROAD FROM

Grant Deed - continued

Date: 04/10/2014

HEALDSBURG TO COZZENS; THENCE NORTH 28° 22' 30" WEST 1230 FEET, MORE OR LESS, TO A POINT IN THE SOUTHEASTERLY LINE OF THE LAND NOW OR FORMERLY OF ALBERTO RAFANELLI.

THE SIDES OF THE ABOVE DESCRIBED 100 FOOT WIDE STRIP OF LAND ARE TO BE LENGTHENED OR SHORTENED SO AS TO TERMINATE IN THE NORTHWESTERLY LINE OF THE LAND NOW OR FORMERLY OF F. REBECCA ROBIE AND IN THE SOUTHEASTERLY LINE OF THE LAND NOW OR FORMERLY OF ALBERTO RAFANELLI.

BEING ALL THE LAND DESCRIBED IN THAT CERTAIN DEED DATED MAY 17, 1911, J. E. DUTRO AND MABEL DUTRO, HIS WIFE, TO NORTHWESTERN PACIFIC RAILROAD COMPANY, RECORDED MAY 31, 1911 IN BOOK 273 OF DEEDS, PAGE 481, SONOMA COUNTY RECORDS, AND A PORTION OF THAT 3.07 ACRE PARCEL OF LAND DESCRIBED IN DEED DATED MAY 20, 1911, WILLIAM S. KELLY AND MARGARET E. KELLY, HIS WIFE, TO NORTHWESTERN PACIFIC RAILROAD COMPANY, RECORDED MAY 31, 1911 IN BOOK 273 OF DEEDS, PAGE 479, SONOMA COUNTY RECORDS.

EXCEPTING THEREFROM THAT PORTION OF THE LAND LYING NORTHEASTERLY OF THE AGREED BOUNDARY LINE AS DESCRIBED IN THAT CERTAIN BOUNDARY LINE AGREEMENT RECORDED AUGUST 22, 2013 AS INSTRUMENT NO. 2013086436 OF OFFICIAL RECORDS, DESCRIBED AS FOLLOWS:

BEGINNING AT A 1/2" IRON PIPE TAGGED RCE 29731 AS SHOWN ON THAT RECORD OF SURVEY FILED IN BOOK 665 OF MAPS, PAGE 25, SONOMA COUNTY RECORDS, SAID POINT BEING AT THE MOST SOUTHERLY POINT OF A BOUNDARY LINE AGREEMENT AS DESCRIBED IN DOCUMENT NUMBER 2004-028638 OF OFFICIAL RECORDS, SONOMA COUNTY RECORDS; THENCE FROM SAID POINT OF BEGINNING S 27°41'53" E, 221.65 FEET TO A 5/8" REBAR WITH A 2" ALUMINUM CAP STAMPED PLS 8485 HEREINAFTER REFERRED TO AS REBAR AND CAP; THENCE CONTINUING S 27°41'53" E, 13.40 FEET, MORE OR LESS, TO THE CENTERLINE OF A SEASONAL CREEK; THENCE ALONG THE CENTER OF SAID CREEK. N 49°11'04" E, 30.36 FEET; THENCE N 71°21'09" E, 22.85 FEET; THENCE N 75°39'22" E, 21.64 FEET; THENCE LEAVING SAID CENTERLINE OF CREEK, S 28°43'39" E, 23.10 FEET, MORE OR LESS TO A REBAR AND CAP; THENCE CONTINUING S 28°43'39" E, 242.26 FEET TO A REBAR AND CAP; THENCE CONTINUING S 28°43'39" E, 242.26 FEET TO A REBAR AND CAP; THENCE CONTINUING S 23°33'17" E, 201.78 TO A REBAR AND CAP; THENCE CONTINUING S 23°33'17" E TO THE SOUTHERLY LINE OF THE LANDS OF ARTHUR BANTI AND SARA K. BANTI AS DESCRIBED IN DOCUMENT NUMBER 1991-0117995 OF OFFICIAL RECORDS, SONOMA COUNTY RECORDS AND BEING THE POINT OF TERMINATION OF THE HEREIN DESCRIBED BOUNDARY LINE AGREEMENT.

