

## **USE PERMIT APPLICATIONS**

PJR-001 PLANNING APPLICATION

PJR-126 SUPPLEMENTAL APPLICATION

PJR-011 INDEMNIFICATION AGREEMENT

PJR-095 AT-COST PROJECT REIMBURSEMENT



# Planning Application

## PJR-001

### Application Type(s):

- ☐ Admin Cert. Compliance  
☐ Ag. or Timber Preserve/Contract  
☐ Conditional Cert. of Compliance  
☐ Cert. of Modification  
☐ Coastal Permit  
☐ Zoning Permit for: \_\_\_\_\_

- ☐ Design Review Admin.  
☐ Design Review Full  
☐ General Plan Amendment  
☐ Lot Line Adjustment  
☐ Major Subdivision

File # \_\_\_\_\_

- ☐ Minor Subdivision  
☐ Voluntary Merger  
☐ Ordinance Interpretation  
☐ Second Unit Permit  
☐ Specific/Area Plan Amendment

- ☒ Use Permit  
☐ Variance  
☒ Zone Change  
☐ Other: \_\_\_\_\_

**By placing my contact information (name, address, phone number, email address, etc.) on this application form and submitting it to Sonoma County PRMD, I understand and authorize PRMD to post this application to the internet for public information purposes, including my contact information.**

PRINT CLEARLY					
<b>APPLICANT</b>			<b>OWNER (IF OTHER THAN APPLICANT)</b>		
Name Canyon Rock Company, Inc.(and owner of APN 083-210-018)			Name Trappe Family Quarry LLC (owner of APN 083-210-017)		
Mailing Address PO BOX 639			Mailing Address 7310 Hwy 116		
City Forestville	State CA	Zip 95436	City Forestville	State CA	Zip 95436
Day Ph (707)887-2207	Email wtrappe@jps.net		Day Ph (707)887-2207	Email wtrappe@jps.net	
Signature <i>Wendel Trappe</i> , CEO		Date 9/30/2022	Signature <i>Wendel Trappe</i> , President		Date 9/30/2022
<b>Billing Responsible Party (At-Cost Only)</b> <input checked="" type="checkbox"/> Applicant <input type="checkbox"/> Owner <input type="checkbox"/> Other: _____					
<b>OTHER PERSONS TO RECEIVE CORRESPONDENCE</b>					
Name/Title Perry, Johnson, Anderson, Miller & Moskowitz LLP			Name/Title Jon Trappe (Canyon Rock Quarry Operations Manager)		
Mailing Address 438 1st Street			Mailing Address 7525 Hwy 116		
City Santa Rosa	State CA	Zip 95401	City Forestville	State CA	Zip 95436
Day Ph (707)525-8800	Email perry@perrylaw.net		Day Ph (707)887-2207	Email jwtrappe@canyonrockinc.com	
<b>PROJECT INFORMATION</b>					
Address(es) 7525 Hwy 116				City Forestville	
Assessor's Parcel Number(s) 083-210-017 and 083-210-018					
Project Description Canyon Rock Quarry, Inc. (Canyon Rock) intends to develop a hot mix asphalt facility as an ancillary use to the existing Canyon Rock Quarry (quarry). The asphalt plant structure would be located on APN 083-210-018, but grading would extend into APN 083-0210-107. No increase in the 562,000 cy of export allowed under quarry Use Permit PLP97-0046 is proposed. Entitlements requested are: (1) rezoning of 11.4 acres of parcel 083-210-017 and -018 to the MR Combining District; (2) Use Permit to allow the asphalt facility as an ancillary use to the existing quarry operation pursuant to section 26A-09-040(e) of the zoning ordinance; and (3) Reclamation Plan Amendment to incorporate the asphalt facility into the existing Reclamation Plan.					
Acreage 11.40			Number of new lots proposed N/A		
Site Served by Public Water? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			Site Served by Public Sewer? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
<b>TO BE COMPLETED BY PRMD STAFF</b>					
Planning Area	Supervisory District	<input type="checkbox"/> Critical Habitat	<input type="checkbox"/> Urban Service	Groundwater	<input type="checkbox"/> 1 / 2
Current Zoning		<input type="checkbox"/> NPDES	<input type="checkbox"/> Williamson Act	Availability	<input type="checkbox"/> 3 / 4
		Specific/Area Plan		Subject to	<input type="checkbox"/> EX
General Plan Land Use		Parcel Specific Policy		CEQA	<input type="checkbox"/> YES
Application resolve planning violation? <input type="checkbox"/> Yes <input type="checkbox"/> No		Violation? <input type="checkbox"/> Yes <input type="checkbox"/> No		File No.	
Previous Files		Penalty application? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Application accepted by		Date			
Approved by		Date			



