

B

Type



Plans

BLD 16-3804

Permit Number

14100

Street Number

Bodega Hwy

Street Name

TW1

Community Code

026-130-016

APN

COUNTY OF SONOMA - PERMIT AND RESOURCE MANAGEMENT DEPARTMENT

2550 Ventura Avenue, Santa Rosa, CA 95403 (707) 565-1900 FAX (707) 565-1103

Please Print
Your Name:

Amanda Hoffman

Date

Applied:

7/28/16

INFORMATION WITHIN HEAVY LINE TO BE COMPLETED BY APPLICANT

SITE LOCATION INFORMATION (PRINT CLEARLY)

Site Address: 14100 Bodega Hwy	City: Bodega Bay	ZIP: 95742
Cross-Street: Freestone Valley Rd	Project Name #: ()	Project Fax #: ()
Directions:	Email address:	Unit #
Describe Project: Install 12 HP Generator & Propane LPG fuel tank on existing wireless facility compound	Living Area	Contract Price: \$10,000
	Garage	
	Decks	

OWNER NAME AND ADDRESS

Name: Mache Family		
Mailing Address: 400 Pleasant Ave		
City: Bodega Bay	State: CA	ZIP: 95742
Day Ph: ()	Fax: ()	

APPLICANT NAME AND ADDRESS

Name: Amanda Hoffman		
Mailing Address: 621 Alder St, Ste 660		
City: Portland	State: OR	ZIP: 97205
Day Ph: (503) 476-4883	Fax: ()	

CONTRACTOR INFORMATION

Company Name: Techforce Telecom Inc		
Address: 8010 Lake Bonita Rd.		
City: Catlettsburg	State: KY	ZIP: 41129
Day Ph: (469) 955-1483	Fax: ()	

OTHER PERSONS (ARCHITECT, ENGINEER, ETC.)

Name:		
Address:		
City:	State:	ZIP:
Day Ph: ()	Fax: ()	

WORKER'S COMPENSATION DECLARATION

I hereby affirm under penalty of perjury one of the following declarations:
☐ I have and will maintain a certificate of consent to self-insure for worker's compensation, as provided for by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued.
☒ I have and will maintain worker's compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My worker's compensation insurance carrier and policy number are:

Carrier: Ohio Security Insurance Co
 Policy No: XW A 56307025

(This section need not be completed if the permit is for one hundred dollars (\$100) or less).

☐ I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the worker's compensation laws of California, and agree that if I should become subject to the worker's compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Exp. Date: 10/16/16 Applicant: Premier Diaz Rimando

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL, AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000), IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3708 OF THE LABOR CODE, INTEREST, AND ATTORNEY'S FEES.

OWNER-BUILDER DECLARATION

I hereby affirm under penalty of perjury that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).):

- ☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044 Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his or her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he or she did not build or improve for the purpose of sale.).
- ☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.).
- ☐ I am exempt under Sec. B & P.C. for this reason

By my signature below I acknowledge that, except for my personal residence in which I must have resided for at least one year prior to completion of the improvements covered by this permit, I cannot legally sell a structure that I have built as an owner-builder if it has not been constructed in its entirety by licensed contractors. I understand that a copy of the applicable law, Section 7044 of the Business and Professions Code, is available upon request when this application is submitted or at the following website: <http://www.leginfo.ca.gov/calaw.html>.

Date: Signature of Property Owner or Authorized Agent

LICENSED CONTRACTOR'S DECLARATION

I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

Lic. Class: C-10 Lic. No.: 1013299

Exp. Date: 4/30/18 Contractor: Techforce Telecom Inc

ASBESTOS DECLARATION

Written asbestos notification pursuant to Part 61 of Title 40 of the Code of Federal Regulations is required when asbestos exists in buildings, or portions thereof, undergoing demolition. I hereby declare that demolition authorized by this permit is from construction that () does () does not contain asbestos, or that () no demolition is authorized by this permit.

I certify that I have read this application and affirm under penalty of perjury that the above information is correct. I agree to comply with all local Ordinances and State laws relating to building construction. I hereby authorize representatives of the County of Sonoma to enter upon the above-mentioned property for inspection purposes. If, after making the Certificate of Exemption for the Worker's Compensation provision of the Labor Code I should become subject to such provisions, I will forthwith comply. In the event I do not comply with the Workman's Compensation law, this permit shall be deemed revoked.

PERMITTEE SIGNATURE

ADDRESS CITY ZIP

☒ Contractor ☐ Owner ☐ Other Licensed Professional

THIS PERMIT SHALL EXPIRE IN THREE(3) YEARS FROM DATE FEES ARE PAID UNLESS OTHERWISE NOTED BY CODE ENFORCEMENT

CONSTRUCTION LENDING DECLARATION

I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued. (Sec. 3097, Civ. C.).

Lenders Name: Lenders Address:

FOR DEPARTMENT USE
 Zoning: LEA B6 160 2 Rm 200/50 SR Acres: 273.73

Existing Use/Structures: wireless facility compound
 Proposed Use/Structures: 12 hp generator & fuel tank

Zoning Min. Yard Requirements: Front Left Right Back

NOTE: Fire Safe Standards require all parcels greater than 1 Acre to have a min. 30' setback unless mitigated.

☐ Mitigation Required ☐ Address subject to change

Approval for Permit Issuance: Approval for Occupancy:

By: By:

Date: 07/28/2016 Date:

Conditions:

Sewer Connection: ☐ Available ☐ Fees Paid

Approved by: Date:

Road Encroachment: ☐ Fees Paid

Approved by: Date:

Septic System Permit/Clearance #: Sep 96-1204

Approved by: Date:

Flood Zone: ☐ Yes ☒ No 100 Year Flood Elevation:

Site Review

Drainage Review:

Approved by: Date:

Fire:

Approved by: Date:

Code Enforcement Violation ☐ Yes ☒ No Violation #

This permit is limited to days.

Work Authorized: Install generator and propane tank at cell site

Plans Approved ☒ No Plans Subject to Field Inspection

Post FIRM ☐ Pre FIRM ☐ Alquist Priolo Report Available

Geotechnical report Available

Plancheck Date: 7/28/16

Permit Issued By: B. Waters

Auto. Fire Sprinklers Req'd

No. of Units

Certificate of Occupancy

PAYMENT REC'D

\$

JUL 28 2016

PERMIT AND RESOURCE MANAGEMENT DEPARTMENT
 COUNTY OF SONOMA

Distribution: White - File Canary - Applicant Blue - Assessor Cardstock - Inspector