BASIS OF BEARING: RECORD OF SURVEY FILED IN BOOK 665 OF MAPS, PAGE 25, SONOMA COUNTY RECORDS.

TOGETHER WITH THAT PORTION OF THE LAND LYING SOUTHWESTERLY OF THE AGREED BOUNDARY LINE AS DESCRIBED IN THAT CERTAIN BOUNDARY LINE AGREEMENT RECORDED AUGUST 22, 2013 AS INSTRUMENT NO. 2013086436 OF OFFICIAL RECORDS, DESCRIBED AS FOLLOWS:

BEGINNING AT A 1/2" IRON PIPE TAGGED RCE 29731 AS SHOWN ON THAT RECORD OF SURVEY FILED IN BOOK 665 OF MAPS, PAGE 25, SONOMA COUNTY RECORDS, SAID POINT BEING AT THE MOST SOUTHERLY POINT OF A BOUNDARY LINE AGREEMENT AS DESCRIBED IN DOCUMENT NUMBER 2004-028638 OF OFFICIAL RECORDS, SONOMA COUNTY RECORDS; THENCE FROM SAID POINT OF BEGINNING S 27°41'53" E, 221.65 FEET TO A 5/8" REBAR WITH A 2" ALUMINUM CAP STAMPED PLS 8485 HEREINAFTER REFERRED TO AS REBAR AND CAP; THENCE CONTINUING S 27°41'53" E, 13.40 FEET, MORE OR LESS, TO THE CENTERLINE OF A SEASONAL CREEK; THENCE ALONG THE CENTER OF SAID CREEK. N 49°11'04" E, 30.36

Grant Deed - continued

Date: 04/10/2014

FEET; THENCE N 71°21'09" E, 22.85 FEET; THENCE N 75°39'22" E, 21.64 FEET; THENCE LEAVING SAID CENTERLINE OF CREEK, S 28°43'39" E, 23.10 FEET, MORE OR LESS TO A REBAR AND CAP; THENCE CONTINUING S 28°43'39" E, 242.26 FEET TO A REBAR AND CAP; THENCE CONTINUING S 28°43'39" E, 242.26 FEET TO A REBAR AND CAP; THENCE CONTINUING S 23°33'17" E. 201.78 TO A REBAR AND CAP; THENCE CONTINUING S 23°33'17" E TO THE SOUTHERLY LINE OF THE LANDS OF ARTHUR BANTI AND SARA K. BANTI AS DESCRIBED IN DOCUMENT NUMBER 1991-0117995 OF OFFICIAL RECORDS, SONOMA COUNTY RECORDS AND BEING THE POINT OF TERMINATION OF THE HEREIN DESCRIBED BOUNDARY LINE AGREEMENT.

BASIS OF BEARING: RECORD OF SURVEY FILED IN BOOK 665 OF MAPS, PAGE 25, SONOMA COUNTY RECORDS.

Grant Deed - continued

Date: 04/10/2014

A.P.N.: 090-220-007 and 090-220-008 and 090-220-016-000

File No.: 4905-4585254 (NC)

Dated: 04/10/2014

Wells Vineyard, a California limited partnership

By: The Kenneth G. Wells and Nancy M. Wells Family Trust dated January 30, 1990, its General Partner

[Signature]
By: Kenneth G. Wells, Trustee

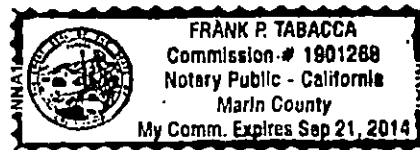
[Signature]
By: Nancy M. Wells, Trustee

STATE OF CALIFORNIA)SS
COUNTY OF MARIN)

On APRIL 14 2014, before me, FRANK P. TABACCA, Notary Public, personally appeared KENNETH G WELLS NANCY M WELLS, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/his/their authorized capacity(ies), and that by his/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature

[Signature]

My Commission Expires: 9-21-14

This area for official notarial seal

Notary Name: FRANK P. TABACCA

Notary Phone: 415-777-9772

Notary Registration Number: 1901268

County of Principal Place of Business: MARIN

Grant Deed - continued

Date: **04/10/2014**

RECORDING REQUESTED BY
Financial Title Company
AND WHEN RECORDED MAIL TO

Name **H.D.D. LLC**
Street Address **c/o Mark DeMeulenaere**
6 Highland Dr.
City, State Zip **Ukiah, CA 95482**
Order No. **10013056-663-NC1**