**Secretary of State**  
**Statement of Information**  
(Limited Liability Company)

**LLC-12**

20-C16581

**FILED**

In the office of the Secretary of State  
of the State of California

MAY 27, 2020

**IMPORTANT** — [Read instructions](#) before completing this form.

**Filing Fee – \$20.00**

**Copy Fees** – First page \$1.00; each attachment page \$0.50;  
Certification Fee - \$5.00 plus copy fees

**This Space For Office Use Only**

**1. Limited Liability Company Name** (Enter the exact name of the LLC. If you registered in California using an alternate name, [see instructions](#).)

TRAPPE FAMILY QUARRY, LLC

**2. 12-Digit Secretary of State File Number**

201301910034

**3. State, Foreign Country or Place of Organization** (only if formed outside of California)

CALIFORNIA

**4. Business Addresses**

a. Street Address of Principal Office - Do not list a P.O. Box 7525 HWY 116	City (no abbreviations) FORESTVILLE	State CA	Zip Code 95436-0000
b. Mailing Address of LLC, if different than item 4a 7525 HWY 116	City (no abbreviations) FORESTVILLE	State CA	Zip Code 95436-0000
c. Street Address of California Office, if Item 4a is not in California - Do not list a P.O. Box 7525 HWY 116	City (no abbreviations) FORESTVILLE	State CA	Zip Code 95436-0000

**5. Manager(s) or Member(s)**

If no **managers** have been appointed or elected, provide the name and address of each **member**. At least one name **and** address must be listed. If the manager/member is an individual, complete Items 5a and 5c (leave Item 5b blank). If the manager/member is an entity, complete Items 5b and 5c (leave Item 5a blank). Note: The LLC cannot serve as its own manager or member. If the LLC has additional managers/members, enter the name(s) and addresses on Form LLC-12A ([see instructions](#)).

a. First Name, if an individual - Do not complete Item 5b Gwen A. Trappe Trust of 2012	Middle Name	Last Name	Suffix
b. Entity Name - Do not complete Item 5a Gwen A. Trappe Trust of 2012			
c. Address 7525 HWY 116	City (no abbreviations) FORESTVILLE	State CA	Zip Code 95436-0000

**6. Service of Process** (Must provide either Individual **OR** Corporation.)

**INDIVIDUAL** – Complete Items 6a and 6b only. Must include agent's full name and California street address.

a. California Agent's First Name (if agent is <b>not</b> a corporation) Elizabeth	Middle Name	Last Name Serres	Suffix
b. Street Address (if agent is <b>not</b> a corporation) - <b>Do not enter a P.O. Box</b> 1000 Main St., 3rd Floor	City (no abbreviations) Napa	State CA	Zip Code 94558

**CORPORATION** – Complete Item 6c only. Only include the name of the registered agent Corporation.

c. California Registered Corporate Agent's Name (if agent is a corporation) – Do not complete Item 6a or 6b
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**7. Type of Business**

a. Describe the type of business or services of the Limited Liability Company Quarry Business
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**8. Chief Executive Officer, if elected or appointed**

a. First Name	Middle Name	Last Name	Suffix
b. Address	City (no abbreviations)	State	Zip Code

**9. The Information contained herein, including any attachments, is true and correct.**

05/27/2020

Date

Wendel Trappe

Type or Print Name of Person Completing the Form

President

Title

Signature

**Return Address (Optional)** (For communication from the Secretary of State related to this document, or if purchasing a copy of the filed document enter the name of a person or company and the mailing address. This information will become public when filed. [SEE INSTRUCTIONS](#) BEFORE COMPLETING.)

Name: [ ]

Company:

Address:

City/State/Zip: [ ]



# California Secretary of State Electronic Filing

# FILED

Secretary of State  
State of California

## Corporation - Statement of Information

Entity Name: CANYON ROCK CO., INC.