JOB ADDRESS: 14100 Bodega Hwy

Twp

PERMIT NUMBER

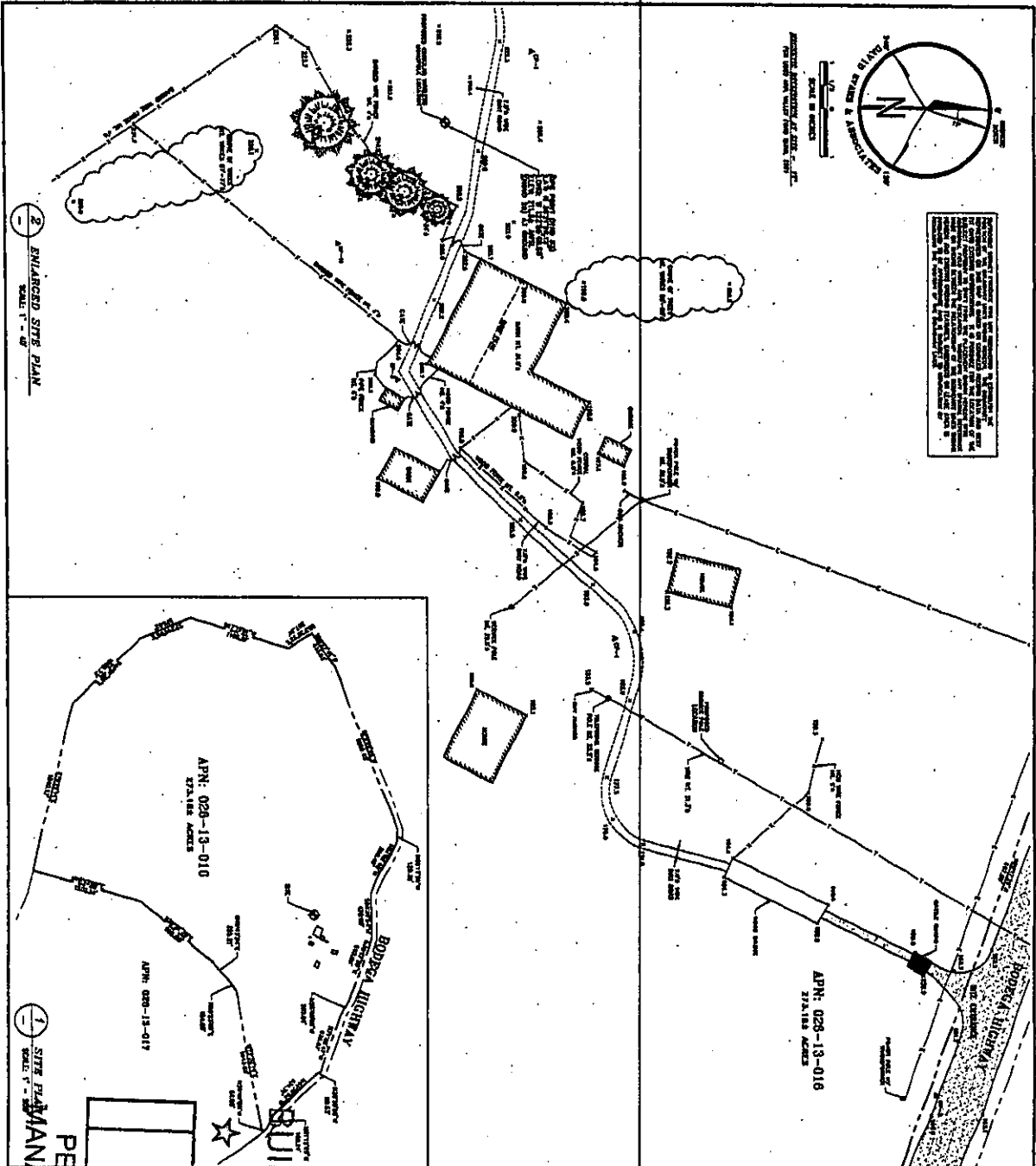
Bldg 16-3804

INSPECTION AREA:

8

131) SPECIAL INSPECTION REQUIRED		☐ YES	☒ NO	IF YES, SEE ADDITIONAL SHEET	
INSPECTION RECORD		DATE	NAME	REMARKS	
101)	ROUGH GRADING			add 12 Hp generator - 99 gal propane tank for (E) cell site	
103)	FOUNDATION				
	FORMS/SETBACK				
	FOOTING				
	WALLS				
106)	UFER GROUND #				
104)	CAISSONS/PIERS				
105)	SLAB				
107)	UNDERGROUND UTILITIES				
110)	MASONRY				
109)	RETAINING WALLS				
113)	FIREPLACE				
	FOOTING				
	HEARTH/PROTECTION				
	THROAT				
114)	CHIMNEY				
120)	UNDERFLOOR/UNDERSLAB				
115)	HYDRONICS				
116)	U/F ELECTRICAL				
117)	U/F MECHANICAL				
118)	U/F PLUMBING				
119)	U/F FRAMING				
139)	U/F INSULATION				
126)	SHEAR WALLS				
☐ INTERIOR		☐ EXTERIOR			
127)	DIAPHRAGMS				
☐ ROOF		☐ FLOOR			
134)	SIDING/SHEATHING				
125)	HOLD DOWNS				
132)	CLOSE-IN				
122)	ROUGH ELECTRICAL				
123)	ROUGH MECHANICAL				
124)	ROUGH PLUMBING				
128)	ROUGH FRAME				
160)	SMOKE DETECTORS				
139)	INSULATION				
142)	WALLBOARD				
143)	FIREWALLS				
135)	STUCCO/PLASTER				
☐ LATH		☐ SCRATCH			
137)	ROOFING				
130)	TUB/SHOWER PAN				
162)	FIRE DAMPERS/DOORS				
164)	SUSPENDED CEILING				
☐ ROUGH ELEC.		☐ ROUGH MECH.			
165)	EXITING - RAMPS/STAIRS				
163)	HANDRAILS/GUARDRAILS				
	CORRIDORS/DOORS				
166)	ACCESSIBILITY COMPLIANCE			650) SUSMP INSPECTION	
144)	WATER TANKS			651) NPDES EROSION COMPLIANCE	
☐ SLAB		☐ WALLS		652) NPDES SEDIMENT COMPLIANCE	
170)	TEMPORARY OCCUPANCY			653) NPDES DOCS/SWPPP	
171)	TEMPORARY ELECTRICAL			FIRE INSPECTION REQUIRED	
172)	TEMPORARY GAS			☐ Yes ☐ No	
174)	ELECTRIC METER AUTHORIZATION			759) KNOX BOX	
152)	PANEL BOARDS/SERVICE			760) PROPANE TANK HOLD DOWNS	
189)	SEPTIC ELECTRIC FINAL			770) SPRINKLER FINAL	
175)	GAS METER AUTHORIZATION			771) ABOVEGROUND HYDROSTATIC	
153)	GAS PRESSURE TEST			772) UNDERGROUND HYDROSTATIC	
	HOUSE			773) UNDERGROUND FLUSH	
	YARD			774) THRUST BLOCKS	
190)	MANUF. HOME FOUNDATION			775) PIPE WELD	
191)	MANUF. HOME INSTALLATION			776) HYDRANTS/APPLIANCES	
	CONTINUITY			777) PUMP ACCEPTANCE	
	STAIRS/SKIRTS			778) WATER SUPPLY/TANK	
	RIDGE BOLTING			779) ALARM SYSTEM	
193)	MANUF. HOME COND. FINAL			780) HOOD & DUCT SYSTEM	
	SWIMMING POOLS			781) ABOVEGROUND TANK/DISPENSER	
194)	PRE-GUNITE			198) FIRE FINAL	
195)	PRE-DECK			CLEARANCES:	
196)	PRE-PLASTER/FENCE			FIRE ☐ Local ☐ County	
197)	VINYL/FIBERGLASS POOL EXCAVATION			HEALTH DEPARTMENT	
102)	GRADING FINAL			ZONING	
176)	ELECTRICAL FINAL			TATION	
177)	MECHANICAL FINAL				
178)	PLUMBING FINAL				
199)	FINAL			PLAN RETENTION REQUIRED?	
OCCUPANCY (OK TO OCCUPY)				☐ Yes ☐ No	