2007122920

OFFICIAL RECORDS OF
SONOMA COUNTY
JANICE ATKINSON

CHICAGO TITLE CO.
11/16/2007 08:00 DEED
RECORDING FEE: 16.00
COUNTY TAX: 3850.00
PAID

4 PGS



SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT DEED

THE UNDERSIGNED GRANTOR(S) DECLARE(S)
City of _____ or Unincorporated Area
City Conveyance Tax Is \$ _____
Parcel No. 090-230-030 090-230-040

Documentary Transfer Tax is \$3,850.00
 computed on full value of interest or property conveyed, or
 full value less value of liens or encumbrances remaining at
the time of sale

Per Grantor's signature herein
Signature of Declarant or Agent Determining Tax/ Firm Name

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
Michael T. Martin, an unmarried man
hereby GRANT(s) to
H.D.D. LLC, a California limited liability company
the following real property:
See Exhibit A attached hereto and made a part hereof.

Dated: November 14, 2007

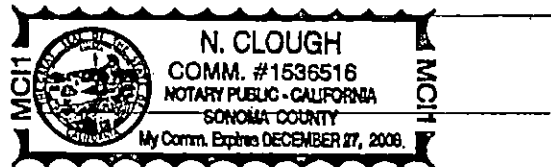
Michael T. Martin

STATE OF CALIFORNIA
COUNTY OF Sonoma } S.S.

On November 14, 2007 before me,

N. Clough
Notary Public, personally appeared

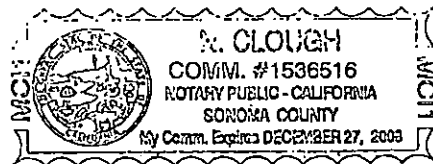
Michael T. Martin



~~personally known to me~~ (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

Signature



(This area for official notarial seal)

MAIL TAX STATEMENTS TO PARTY SHOWN ON THE FOLLOWING LINE; IF NO PARTY SHOWN, MAIL AS DIRECTED ABOVE

5610 Dry Creek Road, Healdsburg, CA 95448

Name

Street Address

City & State

Exhibit A

All that certain real property situated in the Unincorporated Area, County of Sonoma, State of California, described as follows:

PARCEL ONE:

BEING A PORTION OF THE ORIGINAL J.G. BEST PLACE, DESCRIBED AS FOLLOWS, TO WIT:

BEGINNING AT THE SOUTHEAST CORNER OF THE LANDS OF W.G. RACKLIFF, NOW OR FORMERLY; THENCE SOUTH TO THE LAND OF BULLOCK, NOW OR FORMERLY; THENCE WEST TO DRY CREEK; THENCE NORTH TO THE SAID LAND OF W.G. RACKLIFF, NOW OR FORMERLY; THENCE EAST TO THE PLACE OF BEGINNING.

PARCEL TWO:

BEGINNING AT THE SOUTHWEST CORNER OF THE LAND OF O.J. LEBARON, NOW OR FORMERLY THE J.G. BEST PLACE, AND RUNNING THENCE SOUTH 75° 52' WEST TO THE CENTERLINE OF DRY CREEK; THENCE MEANDERING UP THE MIDDLE LINE OF DRY CREEK TO A POINT WHERE THE NORTHWESTERLY LINE OF THE VALLEY LAND OF O.J. LEBARON IF PRODUCED WESTERLY WOULD INTERSECT THE MIDDLE LINE OF DRY CREEK; THENCE NORTH 39° 45' EAST TO THE SOUTHWEST CORNER OF THE VALLEY LANDS OF O. J. LEBARON, NOW OR FORMERLY BEING ALSO THE SOUTHEAST CORNER OF THE LANDS OF O. F. PHILLIPS, NOW OR FORMERLY; THENCE WITH THE WESTERLY LINE OF LANDS OF O. J. LEBARON TO THE POINT OF BEGINNING. COMMONLY KNOWN AND DESCRIBED AS "BEST PLACE".

