



**COUNTY OF SONOMA
PERMIT AND RESOURCE MANAGEMENT DEPARTMENT**

2550 Ventura Avenue, Santa Rosa, CA 95403-2829
(707) 565-1900 FAX (707) 565-1103

Application Fees / Invoice # 356791 on 07/05/2019 for: BLD19-3956

Site Address: 21850 Hwy 1, JENNER [TIM]	Activity Type: Building Permit No Plan Check
APN: 109-070-010	Initialized By: CCAMILLE
Fire District: Timber Cove FPD	Bldg Insp Area: 08
Valuation: \$0.00	Ag/Comm/Res: Commercial
Description: INSTALL (1) EV CHARGING STATIONS IN PARKING LOT & TRENCH TO LODGE 90'	

Owner: TIMBER COVE COUNTRY INN LLC
50 WASHINGTON ST
HOBOKEN, NJ 07030-4506

Applicant: TIMBER ID LLC (AUTH AGENT
MARGARET GRAHAME)
21780 HWY 1
JENNER, CA 95450
931-667-2757

Fee Item	Description	Account Code	Total Fee
0140-005	Technology Enhancement - Type I	26010104-45321-10005	\$4.00
0122-075M	Miscellaneous Apparatus, Conduits, Conductors	26010115-41051-10005	\$79.00
0132-000M	Building Permit Fees - New Construction	26010115-41051-10005	\$79.00
1165-000	Zoning Permit Level I (no notice, including Hosted Rentals)	26010121-45063-10005	\$153.00

Invoiced Fees: \$315.00

Total Paid: \$0.00

Project Balance Due: \$315.00

When validated below, this is your receipt



Refunds of fees paid may be made pursuant to Section 108.6 of Appendix 1 of the California Building Code and adopted model codes, subject to the following:

- 1) 100% of a fee erroneously paid or collected.
- 2) 90% of the plan review fee when an application for a permit is withdrawn or cancelled or expires or becomes void before any plan review effort has been expended. No portion of the plan review fee shall be refunded when any plan review effort has been expended.
- 3) 90% of the building, plumbing, electrical, and/or mechanical fee may be refunded when a permit is withdrawn, or cancelled or expires or becomes void before any work was done and before any inspections are performed. No portion of these fees shall be refunded when any work was done and/or any inspections have been performed.
- 4) Application for refund must be made within one year.

COUNTY OF SONOMA - PERMIT AND RESOURCE MANAGEMENT DEPARTMENT

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Please Print
Your Name:

Margaret GRAHAME

Date
Applied:

7/5/2019

INFORMATION WITHIN HEAVY LINE TO BE COMPLETED BY APPLICANT

SITE LOCATION INFORMATION - PRINT CLEARLY

Site Address: 21850 Highway 1	City: Jenner CA	ZIP: 95450
Cross-Street: _____	APN: 109-070-010	Project Fax #: ()
Directions: _____	Email address: Margaret.grahame@timbercoveresort.com	Unit #: _____ Lot #: _____
Describe Project: EV Charging Station for 100 guests trench 90'	Living Area _____	Contract Price: _____
Garage _____	Decks _____	

OWNER NAME AND ADDRESS

APPLICANT NAME AND ADDRESS

Name: **Timber Cove**
Mailing Address: **50 Washington St**
City: **Hoboken** State: **NJ** ZIP: **07030**
Day Ph: () Fax: ()

Name: **Margaret Grahame**
Mailing Address: **21780 Hwy 1**
City: **Jenner** State: **CA** ZIP: **95450**
Day Ph: **831 667 2757** Fax: ()

CONTRACTOR INFORMATION

OTHER PERSONS (ARCHITECT, ENGINEER, ETC.)

Company Name: _____
Address: _____
City: _____ State: _____ ZIP: _____
Day Ph: () Fax: ()

Name: _____
Address: _____
City: _____ State: _____ ZIP: _____
Day Ph: () Fax: ()

WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:
 I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.
 I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier _____
Policy No. _____

(This section need not be completed if the permit is for one hundred dollars (\$100) or less.)
 I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Exp. Date: _____ Applicant: _____

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).):

I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044 Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.)

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.)