PERMIT # 16-3804



PERMITTING AND RESOURCE MANAGEMENT DEPARTMENT C-1		DATE: 11/25/02 PROJECT NO.: 11/25/02 FILE NO.: 11/25/02-11/25/02 REVISIONS: <table border="1"> <thead> <tr> <th>NO.</th> <th>DATE</th> <th>DESCRIPTION</th> </tr> </thead> <tbody> <tr> <td>1</td> <td>11/25/02</td> <td>11/25/02</td> </tr> </tbody> </table>		NO.	DATE	DESCRIPTION	1	11/25/02	11/25/02
NO.	DATE	DESCRIPTION							
1	11/25/02	11/25/02							
APPROVED: DATE: 11/25/02 TIME: 11:55 AM BY: 11/25/02 FOR: 11/25/02 PROJECT: 11/25/02 LOCATION: 11/25/02 SCALE: 11/25/02 DATE: 11/25/02 TIME: 11:55 AM BY: 11/25/02 FOR: 11/25/02 PROJECT: 11/25/02 LOCATION: 11/25/02 SCALE: 11/25/02		DAVID EVANS ASSOCIATES INC. 4000 EXECUTIVE PARKWAY, SUITE 100 SAN RAMON, CALIFORNIA 94583 TEL: (925) 867-3300 FAX: (925) 867-3300							
PERMITTING AND RESOURCE MANAGEMENT DEPARTMENT C-1		cingular- WIRELESS 4420 Rosewood Drive, Building 2, 3rd Floor Pleasanton, CA 94588							

PLANS PREPARED FOR:

T-Mobile1855 GATEWAY BLVD, NINTH FLOORCONCORD, CA 94530

PLANS PREPARED BY:

INFINIGY8FROM ZERO TO INFINIGYthe solutions are endless50 116TH AVE SE, SUITE 210BELLEVUE, WA 98004JOB NUMBER 492-007

PARTNER:

smartlink621 SW ALDER, SUITE 680PORTLAND, OREGON 97205

ENGINEERING LICENSE:

REGISTERED PROFESSIONAL ENGINEER
DANIEL MICHAEL CONWELL
No. 62543
EXP: 12/31/17
CIVIL
STATE OF CALIFORNIA

DRAWING NOTICE:

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REVISIONS:

DESCRIPTION	DATE	BY	REV
FINAL CD	07/26/16	ZLN	0
PRELIMINARY CD	06/07/16	ZLN	A

SITE NAME:BA00436A

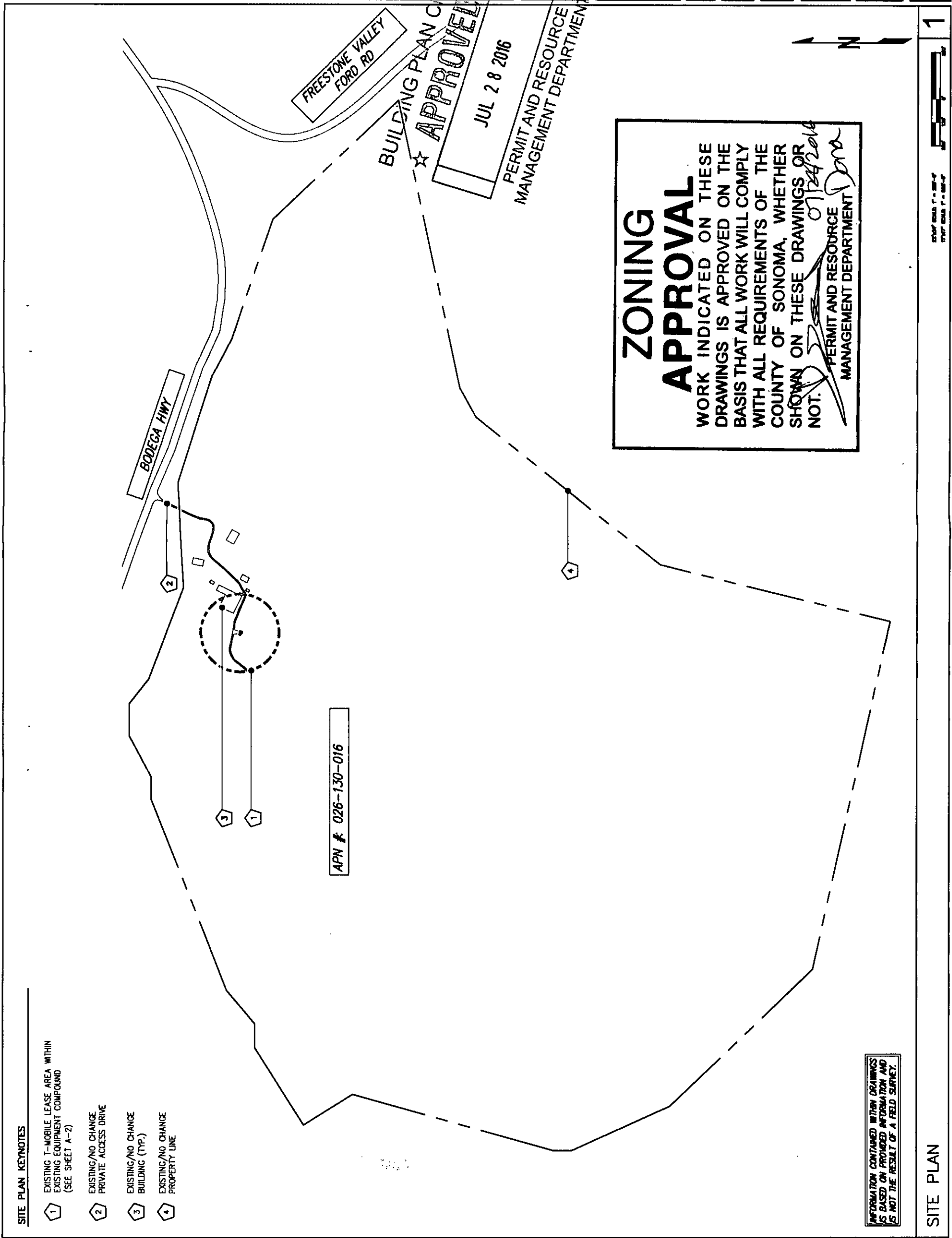
T-MOBILE SITE #:BLASI PROPERTY

TOWER ID #:827753

SITE ADDRESS:14100 BODEGA HWYBODEGA BAY, CA 95472

SHEET DESCRIPTION:SITE PLAN

SHEET NUMBER:A-1



- ENLARGED SITE PLAN KEYNOTES
- 1

EXISTING T-MOBILE LEASE AREA WITHIN EXISTING EQUIPMENT COMPOUND
- 2

EXISTING/NO CHANGE GENERATOR BY OTHERS
- 3

EXISTING/NO CHANGE PRIVATE ACCESS DRIVE
- 4

EXISTING/NO CHANGE EQUIPMENT BY OTHERS
- 5

EXISTING/NO CHANGE T-MOBILE EQUIPMENT CABINETS
- 6

EXISTING/NO CHANGE UTILITY H-FRAME/EQUIPMENT
- 7

EXISTING/NO CHANGE CHAIN-LINK EQUIPMENT COMPOUND
- 8

EXISTING/NO CHANGE ACCESS GATE (TYP.)
- 9

EXISTING/NO CHANGE MONOPOLE
- 10

EXISTING/NO CHANGE ICE BRIDGE (TYP.)
- 11

EXISTING/NO CHANGE CONCRETE PAD
- A

NEW T-MOBILE GENERATOR (SEE SHEET N-1)
- B

NEW T-MOBILE FUEL TANK (SEE SHEET N-2)
- C

MIN. 5'-0" CLEARANCE FROM NEW FUEL TANK TO IGNITION SOURCES
- D

NEW GAS LINE (+/- 15')
- E

NEW 1" LIQUID TIGHT CONDUIT W/ CAT 5 ALARM CABLE & NEW 2" LIQUID TIGHT CONDUIT W/2/0 TELCOFLEX CABLE

INFORMATION CONTAINED WITHIN DRAWINGS ARE BASED ON PROVIDED INFORMATION AND ARE NOT THE RESULT OF A FIELD SURVEY.

PLANS PREPARED FOR:

T-Mobile

1855 GATEWAY BLVD, NINTH FLOOR
CONCORD, CA 94520

PLANS PREPARED BY:

INFINIGY8

FROM ZERO TO INFINIGY
the solutions are endless

50 116TH AVE SE, SUITE 210
BELLEVUE, WA 98004
JOB NUMBER: 650-007

PARTNER:

smartlink

621 SW ALDER, SUITE 660
PORTLAND, OREGON 97205

ENGINEERING LICENSE:

REGISTERED PROFESSIONAL ENGINEER
DANIEL MICHAEL CONNELL
No. 62543
EXP: 12/31/17
CIVIL
STATE OF CALIFORNIA

Daniel Connell

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PRELIMINARY CD	06/07/16	ZLN	A

SITE NAME:

BA00436A

T-MOBILE SITE #:

BLASI PROPERTY

TOWER ID #:

827753

SITE ADDRESS:

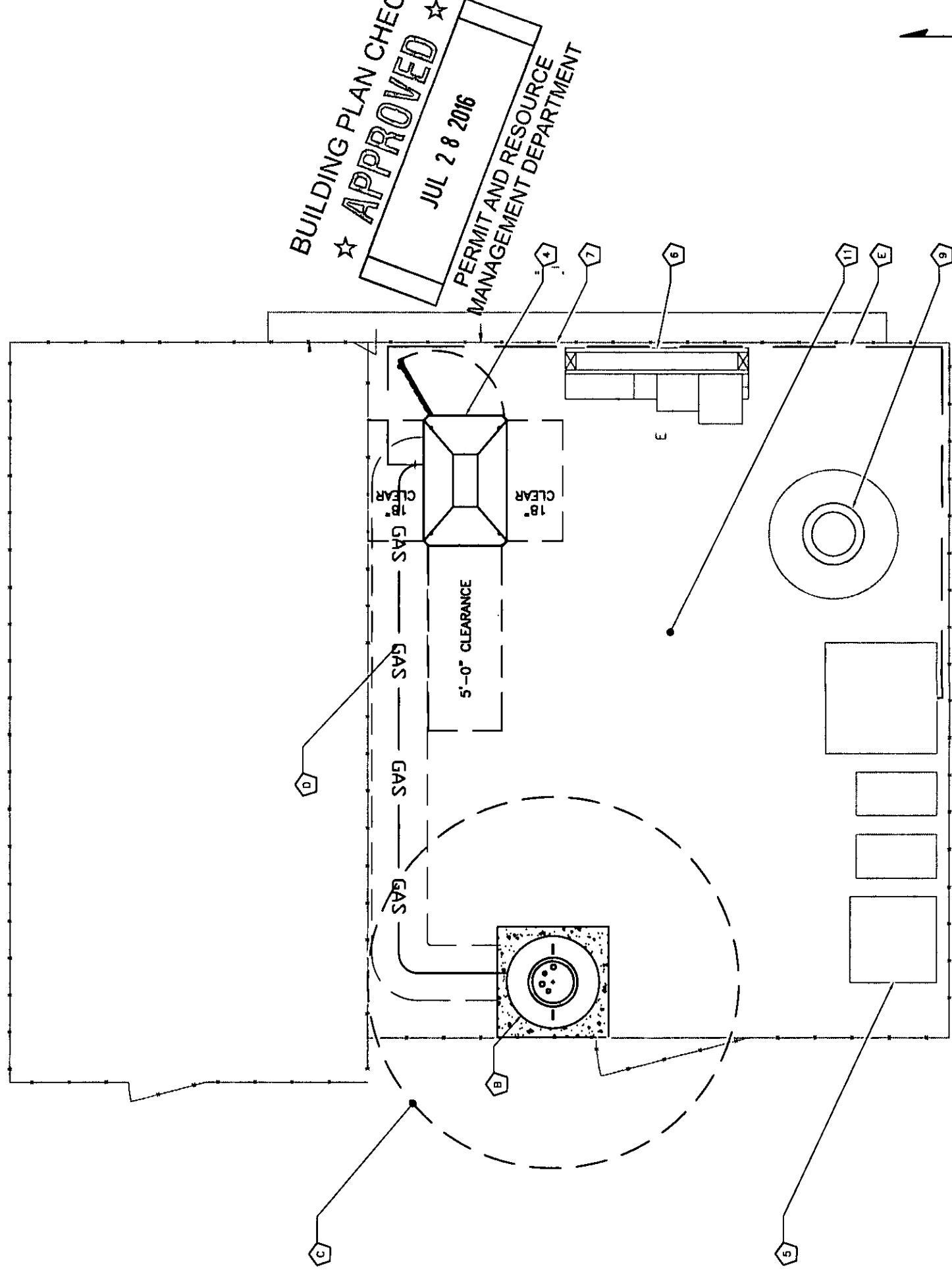
14100 BODEGA HWY
BODEGA BAY, CA 95472

SHEET DESCRIPTION:

ENLARGED SITE PLAN

SHEET NUMBER:

A-2



ENLARGED SITE PLAN

PLANS PREPARED FOR:

T-Mobile

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CONCORD, CA 94520

PLANS PREPARED BY:

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50 116TH AVE SE, SUITE 210
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JOB NUMBER 600-007

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smartlink

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FINAL CD	07/26/16	ZLS	0
PRELIMINARY CD	06/07/16	ZLS	A

SITE NAME:

BA00436A

T-MOBILE SITE #:

BLASI PROPERTY

TOWER ID #:

827753

SITE ADDRESS:

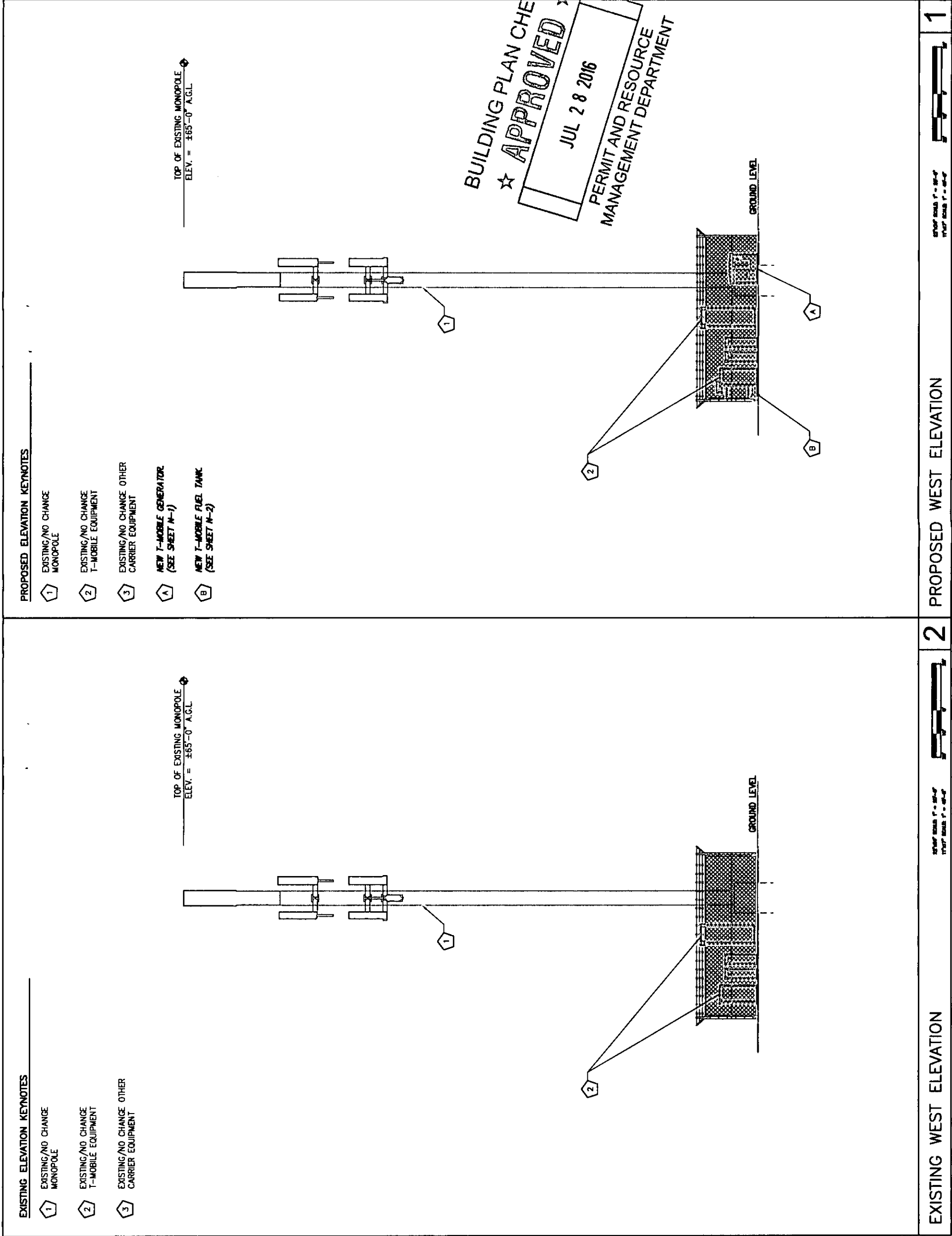
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SHEET DESCRIPTION:

ELEVATIONS

SHEET NUMBER:

A-3



..T-Mobile..

1855 GATEWAY BLVD, NINTH FLOOR
CONCORD, CA 94520

- PLANS PREPARED BY:

INFINIGY8

FROM ZERO TO INFINITY
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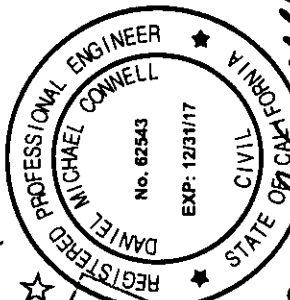
50 116TH AVE SE, SUITE 210
BELLEVUE, WA 98004
JOB NUMBER 450-007

REF:

 smartlink

621 SW ALDER, SUITE 660
PORTLAND, OREGON 97205

-ENGINEERING LICENSE:



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BA00436A

T-MOBILE SITE #:

ASI PROPERTY

TOWER ID #

827753

SITE ADDRESS: -

14100 BODEGA HWY
BODEGA BAY, CA 95472

SHEET DESCRIPTION:

EQUIPMENT DETAILS

SHEET NUMBER: -

NOT USED

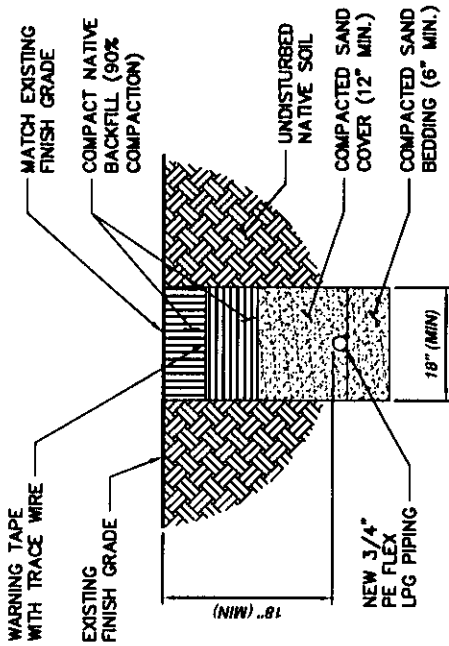
SCALE:	3
--------	---

LP GAS PE PIPE TRENCH

SCALE:	1
--------	---

A-4

BUILDING PLAN OFFICE
★ APPROVED
JUL 28 2016
PERMIT AND RESOURCE
MANAGEMENT DEPARTMENT



NOTE:
BEDDING TO BE COMPACTED, PROVIDE CONTINUOUS
BEARING, AND FREE OF ROCKS OR DEBRIS

IF THERE IS AN EXISTING CONCRETE SURFACE PLEASE FASTEN FUEL LINE TO SURFACE PER APPLICABLE CODE

PLANS PREPARED FOR:

T-Mobile

1855 GATEWAY BLVD, NINTH FLOOR
CONCORD, CA 94520

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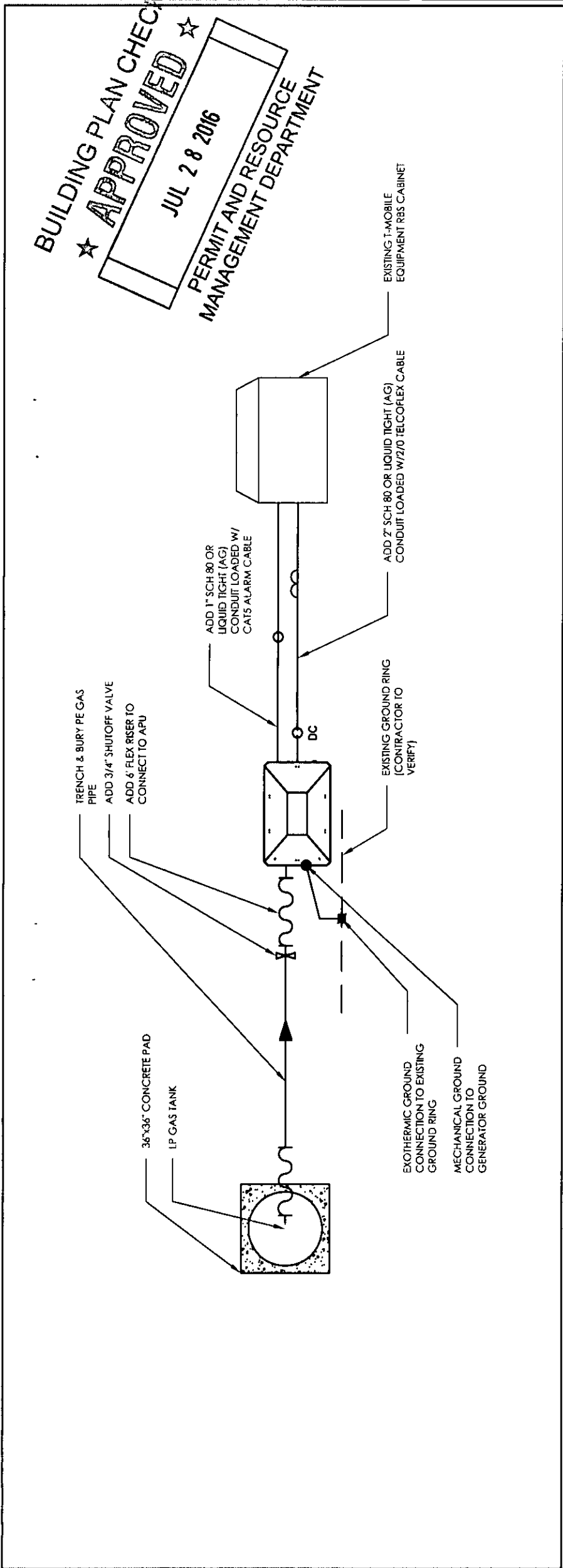
14100 BODEGA HWY
BODEGA BAY, CA 95472

SHEET DESCRIPTION:

PLUMBING DIAGRAM &
SCHEMATIC GROUNDING

SHEET NUMBER:

A-5



SCHMATIC PLUMBING PLAN

SCALE: NONE

2

CADWELDS

SCALE: NONE

4

NO. 2 SOLID SOFT-DRAWN BARE COPPER CONDUCTOR

GTC-161T CADWELD CONNECTION WITH C150 WELD METAL

NO. 5810, 5/8" X 10" COPPER CLAD GROUND ROD

SSC1T CADWELD MOLD WITH C32 WELD METAL

NO. 2 SOLID SOFT-DRAWN BARE COPPER CONDUCTOR

PCC1T1T CADWELD MOLD WITH C45 WELD METAL

NO. 2 SOLID SOFT-DRAWN BARE COPPER CONDUCTOR

VSC1TV3C CADWELD CONNECTION FOR 1/4"-4" Ø STEEL PIPE WITH C45 WELD METAL

NO. 2 SOLID SOFT-DRAWN COPPER CONDUCTOR

GROUND DOUBLE LUG

SCALE: NONE

3

HEAT SHRINK

1" MIN. HOLE

1/4" MIN. HOLE

LABEL

HEAT SHRINK

COPPER BUSS

S/S LOCK WASHER

S/S NUT

S/S FLAT WASHER

S/S BOLT (1 OF 2)

DO NOT DISCONNECT

TAG ON ALL GROUND BAR INTERCONNECTS AND EQUALIZERS

NOTES:

- ALL HARDWARE 18-8 STAINLESS STEEL INCLUDING LOCK WASHERS. COAT ALL SURFACES WITH ANTI-OXIDANT COMPOUND BEFORE MATING.
- ALL HARDWARE SHALL BE 5/8" Ø OR LARGER
- FOR GROUND BOND TO STEEL ONLY: INSERT A DRAGON TOOTH WASHER BETWEEN LUG AND STEEL. COAT ALL SURFACES WITH ANTI-OXIDANT COMPOUND BEFORE MATING.

GENERAL GROUNDING NOTES

SCALE: NONE

1

- ALL DETAILS ARE SHOWN IN GENERAL TERMS. ACTUAL GROUNDING INSTALLATION AND CONSTRUCTION MAY VARY DUE TO SITE SPECIFIC CONDITIONS.
- ALL GROUNDING LEAD CONDUCTORS SHALL BE #2 SOLID TINNED BARE COPPER.
- GROUND SYSTEM MUST BE TESTED AND SHALL HAVE A RESISTANCE OF 5 OHMS OR LESS. SUBMIT AND INDEPENDENT FALL OF POTENTIAL TESTING REPORT.
- NOTIFY PROJECT MANAGER IF THERE ARE ANY DIFFICULTIES INSTALLING GROUNDING SYSTEM DUE TO SITE SOIL CONDITIONS.
- ALL UNDERGROUND GROUNDING CONNECTORS ARE TO BE CADWELDED ABOVE GRADE. GROUNDING SHALL BE EITHER CADWELD OR MECHANICAL AS SPECIFIED ON DRAWINGS.
- ALL GROUNDING INSTALLATION IS TO BE IN ACCORDANCE WITH THE T-MOBILE WIRELESS STANDARDS AND SUPPLEMENTS PROVIDED BY THE PROJECT MANAGER.

LEGEND

EXOTHERMIC CONNECTION

MECHANICAL CONNECTION

PLANS PREPARED FOR:

T-Mobile

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CONSENT OF T-MOBILE.