PARCEL THREE:

A PART OF LOT TWENTY-THREE (23) OF THE TZABACO RANCHO BOUNDED AS FOLLOWS, TO WIT: NORTH BY THE LANDS OF HOTTMAN AND LEBARON, NOW OR FORMERLY, EAST BY THE COUNTY ROAD LEADING UP THE EAST SIDE OF DRY CREEK VALLEY; SOUTH BY THE LANDS OF JOHN W. SKELTON, NOW OR FORMERLY, AND WEST BY THE LAND OF KELLY, NOW OR FORMERLY.

SAVING AND EXCEPTING THEREFROM:

FIRST: THAT PORTION OF THE ABOVE DESCRIBED LANDS CONVEYED TO NORTHWESTERN PACIFIC RAILROAD COMPANY, A CORPORATION, BY O. J. LEBARON AND LORA LEBARON, HIS WIFE, BY DEED DATED MAY 27, 1911, AND RECORDED JUNE 12, 1911, IN LIBER 277 OF DEEDS, PAGE 42, AND LIBER 277 OF DEEDS, PAGE 44, RESPECTIVELY, SONOMA COUNTY RECORDS.

SECOND: BEGINNING AT THE POINT OF INTERSECTION OF THE SOUTHEASTERLY LINE OF THE ABOVE DESCRIBED TRACT OF LAND WITH THE SOUTHWESTERLY LINE OF THE COUNTY ROAD LEADING UP THE EAST SIDE OF DRY CREEK VALLEY; THENCE NORTHWESTERLY ALONG THE SOUTHWESTERLY LINE OF SAID COUNTY ROAD, A DISTANCE OF 208.7 FEET; THENCE SOUTHWESTERLY, AND PARALLEL WITH THE

SOUTHEASTERLY LINE OF THE ABOVE DESCRIBED TRACT OF LAND, A DISTANCE OF 208.7 FEET; THENCE SOUTHEASTERLY PARALLEL TO THE SOUTHWESTERLY LINE OF SAID COUNTY ROAD, A DISTANCE OF 208.7 FEET TO THE SOUTHEASTERLY LINE OF THE ABOVE DESCRIBED TRACT OF LAND; THENCE NORTHEASTERLY ALONG THE SOUTHEASTERLY LINE OF THE ABOVE DESCRIBED TRACT OF LAND, A DISTANCE OF 208.7 FEET TO THE POINT OF BEGINNING.

PARCEL FOUR:

COMMENCING AT THE NORTHEAST CORNER OF THE VALLEY LAND OF O. J. LEBARON RANCH, NOW OWNED BY ALBERTO RAFANELLI, IDENTICAL WITH THE SOUTHEAST CORNER OF VALLEY LAND OF HAROLD PHILLIPS IN THE CENTER OF THE COUNTY ROAD LEADING UP THE EAST SIDE OF DRY CREEK; THENCE SOUTH $37^{\circ} 45'$ EAST ALONG CENTER OF SAID ROAD, 310.00 FEET TO A POINT, THE PLACE OF BEGINNING, THENCE NORTH $60^{\circ} 35'$ EAST, 95 FEET TO AN IRON PIPE; THENCE SOUTH $16^{\circ} 35'$ EAST 130.50 FEET TO AN IRON PIPE; THENCE SOUTH $65^{\circ} 20'$ WEST, 67 FEET TO A POINT IN THE CENTER OF SAID COUNTY ROAD; THENCE UP THE CENTER OF SAID ROAD NORTH $29^{\circ} 4'$ WEST, 121.28 FEET TO THE POINT OF BEGINNING.

PARCEL FIVE:

ALL THAT PORTION OF THE FOLLOWING DESCRIBED TRACT OF LAND LYING WESTERLY OF THE CENTERLINE OF THE COUNTY ROAD LEADING UP THE EAST SIDE OF DRY CREEK, TO-WIT:

BEGINNING AT THE SOUTHEAST CORNER OF THE LANDS OF W.G. RACKLIFF, NOW OR FORMERLY, AND RUNNING THENCE SOUTH TO THE LAND OF BULLOCK, NOW OR FORMERLY; THENCE EAST ALONG SAID SOUTH LINE TO THE EASTERN BOUNDARY OF THE FRISBIE & PATTERSON HILL TRACT; THENCE NORTH TWO RODS MORE THAN HALF THE DISTANCE TO THE LAND OF ELLA G. RACKLIFF, TO THE LAND OF W.G. RACKLIFF, NOW OR FORMERLY; THENCE WEST ALONG THE LINE OF W.G. RACKLIFF'S LAND TO THE PLACE OF BEGINNING.

