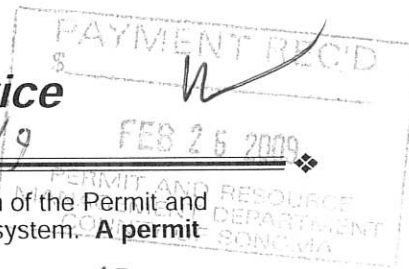


# Request for Well and Septic Service

WLS-006

mailed 3/17/09

FEB 26 2009



**PURPOSE:** This form is used to request a paid service from the Well & Septic Division of the Permit and Resource Management Department (PRMD) related to an existing or proposed septic system. **A permit application may be required following the requested service.**

Date of Request 2-18-09 3/25/09

SEV Number SEV09-0049

Site Address 2136 Bohemian Hwy

Cross Street Hwy 12

City/Town Occidental

Assessor's Parcel Number 073-170-017

Applicant Name Rob Huffman

Property Owner's Name Catholic Charities % Steve Grant

Mailing Address Huffman Engineering & Surveying

Mailing Address 180 Howard St., Ste. 100 - San Francisco

Day Phone 542-6559

Day Phone 415-972-1215

Service Requested:

Groundwater Testing

----- DO NOT WRITE BELOW THIS LINE - To Be Completed by PRMD Staff -----  
Code Enforcement Violation Yes  No  Violation # \_\_\_\_\_

Status \_\_\_\_\_

### Staff Comments/Notations

Wet weather groundwaters test conducted on 3/12/09 with aid in locating the holes by Bruce from CTO camp. See plan by Huffman for location.

#1 dry to 14' 6"

2 dry to 14'

3 dry to 14' 6"

4 water at 55"

5 dry to 13' 6"

Staff Signature [Signature]

Date Completed 3/17/09

**Sonoma County Permit and Resource Management Department**

.50 Ventura Avenue ❖ Santa Rosa, CA ❖ 95403-2829 ❖ (707) 565-1900 ❖ Fax (707) 565-1399

# HUFFMAN ENGINEERING & SURVEYING

537 College Avenue, Suite A, Santa Rosa, CA 95404  
707-542-6559 Fax 542-6621

March 30, 2009



County of Sonoma PRMD  
2550 Ventura Ave.  
Santa Rosa, CA 95403  
Attn: Bob Herr

RE: Groundwater testing at 2136 Bohemian Highway, Occidental  
APN 073-170-017, SEV09-0079

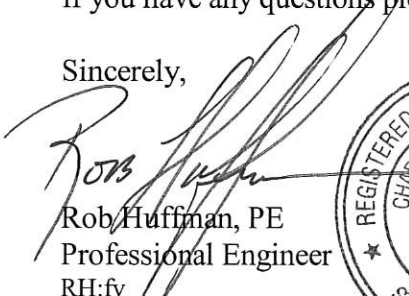
Dear Bob,

Below are the results of the groundwater testing conducted on 3/12/09 and 3/13/09.  
See enclosed map for location.

Test Hole	Conducted on 3/13/09 Depth to Groundwater	Conducted on 3/12/09 County Measurement
1	Dry to 164"	Dry to 174"
2	Dry to 155"	Dry to 168"
3	Dry to 164"	Dry to 174"
4	Water @ 56"	Water @ 55"
5	Dry to 161"	Dry to 162"

If you have any questions please call us at 542-6559.

Sincerely,

  
Rob Huffman, PE  
Professional Engineer  
RH:fv  
08-99



WET-WEATHER GROUND WATER DETERMINATION

Field Notes **Sev09-0079**

Address of Test: <b>2136 Bohemian Hwy</b>		Test Date: <b>3/12/09</b>	Wet-Weather Ground Water Determination? yes <input checked="" type="checkbox"/> no <input type="checkbox"/>
A.P. Number: <b>073-170-017</b>		Field Check By: <b>RZHM</b>	Water present at <b>55"</b> depth Time: <b>10:30</b>
Owner:		Remarks: <b>See plot plan by Rob Huffman for location</b>	
Test Conducted By: <b>HUFFMAN</b>			
Test Certified By:			
Water Supply: <input checked="" type="checkbox"/> Private <input type="checkbox"/> Public	Name of Public Water:		
Lot Split: yes <input type="checkbox"/> no <input checked="" type="checkbox"/>	Parcel Size		
Lot Split #			