I am exempt under Sec. _____, B & P.C. for this reason _____

By my signature below I acknowledge that, except for my personal residence in which I must have resided for at least one year prior to completion of the improvements covered by this permit, I cannot legally sell a structure that I have built as an owner-builder if it has not been constructed in its entirety by licensed contractors. I understand that a copy of the applicable law, Section 7044 of the Business and Professions Code, is available upon request when this application is submitted or at the following website: <http://www.leginfo.ca.gov/calaw.html>

Date: **7/5/2019** Signature of Property Owner or Authorized Agent: **M. Grahame**

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

Lic. Class _____ Lic. No. _____

Exp. Date _____ Contractor _____

ASBESTOS DECLARATION

Written asbestos notification pursuant to Part 61 of Title 40 of the Code of Federal Regulations is required when asbestos exists in buildings, or portions thereof, undergoing demolition. I hereby declare that demolition authorized by this permit is from construction that () does () does not contain asbestos, or that () no demolition is authorized by this permit.

I certify that I have read this application and affirm under penalty of perjury that the above information is correct. I agree to comply with all local Ordinances and State laws relating to building construction. I hereby authorize representatives of the County of Sonoma to enter upon the above-mentioned property for inspection purposes. If, after making the Certificate of Exemption for the Worker's Compensation provision of the Labor Code I should become subject to such provisions, I will forthwith comply. In the event I do not comply with the Workman's Compensation law, this permit shall be deemed revoked.

PERMITTEE SIGNATURE: **M. Grahame**
ADDRESS: **21780 Hwy 1, Jenner CA 95450**
CITY: _____ ZIP: _____

Contractor Owner Other Licensed Professional

CONSTRUCTION LENDING DECLARATION

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued. (Sec. 3097, Civ. C.)

Lenders Name _____
Lenders Address _____

FOR DEPARTMENT USE

Zoning: **RRD CCSK** File No. _____ Acres: **12.74**
 Existing Use/Structures _____
 Proposed Use/Structures _____
 Zoning Min. Yard Requirements: Front Left Right Back
 NOTE: Fire Safe Standards require all parcels greater than 1 Acre to have a min. 30' setback unless mitigated. Mitigation Required Address subject to change
 Approval for Permit Issuance: _____ Approval for Occupancy: _____
 By: _____ Date: **7/5/19**
 Conditions: **PLP 15-0070**

Sewer Connection: Available Fees Paid
Approved by: _____ Date: _____

Road Encroachment: Fees Paid
Approved by: _____ Date: _____

Septic System Permit/Clearance #
Approved by: _____ Date: _____

Flood Zone: Yes No 100 Year Flood Elevation: _____

Site Review
Approved by: _____ Date: _____

Drainage Review:
Approved by: _____ Date: _____

Fire:
Approved by: _____ Date: _____

Code Enforcement Violation Yes No Violation # _____
This permit is limited to _____ days.

Work Authorized: **Install EV Charging Station + Trench 90'**

<input type="checkbox"/> Plans Approved	<input type="checkbox"/> Post FIRM	<input type="checkbox"/> Alquist Priolo Report Available
<input checked="" type="checkbox"/> No Plans Subject to Field Inspection	<input type="checkbox"/> Pre FIRM	<input type="checkbox"/> Geotechnical report Available
Plancheck Cleared By _____ Date: _____	Type of Construction _____	Occupancy _____ No. of Stories _____ No. of Bedrooms _____
Permit Cleared for Issuance By _____ Date: 7/5/19	Auto. Fire Sprinklers Req'd _____	No. of Units _____ Certificate of Occupancy _____

Machine Space for Permit Fee
PAYMENT REC'D
 \$ **315**
JUL - 5 2019
 PERMIT AND RESOURCE MANAGEMENT DEPARTMENT
 COUNTY OF SONOMA