PARCEL SIX:

ALSO A STRIP OF LAND 100 FEET IN WIDTH LYING 50 FEET ON EACH SIDE OF THE ORIGINAL LOCATED CENTERLINE OF THE NORTHWESTERN PACIFIC RAILROAD COMPANY'S RAILROAD SAID CENTERLINE BEING DESCRIBED AS FOLLOWS:

BEGINNING AT THE POINT OF INTERSECTION OF SAID CENTERLINE WITH THE NORTHWESTERLY BOUNDARY OF LAND NOW OR FORMERLY OF O.J. LEBARON AND LORA LEBARON, HIS WIFE; THENCE SOUTHEASTERLY, 1200 FEET, MORE OR LESS, TO A POINT IN THE SOUTHWESTERLY EXTENSION OF THE NORTHWESTERLY BOUNDARY OF LAND NOW OR FORMERLY OF J.E. DUTRO. THE SIDE LINES OF SAID STRIP OF LAND TERMINATE ON THE NORTH IN SAID NORTHWESTERLY LINE OF LAND NOW OR FORMERLY OF O.J. LEBARON AND LORA LEBARON, HIS WIFE, AND ON THE SOUTH IN SAID NORTHWESTERLY BOUNDARY OF LAND NOW OR FORMERLY OF J.E. DUTRO, AND THE SOUTHWESTERLY EXTENSION THEREOF.

BEING ALL OF THAT CERTAIN 1.47 ACRE PARCEL OF LAND DESCRIBED IN DEED DATED MAY 27, 1911 FROM O.J. LEBARON AND LORA LEBARON, HIS WIFE, TO NORTHWESTERN

PACIFIC RAILROAD COMPANY, RECORDED JUNE 12, 1911 IN BOOK 277 OF DEEDS, PAGE 44, SONOMA COUNTY RECORDS, ALL OF THAT CERTAIN 0.27 ACRE PARCEL OF LAND DESCRIBED IN DEED DATED MAY 27, 1911, FROM O.J. LEBARON AND LORA LEBARON TO THE NORTHWESTERN PACIFIC RAILROAD COMPANY, RECORDED JUNE 12, 1911 IN BOOK 277 OF DEEDS, PAGE 42, SONOMA COUNTY RECORDS, AND A PORTION OF THAT CERTAIN 3.07 ACRE PARCEL OF LAND DESCRIBED IN DEED DATED MAY 20, 1911 FROM WILLIAM S. KELLY AND MARGARET E. KELLY, HIS WIFE, TO NORTHWESTERN PACIFIC RAILROAD COMPANY, RECORDED MAY 31, 1911 IN BOOK 273 OF DEEDS, PAGE 479, SONOMA COUNTY RECORDS.

EXCEPTING FROM PARCELS ONE THROUGH SIX ABOVE THOSE PORTIONS DESCRIBED IN THE FOLLOWING INSTRUMENTS:

(A) BOOK 2031 OFFICIAL RECORDS, PAGE 876 (B) BOOK 2273 OFFICIAL RECORDS, PAGE 60 (C) BOOK 2573 OFFICIAL RECORDS, PAGE 892.

EXCEPTING FROM THE ABOVE ALL THAT PORTION LYING SOUTHWESTERLY AND SOUTHERLY OF THE OF THE AGREED BOUNDARY LINE, AS DISCLOSED BY BOUNDARY LINE AGREEMENT RECORDED MARCH 2, 2004, AS DOCUMENT NO. 2004028628, SONOMA COUNTY RECORDS.

PARCEL SEVEN:

ALL THAT PORTION LYING NORTHEASTERLY AND NORTHERLY OF THE AGREED BOUNDARY LINE, AS DISCLOSED BY BOUNDARY LINE AGREEMENT RECORDED MARCH 2, 2004, AS DOCUMENT NO. 2004028628, SONOMA COUNTY RECORDS.