DIAGRAM

#1 dry to 14 1/2 feet  
~~#4~~ 67 to top of pipe - 12 = 55" water  
 #3 dry to 15 feet 14 1/2 feet dry  
 #5 13 1/2 feet dry  
 #2 dry to 14 feet

with Bruce from  
C40

**COUNTY ASSESSOR'S PARCEL MAP**

**TAX RATE AREA**

**73-17**

96-040  
96-004  
96-027

Parcel Map No. 5037  
Bk. 260 pg. 45, Rec. 1722075

Parcel Map No. 4890  
Bk. 260 pg. 45, Rec. 1722075

Parcel Map No. 4903  
Bk. 223 Pg. 49 Rec. 7124715

Parcel Map No. 6118  
Bk. 269 pg. 37-38, Rec. 6-22-79

Parcel Map 4596  
Bk. 217 Pg. 33 Rec. 172775

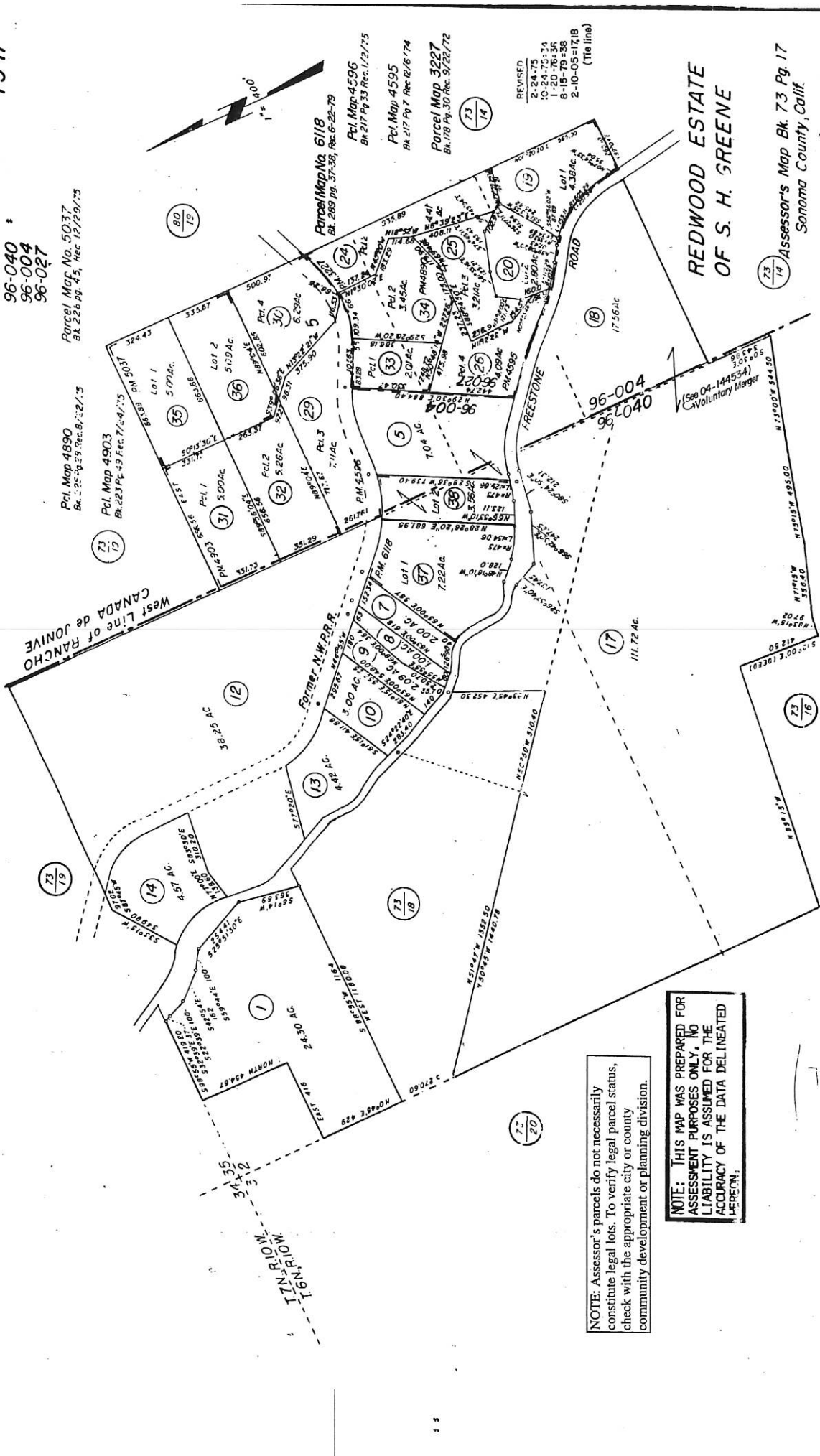
Parcel Map 4595  
Bk. 217 Pg. 7 Rec. 187674