Entity (File) Number: C0676365

File Date: 02/08/2022

Entity Type: Corporation

Jurisdiction: CALIFORNIA

Document ID: H211146

### Detailed Filing Information

1. Entity Name: CANYON ROCK CO., INC.
2. Business Addresses:
  - a. Street Address of Principal Office in California: 7525 Hwy 116  
Forestville, California 95436  
United States of America
  - b. Mailing Address: 7525 Hwy 116  
Forestville, California 95436  
United States of America
  - c. Street Address of Principal Executive Office: 7525 Hwy 116  
Forestville, California 95436  
United States of America
3. Officers:
  - a. Chief Executive Officer: Wendel Rae Trappe  
7525 Hwy 116  
Forestville, California 95436  
United States of America
  - b. Secretary: Gwen Ann Trappe  
7525 Hwy 116  
Forestville, California 95436  
United States of America

Document ID: H211146



# California Secretary of State

## Electronic Filing

Officers (cont'd):

c. Chief Financial Officer:

Wendel Rae Trappe  
7525 Hwy 116  
Forestville, California 95436  
United States of America

4. Director:

Wendel Rae Trappe  
7525 Hwy 116  
Forestville, California 95436  
United States of America

Number of Vacancies on the Board of  
Directors:

0

5. Agent for Service of Process:

Wendel T Trappe  
7525 Hwy 116  
Forestville, California 95436  
United States of America

6. Type of Business:

Manufacturing Quarry

No Officer or Director of this Corporation has an outstanding final judgment issued by the Division of Labor Standards Enforcement or a court of law, for which no appeal therefrom is pending, for the violation of any wage order or provision of the Labor Code.

By signing this document, I certify that the information is true and correct and that I am authorized by California law to sign.

Electronic Signature: Wendel R Trappe

Use [bizfile.sos.ca.gov](http://bizfile.sos.ca.gov) for online filings, searches, business records, and resources.

Document ID: H211146

# Supplemental Application Information

PJR-126

Existing use of property: \_\_\_\_\_

\_\_\_\_\_ Acreage: \_\_\_\_\_

Existing structures on property: \_\_\_\_\_

Proximity to creeks, waterways and impoundment areas: \_\_\_\_\_

Vegetation on site: \_\_\_\_\_

General topography: \_\_\_\_\_

Surrounding uses to North: \_\_\_\_\_ South: \_\_\_\_\_  
(Note: An adjoining East: \_\_\_\_\_ West: \_\_\_\_\_  
road is not a use.)

New structures proposed  
(size, height, type): \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Number of employees: Full time: \_\_\_\_\_ Part time: \_\_\_\_\_ Seasonal: \_\_\_\_\_

Operating days: \_\_\_\_\_ Hours of operation: \_\_\_\_\_

Number of vehicles per day: Passenger: \_\_\_\_\_ Trucks: \_\_\_\_\_

Water source: \_\_\_\_\_ Sewage disposal: \_\_\_\_\_

Provider, if applicable: \_\_\_\_\_ Provider, if applicable: \_\_\_\_\_

New noise sources  
(compressors, power tools, music, etc.): \_\_\_\_\_  
\_\_\_\_\_

Grading proposed: Amount of cut (cu. yds.): \_\_\_\_\_ Amount of fill (cu. yds.): \_\_\_\_\_ Will more  
than one acre be disturbed by construction of access roads, site preparation and clearing, fill or  
excavation, building removal, building construction, equipment staging and maintenance, or other  
activities? Yes \_\_\_\_\_ No \_\_\_\_\_ If Yes, indicate area of disturbance(acres): \_\_\_\_\_  
Identify method of site drainage (sheet flow, storm drain, outflow to creek or ditch, detention area, etc.):  
\_\_\_\_\_  
\_\_\_\_\_

Vegetation to be removed: \_\_\_\_\_

Will proposal require annexation to a district in order to obtain public services: Yes \_\_\_\_\_ No \_\_\_\_\_

Are there currently any hazardous materials (chemicals, oils, gasoline, etc.) stored, used or  
processed on this site? Yes \_\_\_\_\_ No \_\_\_\_\_

Will the use, storage, or processing of hazardous materials occur on this site in the future if this  
project is authorized? Yes \_\_\_\_\_ No \_\_\_\_\_

Fire safety information (existing/proposed water tanks, hydrants, emergency access and turnaround,  
building materials, etc): \_\_\_\_\_



**INDEMNIFICATION AGREEMENT**

**PJR-011**

As part of this application, applicant agrees to defend, indemnify, release and hold harmless the County, its agents, officers, attorneys, employees, boards and commissions from any claim, action or proceeding brought against any of the foregoing individuals or entities, the purpose of which is to attack, set aside, void or annul the approval of this application or the adoption of the environmental document which accompanies it. This indemnification shall include, but not be limited to, damages, costs, expenses, attorney fees or expert witness fees that may be asserted by any person or entity, including the applicant, arising out of or in conjunction with the approval of this application, whether or not there is concurrent passive or active negligence on the part of the County. If, for any reason any portion of this indemnification agreement is held to be void or unenforceable by a court of competent jurisdiction, the remainder of the agreement shall remain in full force and effect."

