



**COUNTY OF SONOMA**  
**PERMIT AND RESOURCE MANAGEMENT DEPARTMENT**  
 2550 Ventura Avenue, Santa Rosa, CA 95403-2829  
 (707) 565-1900 FAX (707) 565-1103

**Application Fees / Invoice # 356792 on 07/05/2019 for: BLD19-3954**

<b>Site Address:</b> 21780 Hwy 1, Jenner [TIM]	<b>Activity Type:</b> Building Permit No Plan Check
<b>APN:</b> 109-070-009	<b>Initialized By:</b> CCAMILLE
<b>Fire District:</b> Timber Cove FPD	<b>Bldg Insp Area:</b> 08
<b>Valuation:</b> \$0.00	<b>Ag/Comm/Res:</b> Commercial
<b>Description:</b> INSTALL (3) EV CHARGING STATIONS IN PARKING LOT OF TC INN	

<b>Owner:</b> TIMBER ID LLC 50 WASHINGTON ST HOBOKEN, NJ 07030-4506	<b>Applicant:</b> TIMBER ID LLC (AUTH AGENT MARGARET GRAHAME) 21780 HWY 1 JENNER, CA 95450
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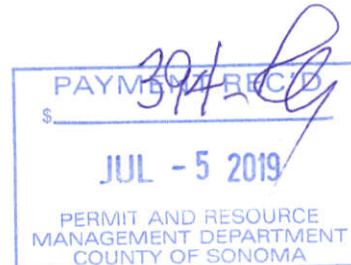
Fee Item	Description	Account Code	Total Fee
0140-005	Technology Enhancement - Type I	26010104-45321-10005	\$4.00
0122-075M	Miscellaneous Apparatus, Conduits, Conductors	26010115-41051-10005	\$237.00
1165-000	Zoning Permit Level I (no notice, including Hosted Rentals)	26010121-45063-10005	\$153.00

**Invoiced Fees: \$394.00**

**Total Paid: \$0.00**

**Project Balance Due: \$394.00**

When validated below, this is your receipt



Refunds of fees paid may be made pursuant to Section 108.6 of Appendix 1 of the California Building Code and adopted model codes, subject to the following:

- 1) 100% of a fee erroneously paid or collected.
- 2) 90% of the plan review fee when an application for a permit is withdrawn or cancelled or expires or becomes void before any plan review effort has been expended. No portion of the plan review fee shall be refunded when any plan review effort has been expended.
- 3) 90% of the building, plumbing, electrical, and/or mechanical fee may be refunded when a permit is withdrawn, or cancelled or expires or becomes void before any work was done and before any inspections are performed. No portion of these fees shall be refunded when any work was done and/or any inspections have been performed.
- 4) Application for refund must be made within one year.

**COUNTY OF SONOMA - PERMIT AND RESOURCE MANAGEMENT DEPARTMENT**

2550 Ventura Avenue, Santa Rosa, CA 95403 (707) 565-1900 FAX (707) 565-1103

Please Print Your Name: Margaret GRAHAME Date Applied: 7/3/2019

**INFORMATION WITHIN HEAVY LINE TO BE COMPLETED BY APPLICANT**

**SITE LOCATION INFORMATION - PRINT CLEARLY**

Site Address: 21780 Highway 1 City: Jenner CA ZIP: 95450  
 Cross-Street: \_\_\_\_\_ Project Phone #: 707 847 3231 Project Fax #: ( )  
 Directions: 109<sup>AR</sup> 070-009 Email address: Margaret-grahame@timbercoveresort.com Unit #: \_\_\_\_\_ Lot #: \_\_\_\_\_  
 Describe Project: Installation of 3 EV Charging Stations Living Area: \_\_\_\_\_ Garage: \_\_\_\_\_ Decks: \_\_\_\_\_ Contract Price: \_\_\_\_\_

**OWNER NAME AND ADDRESS**

**APPLICANT NAME AND ADDRESS**

Name: Timber ID LLC Name: Margaret Grahame  
 Mailing Address: 50 Washington St Mailing Address: 21780 Highway 1  
 City: Hoboken State: NJ ZIP: 07030 City: Jenner State: CA ZIP: 95450  
 Day Ph: ( ) Fax: ( ) Day Ph: ( ) Fax: ( )

**CONTRACTOR INFORMATION**

**OTHER PERSONS (ARCHITECT, ENGINEER, ETC.)**

Company Name: \_\_\_\_\_ Name: \_\_\_\_\_  
 Address: \_\_\_\_\_ Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_  
 Day Ph: ( ) Fax: ( ) Day Ph: ( ) Fax: ( )

**WORKER'S COMPENSATION DECLARATION**

I hereby affirm under penalty of perjury one of the following declarations:  
 I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.  
 I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:  
 Carrier: \_\_\_\_\_  
 Policy No.: \_\_\_\_\_  
 (This section need not be completed if the permit is for one hundred dollars (\$100) or less.)  
 I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.  
 Exp. Date: \_\_\_\_\_ Applicant: \_\_\_\_\_