JOB ADDRESS: 21850 Highway 1
TIM PERMIT NUMBER: B2019-3956
INSPECTION AREA: 8

THIS PERMIT SHALL EXPIRE IN THREE(3) YEARS FROM DATE FEES ARE PAID UNLESS OTHERWISE NOTED BY CODE ENFORCEMENT

131) SPECIAL INSPECTION REQUIRED		<input type="checkbox"/> YES	<input type="checkbox"/> NO	IF YES, SEE ADDITIONAL SHEET	
INSPECTION RECORD	DATE	NAME	REMARKS		
101) ROUGH GRADING					
103) FOUNDATION					
FORMS/SETBACK					
FOOTING					
WALLS					
106) UFER GROUND #					
104) CAISSONS/PIERS					
105) SLAB					
107) UNDERGROUND UTILITIES	10/16/19	SH			
110) MASONRY					
109) RETAINING WALLS					
113) FIREPLACE					
FOOTING					
HEARTH/PROTECTION					
THROAT					
114) CHIMNEY					
120) UNDERFLOOR/UNDERSLAB					
115) HYDRONICS					
116) U/F ELECTRICAL					
117) U/F MECHANICAL					
118) U/F PLUMBING					
119) U/F FRAMING					
139) U/F INSULATION					
126) SHEAR WALLS					
<input type="checkbox"/> INTERIOR			<input type="checkbox"/> EXTERIOR		
127) DIAPHRAGMS					
<input type="checkbox"/> ROOF			<input type="checkbox"/> FLOOR		
134) SIDING/SHEATHING					
125) HOLD DOWNS					
132) CLOSE-IN					
122) ROUGH ELECTRICAL					
123) ROUGH MECHANICAL					
124) ROUGH PLUMBING					
128) ROUGH FRAME					
160) SMOKE DETECTORS					
139) INSULATION					
142) WALLBOARD					
143) FIREWALLS					
135) STUCCO/PLASTER					
<input type="checkbox"/> LATH			<input type="checkbox"/> SCRATCH		
137) ROOFING					
130) TUB/SHOWER PAN					
162) FIRE DAMPERS/DOORS					
164) SUSPENDED CEILING					
<input type="checkbox"/> ROUGH ELEC.			<input type="checkbox"/> ROUGH MECH.		
165) EXITING - RAMPS/STAIRS					
163) HANDRAILS/GUARDRAILS					
CORRIDORS/DOORS					
166) ACCESSIBILITY COMPLIANCE			650) SUSMP INSPECTION		
144) WATER TANKS			651) NPDES EROSION COMPLIANCE		
<input type="checkbox"/> SLAB			652) NPDES SEDIMENT COMPLIANCE		
<input type="checkbox"/> WALLS			653) NPDES DOCS/SWPPP		
170) TEMPORARY OCCUPANCY			FIRE INSPECTION REQUIRED	DATE	NAME
171) TEMPORARY ELECTRICAL			<input type="checkbox"/> Yes <input type="checkbox"/> No		
172) TEMPORARY GAS			759) KNOX BOX		
174) ELECTRIC METER AUTHORIZATION			760) PROPANE TANK HOLD DOWNS		
152) PANEL BOARDS/SERVICE			770) SPRINKLER FINAL		
189) SEPTIC ELECTRIC FINAL			771) ABOVEGROUND HYDROSTATIC		
175) GAS METER AUTHORIZATION			772) UNDERGROUND HYDROSTATIC		
153) GAS PRESSURE TEST			773) UNDERGROUND FLUSH		
HOUSE			774) THRUST BLOCKS		
YARD			775) PIPE WELD		
190) MANUF. HOME FOUNDATION			776) HYDRANTS/APPLIANCES		
191) MANUF. HOME INSTALLATION			777) PUMP ACCEPTANCE		
CONTINUITY			778) WATER SUPPLY/TANK		
STAIRS/SKIRTS			779) ALARM SYSTEM		
RIDGE BOLTING			780) HOOD & DUCT SYSTEM		
193) MANUF. HOME COND. FINAL			781) ABOVEGROUND TANK/DISPENSER		
SWIMMING POOLS			198) FIRE FINAL		
194) PRE-GUNITE			CLEARANCES:		
195) PRE-DECK			FIRE	<input type="checkbox"/> Local	<input type="checkbox"/> County
196) PRE-PLASTER/FENCE			HEALTH DEPARTMENT		
197) VINYL/FIBERGLASS POOL EXCAVATION			ZONING		
102) GRADING FINAL			SANITATION		
176) ELECTRICAL FINAL					
177) MECHANICAL FINAL					
178) PLUMBING FINAL					
199) FINAL	12/13/19	JD			
OCCUPANCY (OK TO OCCUPY)					PLAN RETENTION REQUIRED?
					<input type="checkbox"/> Yes <input type="checkbox"/> No

PERMIT #