Applicant Name: \_\_\_\_\_

Applicant Signature: Wendel Truppel

Owner Name: \_\_\_\_\_

Owner Signature: Wendel Truppel

Date: \_\_\_\_\_

File No.: \_\_\_\_\_

NOTE: The purpose of the Indemnification Agreement is to allow the County to be held harmless in terms of potential legal costs and liabilities in conjunction with permit processing and approval.



## AT COST PROJECT REIMBURSEMENT PJR-095

Project File: \_\_\_\_\_; request for \_\_\_\_\_.

I, \_\_\_\_\_, the undersigned, hereby authorize the County of Sonoma to process the above referenced permit request in accordance with the Sonoma County Code. I am depositing \$ \_\_\_\_\_ as a *minimum* deposit to pay for County staff review, coordination and processing costs related to my permit request based on actual staff time expended and other direct costs. **In making this deposit, I acknowledge and understand that the deposit may only cover a portion of the total processing costs. Actual costs for staff time are based on hourly rates adopted by the Board of Supervisors in the most current Sonoma County fee schedule. I also understand and agree that I am responsible for paying these costs even if the application is withdrawn or not approved.**

I understand and agree to the following terms and conditions of this Reimbursement Agreement:

1. Time spent by County of Sonoma staff in processing my application and any direct costs will be billed against the available deposit. **"Staff time" includes, but is not limited to, time spent reviewing application materials, site visits, responding by phone or correspondence to inquiries from the applicant, the applicant's representatives, neighbors and/or interested parties, attendance and participation at meetings and public hearings, preparation of staff reports and other correspondence, processing of any appeals, responding to public records act requests or responding to any legal challenges related to the application. "Staff" includes any employee of the Permit and Resource Management Department (PRMD), the Department of Transportation and Public Works and/or the Office of the County Counsel.**
2. Staff will review the application for completeness and provide me with a good faith estimate of the full cost of processing the permit. This good faith estimate will be included in an At-Cost Fee Agreement The At-Cost Fee Agreement shall be signed by the party responsible for payment of fees, and the requested additional deposit shall be submitted to PRMD to allow continued processing of the project.
3. If processing costs exceed the available deposit, I will receive quarterly invoices payable within 30 days of billing.
4. I understand that the County desires to avoid incurring permit processing costs without having sufficient funds on deposit. If staff determines that inadequate funds are on deposit for continued processing, staff shall notify me in writing and request an additional deposit amount estimated necessary to complete processing of my application. I agree to submit sufficient funds as requested by staff to process the project through the hearing process within 30 days of the request.
5. If the final cost is less than any additional deposits requested by the County (deposits that exceed the initial minimum deposit described above), the unused portion of the additional deposit will be refunded to me within 60 days of final project action.
6. If the final cost is more than the available deposit, I agree to pay the difference within 30 days of billing.
7. If I fail to pay any invoices or requests for additional deposits within 30 days, the County may either stop processing my permit application, or after conducting a hearing, deny my permit application. If I fail to pay any invoices after my application is approved, I understand that my permit may not vest and may expire, or may be subject to revocation.

8. If the County determines that any study submitted by the applicant requires a County-contracted consultant peer review, I will pay the actual cost of the consultant review. This cost may vary depending on the complexity of the analysis. Selection of any consultant for a peer review shall be at the sole discretion of the PRMD Director or his designee. The estimated cost of the peer review shall be paid prior to the County initiating any peer review by consultant.
9. I agree to pay the actual cost of any public notices for the project as required by State Law and Local Ordinance.
10. I may, in writing, request a further breakdown or itemization of invoices, but such a request does not alter my obligation to pay any invoices in accordance with the terms of this agreement.
11. I agree to pay all costs related to permit condition compliance as specified in any conditions of approval for my permit/entitlement.

**Note: This agreement does not include other agency review fees or the County Clerk Environmental Document filing fees.**

Name of Property Owner or Corporate Principal Responsible or Appointed Designee for Payment of all County Processing Fees (*Please Print*):

Name of Company or Corporation (*if applicable*):

Mailing Address of the Property Owner or Corporation/Company responsible for paying processing fees:

*If a Corporation, please attach a list of the names and titles of Corporate officers authorized to act on behalf of the Corporation*

Signature Wendel Trapp

Date \_\_\_\_\_

Email Address \_\_\_\_\_

Phone Number \_\_\_\_\_

**\*ATTENTION - The property owner (or Corporate principal) will be held responsible for all charges.**