**CONSTRUCTION LENDING DECLARATION**

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued. (Sec. 3097, Civ. C.)  
 Lenders Name: \_\_\_\_\_  
 Lenders Address: \_\_\_\_\_

**OWNER-BUILDER DECLARATION**

I hereby affirm under penalty of perjury that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).):  
 I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044 Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.)  
 I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.)  
 I am exempt under Sec. \_\_\_\_\_, B & P.C. for this reason \_\_\_\_\_  
 By my signature below I acknowledge that, except for my personal residence in which I must have resided for at least one year prior to completion of the improvements covered by this permit, I cannot legally sell a structure that I have built as an owner-builder if it has not been constructed in its entirety by licensed contractors. I understand that a copy of the applicable law, Section 7044 of the Business and Professions Code, is available upon request when this application is submitted or at the following website: <http://www.leginfo.ca.gov/calaw.html>.  
7/3/2019 M. Grahame  
 Date Signature of Property Owner or Authorized Agent

**LICENSED CONTRACTOR'S DECLARATION**

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.  
 Lic. Class \_\_\_\_\_ Lic. No. \_\_\_\_\_  
 Exp. Date \_\_\_\_\_ Contractor \_\_\_\_\_

**ASBESTOS DECLARATION**

Written asbestos notification pursuant to Part 61 of Title 40 of the Code of Federal Regulations is required when asbestos exists in buildings, or portions thereof, undergoing demolition. I hereby declare that demolition authorized by this permit is from construction that ( ) does ( ) does not contain asbestos, or that ( ) no demolition is authorized by this permit.  
 I certify that I have read this application and affirm under penalty of perjury that the above information is correct. I agree to comply with all local Ordinances and State laws relating to building construction. I hereby authorize representatives of the County of Sonoma to enter upon the above-mentioned property for inspection purposes. If, after making the Certificate of Exemption for the Worker's Compensation provision of the Labor Code I should become subject to such provisions, I will forthwith comply. In the event I do not comply with the Workman's Compensation law, this permit shall be deemed revoked.  
M. Grahame  
 PERMITTEE SIGNATURE  
21780 Hwy 1, Jenner CA 95450  
 ADDRESS CITY ZIP  
 Contractor  Owner  Other Licensed Professional

**FOR DEPARTMENT USE**

Zoning: RRD CC SR File No. \_\_\_\_\_ Acres: 7.274  
 Existing Use/Structures \_\_\_\_\_  
 Proposed Use/Structures \_\_\_\_\_  
 Zoning Min. Yard Requirements: Front \_\_\_\_\_ Left  Right  Back   
 NOTE: Fire Safe Standards require all parcels greater than 1 Acre to have a min. 30' setback unless mitigated.  Mitigation Required  Address subject to change  
 Approval for Permit Issuance: \_\_\_\_\_ Approval for Occupancy: \_\_\_\_\_  
 By: \_\_\_\_\_ By: J. FASO  
 Date: \_\_\_\_\_ Date: 7/5/19  
 Conditions: PLP 15-0070

Sewer Connection:  Available  Fees Paid  
 Approved by: \_\_\_\_\_ Date: \_\_\_\_\_

Road Encroachment:  Fees Paid  
 Approved by: \_\_\_\_\_ Date: \_\_\_\_\_

Septic System Permit/Clearance # \_\_\_\_\_  
 Approved by: \_\_\_\_\_ Date: \_\_\_\_\_

Flood Zone:  Yes  No 100 Year Flood Elevation: \_\_\_\_\_  
 Site Review \_\_\_\_\_

Drainage Review: \_\_\_\_\_  
 Approved by: \_\_\_\_\_ Date: \_\_\_\_\_

Fire: \_\_\_\_\_  
 Approved by: \_\_\_\_\_ Date: \_\_\_\_\_

Code Enforcement Violation  Yes  No Violation # \_\_\_\_\_  
 This permit is limited to \_\_\_\_\_ days.  
OK FOR RA - CHECK 07-05-19 (34)

Work Authorized: add 3 EV Charging Stations @ Inn (E) parking

Plans Approved  Post FIRM  Alquist Priolo Report Available  
 No Plans Subject to Field Inspection  Pre FIRM  Geotechnical report Available  
 Plancheck Cleared By \_\_\_\_\_ Date: \_\_\_\_\_ Type of Construction \_\_\_\_\_ Occupancy \_\_\_\_\_ No. of Stories \_\_\_\_\_ No. of Bedrooms \_\_\_\_\_  
 Permit Cleared for Occupancy By \_\_\_\_\_ Date: 7/5/19 Auto. Fire Sprinklers Req'd \_\_\_\_\_ No. of Units \_\_\_\_\_ Certificate of Occupancy \_\_\_\_\_  
 Machine Space for Permit Fee \_\_\_\_\_  
**PAYMENT RECEIVED**  
JUL - 5 2019  
 PERMIT AND RESOURCE MANAGEMENT DEPARTMENT  
 COUNTY OF SONOMA