Parcel Map 3227  
Bk. 178 Pg. 30 Rec. 9722772

REMOVED  
2-24-75  
10-24-75-74  
1-20-76-35  
8-15-79-38  
2-10-03-17,18  
(Title line)

**REDWOOD ESTATE  
OF S. H. GREENE**

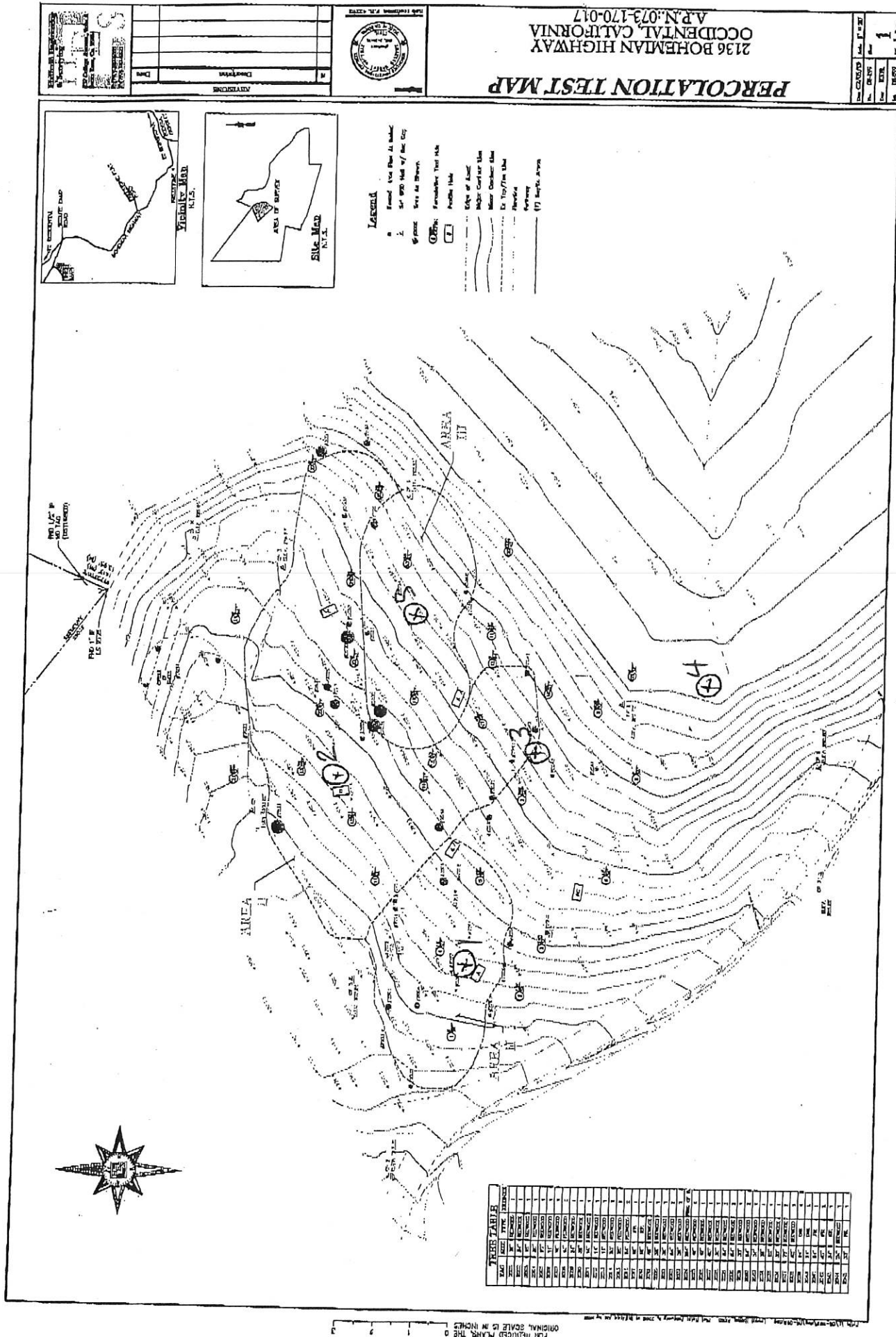
Assessor's Map Bk. 73 Pg. 17  
Sonoma County, Calif.