REVISIONS:

DESCRIPTION	DATE	BY	REV
FINAL CD	07/26/16	ZLN	1
PRELIMINARY CD	06/07/16	ZLN	A

SITE NAME:

BA00436A

T-MOBILE SITE #:

BLASI PROPERTY

TOWER ID #:

827753

SITE ADDRESS:

14100 BODEGA HWY
BODEGA BAY, CA 95472

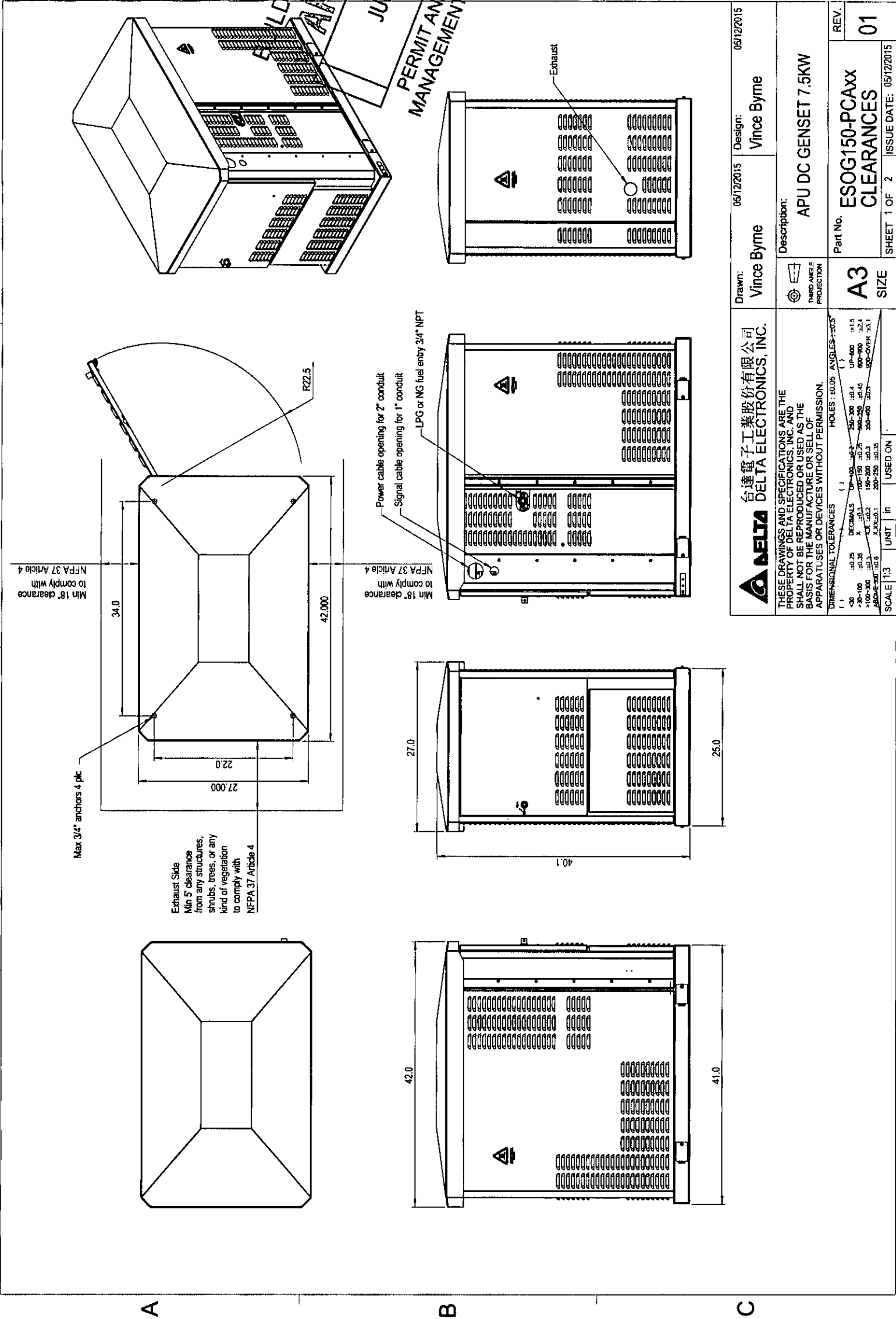
SHEET DESCRIPTION:

GENERATOR DETAIL

SHEET NUMBER:

N-1

1234



FRAME NAME:DF-MEA3H-1R01.SLD.DRT

2

3

4

GENERATOR DETAIL

SCALE: NONE

1

T-Mobile

1855 GATEWAY BLVD, NINTH FLOOR
CONCORD, CA 94520

INFINIGY8

FROM ZERO TO INFINITY
the solutions are endless

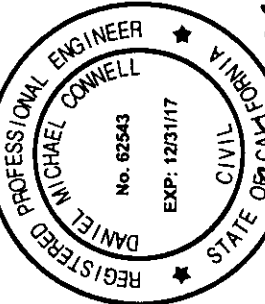
50 116TH AVE SE, SUITE 210
BELLEVUE, WA 98004
JOB NUMBER 490-007

JO NUMBER 430-007



621 SW ALDER, SUITE 660
PORTLAND, OREGON 97205

ENGINEERING LICENSE:



- DRAWING NOTICE:

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— REVISIONS:		DATE	BY	REV
DESCRIPTION				
FINAL CD		07/28/16	ZLN	0
PRELIMINARY CD		06/07/16	ZLN	A

SITE NAME: -

BA00436A

T-MOBILE SITE #: 4

BLASI PROPERTY

TOWER ID #:

827753

SITE ADDRESS: -

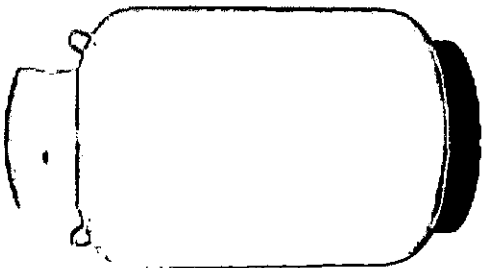
14100 BODEGA HWY
BODEGA BAY, CA 95472

SHEET DESCRIPTION: -

FUEL TANK DETAIL

SHEET NUMBER: -

N-2



SPECIFICATIONS

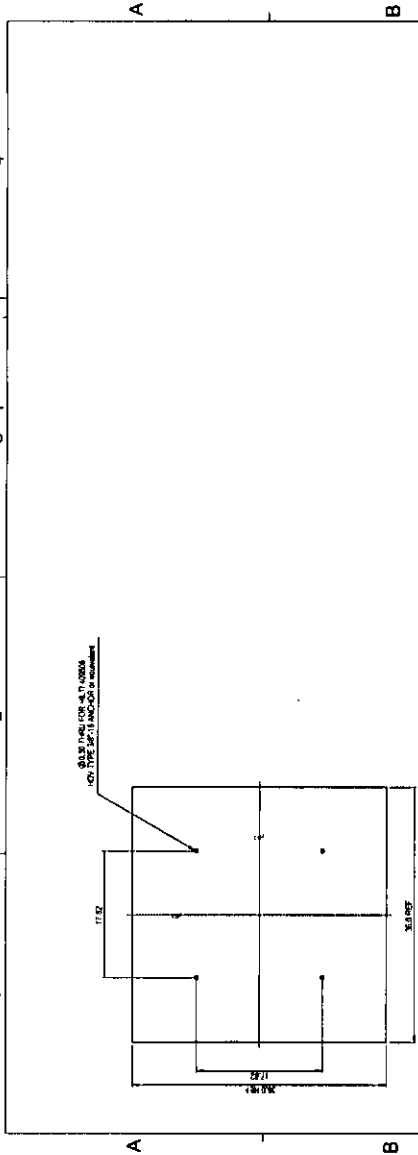
STANDARD

MODE/SIZE (LBS)	420
HEIGHT (IN)	52
LP6 CAPACITY (GAL)	99.1
WATER CAPACITY (LBS)	1,000
NOMINAL TARE WEIGHT (LBS)	271
CYLINDER DIAMETER (IN)	30
CYLINDER VOLUME (CU. IN)	27,680
COLLAR DIAMETER (IN)	16
COLLAR HEIGHT (IN)	6.9
FOOTRING DIAMETER (IN)	22
VALVE	CGA-510 NO OPD
STANDARD SPECIFICATION	DOT-4BW240