JOB ADDRESS: 21780 Highway 1  
 PERMIT NUMBER: 2019-3954  
 INSPECTION AREA: \_\_\_\_\_

THIS PERMIT SHALL EXPIRE IN THREE(3) YEARS FROM DATE FEES ARE PAID UNLESS OTHERWISE NOTED BY CODE ENFORCEMENT

131) SPECIAL INSPECTION REQUIRED		<input type="checkbox"/> YES	<input type="checkbox"/> NO	IF YES, SEE ADDITIONAL SHEET	
INSPECTION RECORD	DATE	NAME		REMARKS	
101) ROUGH GRADING				add 3 EV Charging Stations in (E) parking lot @ inn	
103) FOUNDATION					
FORMS/SETBACK					
FOOTING					
WALLS					
106) UFER GROUND #					
104) CAISSONS/PIERS					
105) SLAB					
107) UNDERGROUND UTILITIES					
110) MASONRY					
109) RETAINING WALLS					
113) FIREPLACE					
FOOTING					
HEARTH/PROTECTION					
THROAT					
114) CHIMNEY					
120) UNDERFLOOR/UNDERSLAB					
115) HYDRONICS					
116) U/F ELECTRICAL					
117) U/F MECHANICAL					
118) U/F PLUMBING					
119) U/F FRAMING					
139) U/F INSULATION					
126) SHEAR WALLS					
<input type="checkbox"/> INTERIOR		<input type="checkbox"/> EXTERIOR			
127) DIAPHRAGMS					
<input type="checkbox"/> ROOF		<input type="checkbox"/> FLOOR			
134) SIDING/SHEATHING					
125) HOLD DOWNS					
132) CLOSE-IN					
122) ROUGH ELECTRICAL					
123) ROUGH MECHANICAL					
124) ROUGH PLUMBING					
128) ROUGH FRAME					
160) SMOKE DETECTORS					
139) INSULATION					
142) WALLBOARD					
143) FIREWALLS					
135) STUCCO/PLASTER					
<input type="checkbox"/> LATH		<input type="checkbox"/> SCRATCH			
137) ROOFING					
130) TUB/SHOWER PAN					
162) FIRE DAMPERS/DOORS					
164) SUSPENDED CEILING					
<input type="checkbox"/> ROUGH ELEC.		<input type="checkbox"/> ROUGH MECH.			
165) EXITING - RAMPS/STAIRS					
163) HANDRAILS/GUARDRAILS					
CORRIDORS/DOORS					
166) ACCESSIBILITY COMPLIANCE				650) SUSMP INSPECTION	
144) WATER TANKS				651) NPDES EROSION COMPLIANCE	
<input type="checkbox"/> SLAB		<input type="checkbox"/> WALLS		652) NPDES SEDIMENT COMPLIANCE	
170) TEMPORARY OCCUPANCY				653) NPDES DOCS/SWPPP	
171) TEMPORARY ELECTRICAL				FIRE INSPECTION REQUIRED	
172) TEMPORARY GAS				<input type="checkbox"/> Yes <input type="checkbox"/> No	
174) ELECTRIC METER AUTHORIZATION				759) KNOX BOX	
152) PANEL BOARDS/SERVICE				760) PROPANE TANK HOLD DOWNS	
189) SEPTIC ELECTRIC FINAL				770) SPRINKLER FINAL	
175) GAS METER AUTHORIZATION				771) ABOVEGROUND HYDROSTATIC	
153) GAS PRESSURE TEST				772) UNDERGROUND HYDROSTATIC	
HOUSE		YARD		773) UNDERGROUND FLUSH	
190) MANUF. HOME FOUNDATION				774) THRUST BLOCKS	
191) MANUF. HOME INSTALLATION				775) PIPE WELD	
CONTINUITY				776) HYDRANTS/APPLIANCES	
STAIRS/SKIRTS				777) PUMP ACCEPTANCE	
RIDGE BOLTING				778) WATER SUPPLY/TANK	
193) MANUF. HOME COND. FINAL				779) ALARM SYSTEM	
SWIMMING POOLS				780) HOOD & DUCT SYSTEM	
194) PRE-GUNITE				781) ABOVEGROUND TANK/DISPENSER	
195) PRE-DECK				198) FIRE FINAL	
196) PRE-PLASTER/FENCE				CLEARANCES:	
197) VINYL/FIBERGLASS POOL EXCAVATION				FIRE <input type="checkbox"/> Local <input type="checkbox"/> County	
102) GRADING FINAL				HEALTH DEPARTMENT	
176) ELECTRICAL FINAL				ZONING	
177) MECHANICAL FINAL				SANITATION	
178) PLUMBING FINAL					
199) FINAL					
OCCUPANCY (OK TO OCCUPY)	12/13/19			PLAN RETENTION REQUIRED?	
				<input type="checkbox"/> Yes <input type="checkbox"/> No	

PERMIT # 119-2954