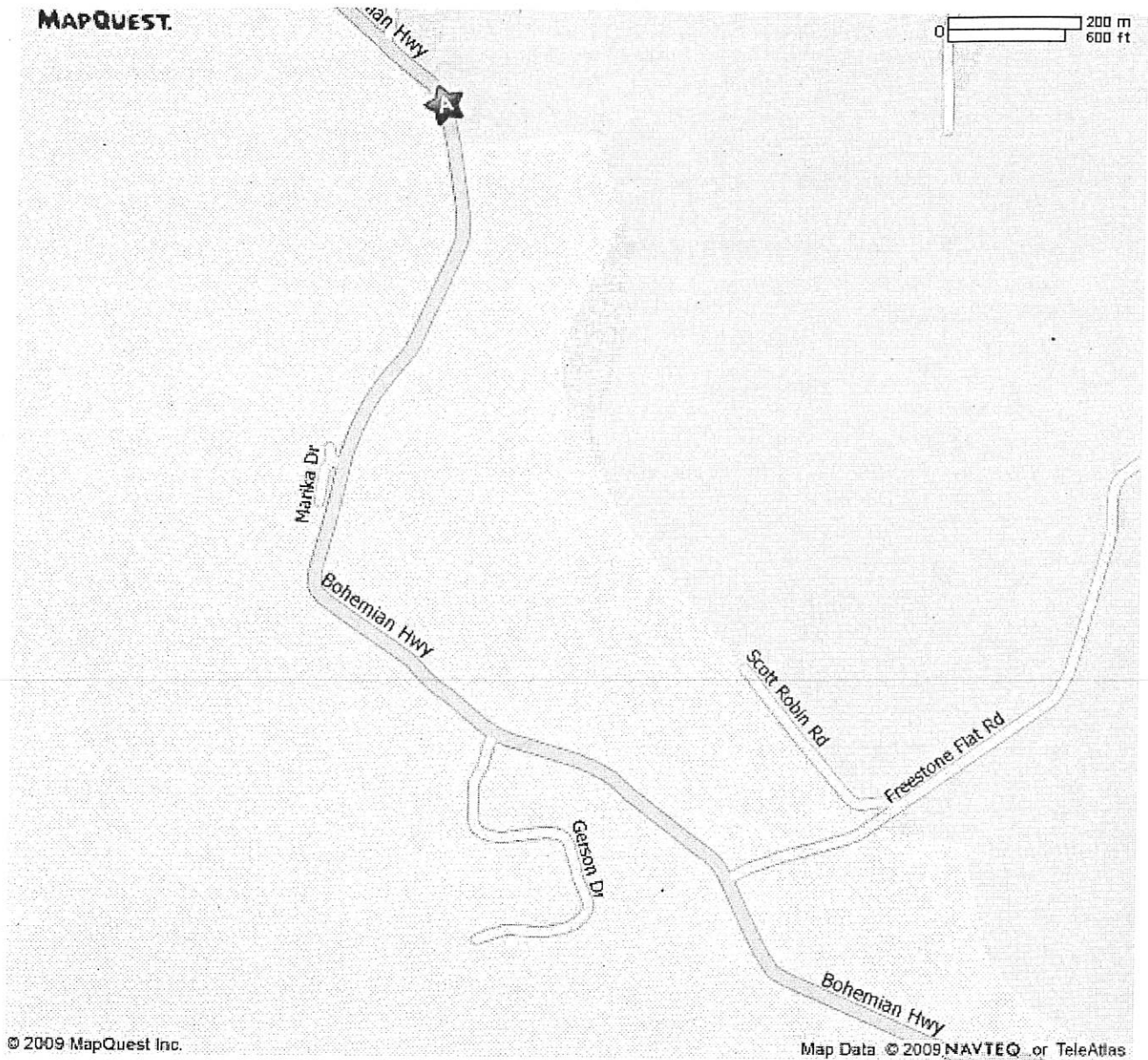
NOTE: Assessor's parcels do not necessarily constitute legal lots. To verify legal parcel status, check with the appropriate city or county community development or planning division.

NOTE: THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSES ONLY. NO LIABILITY IS ASSUMED FOR THE ACCURACY OF THE DATA DELINEATED HEREON.

SET 6/11/20 CENZABUNN



200 REDUCED PLANS, THE ORIGINAL SCALE IS IN INCHES



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From Occidental, take Bohemian Hwy to the CYO Camp; go up paved road past the main lodge to the left to a dirt open area under the redwoods. To the left is the open area ball field. The area of testing will be south of the outdoor chapel.