जिल्हा

MODEL/SIZE (LBS)	420
HEIGHT (MM)	1,321
LP6 CAPACITY (L)	360
WATER CAPACITY (KG)	450
NOMINAL TARE WEIGHT (KG)	122.9
CYLINDER DIAMETER (MM)	762
CYLINDER VOLUME (L)	450
COLLAR DIAMETER (MM)	406
COLLAR HEIGHT (MM)	175
FOOTRING DIAMETER (MM)	559
VALVE	CGA-510 NO OPD
STANDARD SPECIFICATION	DOT-4BW240

All dimensions are approximate.



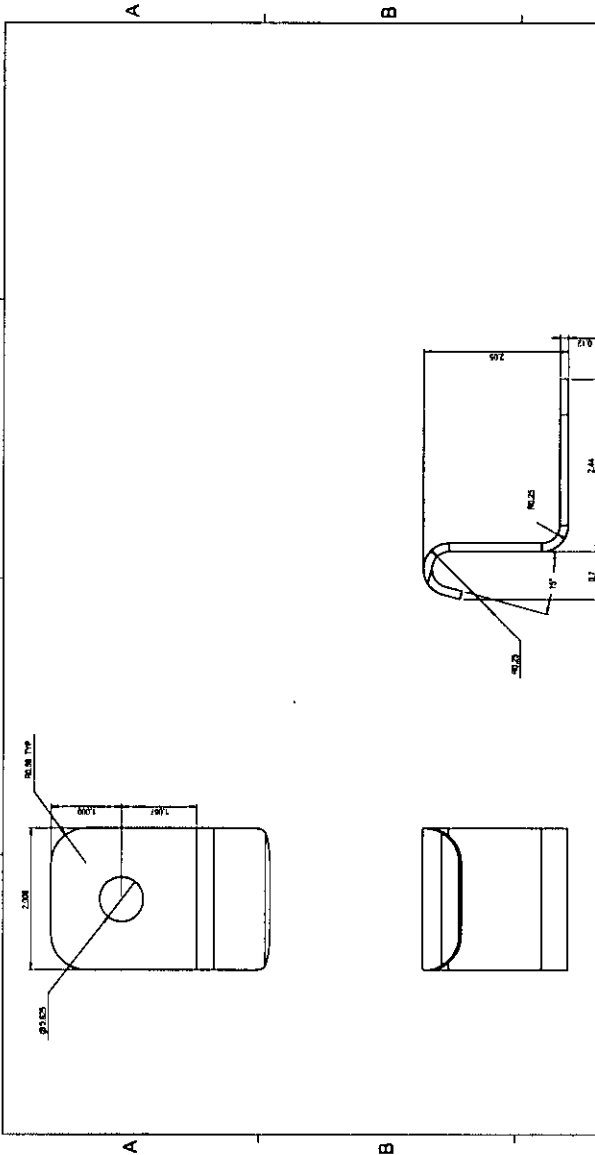
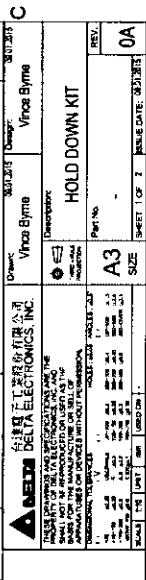
ITEM NO.	PART NUMBER	DESCRIPTION	QTY.
1	BK0713	HOLD DOWN BRACKET	4
2	BA INDUSTRIAL 3/4"X1/2"X1/2" SPANNER HD PLAIN-SS	SPOT 3/8" X 1/2" X 1/2" SPANNER HD PLAIN-SS #1 SPANNER IN	4
3	BA INDUSTRIAL 3/8"X1/2"X1/2" SS	WASHER FLAT 3/8"X1/2" SS	4
4	BA INDUSTRIAL 3/8"X1/2"X1/2" SS	WASHER SPLIT-LOCK 3/8" SS	4
5	BA INDUSTRIAL 1/2"X1/2"X1/2" SS	DRIVE BIT FOR TAMPER RESISTANT #14 SPANNER	1

INSTALLATION:

- 1) DRILL AND CLEAN HOLES PER ANCHOR VENDOR INSTRUCTIONS
- 2) PLACE TANK AND CENTER ON PAD
- 3) INSTALL BRACKETS WITH SECURITY BOLT, FLAT WASHER AND LOCK WASHER & PLATE
- 4) SECURITY BOLT DRIVE REQUIREMENTS FOR SPANNER SET

NOTES:

- 1) SUITABLE FOR NORTHINGTON ISSUE "2000 TANK 1,209140
- 2) FOR USE WITH MIN 2000mm CONCRETE PAD MIN 3" THICK WITH
- 4.0% AGGREGATE MIN TYPE 30/-16 AND 10/5 OR EQUIVALENT
- 3) BAG AND BOX COMPONENTS, LABEL BOX WITH DELTA PART NUMBER

[illegible]

NOTES:

1. INTERNAL BUS DR. 11 (PAGE 8) OF 2007.
2. PAPER: Removal of turn and sharp corners for safe
3. MUST MEET DELTA'S SPEC. 1000-006, 1000-007, 1000-009, 1000-004, 1000-003
4. THE MARK -- ARE CRITICAL DIMENSIONS IN THE PART?

PLEASE INSPECT IT IN EACH INCOMING LOT.

1. ABOVE PARTS ARE MADE BY: SMC, CITIZING
2. Material specification: 2-Dimethyl-2-butene peroxide cross-linked
3. Please identify function of original event rule, stock, tube and identifying are marks of

200 OLD WILSON BRIDGE ROAD
COLUMBUS, OHIO 43065
P: 614.438.3013
F: 614.438.3083

TOLL-FREE: 866.928.2657

CYLINDERS@WORTHINGTONINDUSTRIES.COM
WORTHINGTONCYLINDERS.COM



**WORTHINGTON
INDUSTRIES**

Yeni bir dünya yaratmak için çalışıyoruz. 7/24

FUEL TANK DETAIL

SCALE:	1
NOTE:	