



County of Sonoma
PERMIT SONOMA FIRE PREVENTION DIVISION

FIRE PREVENTION - HAZARDOUS MATERIALS



Temporary Tent Application / Permit

A FEE WILL BE CHARGED FOR THIS APPLICATION / PERMIT

APPLICANT					☐ Invoice Other	
Name	Ariel Diaz		Business Name	Hensley Event Resources		
Mailing Address	180 w.hill place		Phone	650 692-7007	Cell	650 350-2459
City State Zip	Brisbane ,CA 94005		e-mail	ariel@hensleyeventresources.com		
TENT LOCATION						
One application per set-up date						
Address	Sea Ranch Lodge / 60 Sea Walk Dr		Contact Name	Diane Berkele		
City State Zip	Sea Ranch ,CA 95497		Contact Phone		Cell	707 364-0864
Set-Up Date	Set-Up Time	Removal Date		Daily Number of Participants		
				MINIMUM MAXIMUM		
05-08-2024	10am	05-13-2024		20 20		

Tent Information

Please answer the following information for review of application and site plan

Tent	Square Feet	Estimated Occupant Load	Anchorage Type	Number of Side Walls	MIN Number of Exits	Tables / Chairs / NONE / Catering / Cooking
#1	2574	170	Staking on Lawn	4	2	furniture
#2						
#3						
#4						
#5						
#6						
#7						
#8						
#9						
#10						

2A Fire Extinguisher
1 for every 1000 sqft

☐ Generator on-site
☐ Heating Provided

☐ Exit Illumination Provided
☐ Exit Sign Provided

☐ Anchorage Detail Provided

I declare under penalty of perjury, to the best of my knowledge and beliefs, the responses made herein are true and correct.

Applicant Signature:	Printed Name: Ariel Diaz	Date: 04-30-2024
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*If Safety Provisions are not sufficient for the event, additional Safety Provisions may be required by County Fire.
See back of form for further details.

OFFICE USE ONLY BELOW THIS POINT

Local Fire Agency	Local agency notified and conditions have been added (if any).	Public Safety Plan	Required
☐ Subject to the conditions noted on the Fire Inspection Form, permit is hereby approved. (Fire Inspection Form is attached)			
Inspector Signature:	Printed Name:	Date	
Permit Fee	Inspection Fee	Total Fee	Invoice #:



180 West Hill Place
Brisbane, CA 94005
P: 650.692.7007
F: 650.692.7005

CLIENT:
LALLY EVENTS

LOCATION:
THE SEA RANCH LODGE
60 SEA WALK DR SEA
RANCH

DATE:
5.11.24

GUESTS: 130

SCALE:

CLOSE VIEW
Tent: 12Mx20M

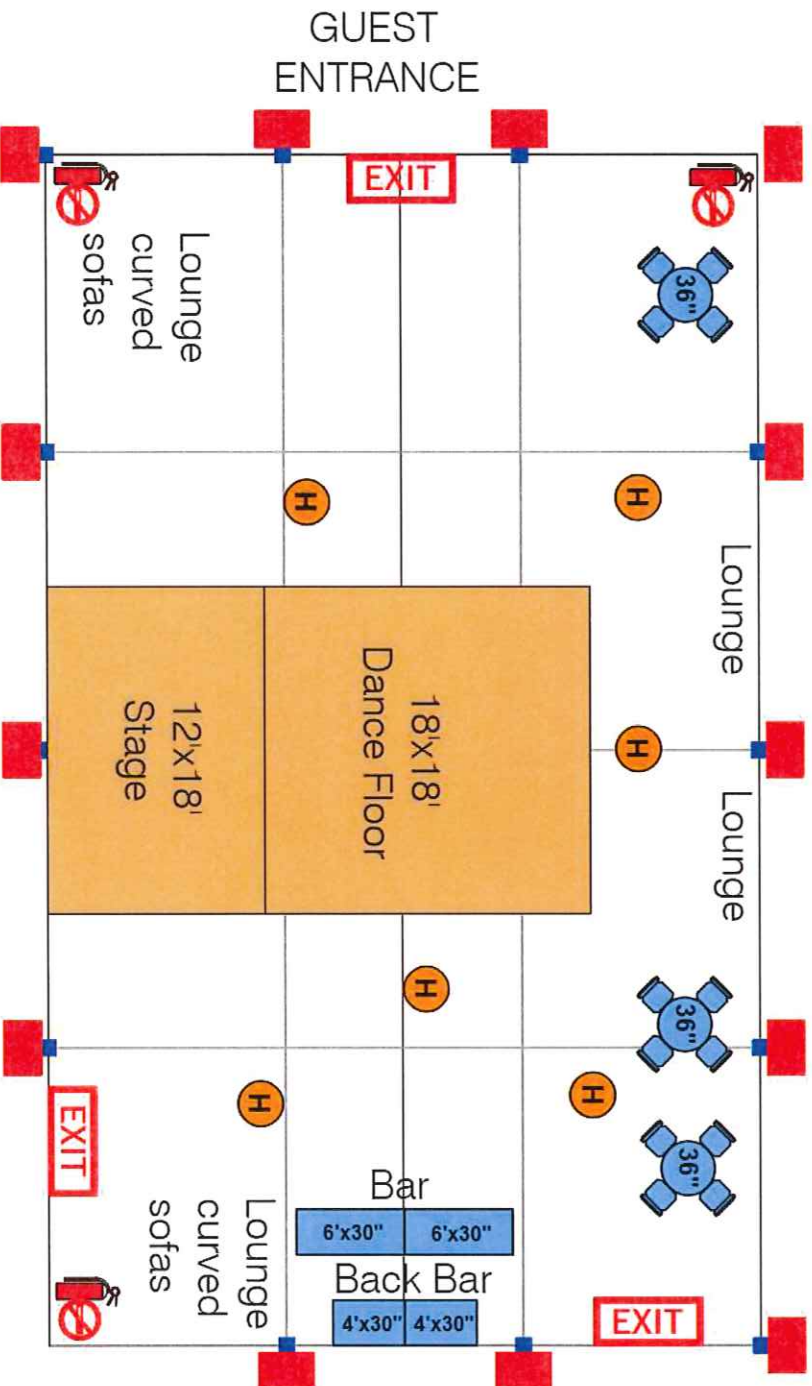
NOTES

- Exits-lighted signs w/emergency lighting
- Fire safety
- extinguishers & no smoking signs
- 2000 Lb. Cement
- Block Ballast

ORDER #: 149905
SALES: JOAN/ARIEL
DRAW: BLANCA
REVISION DATE: 4/30/24

VERSION: 3

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120 West Hill Place
Brea, CA 92605
P: 650.652.7007
F: 650.652.7006

CLIENT:

LALLY EVENTS

LOCATION:

THE SEA RANCH LODGE
60 SEA WALK DR SEA
RANCH

DATE:

5.11.24

GUESTS: 130

SCALE:

OVERVIEW

Tent: 12Mx20M

NOTES

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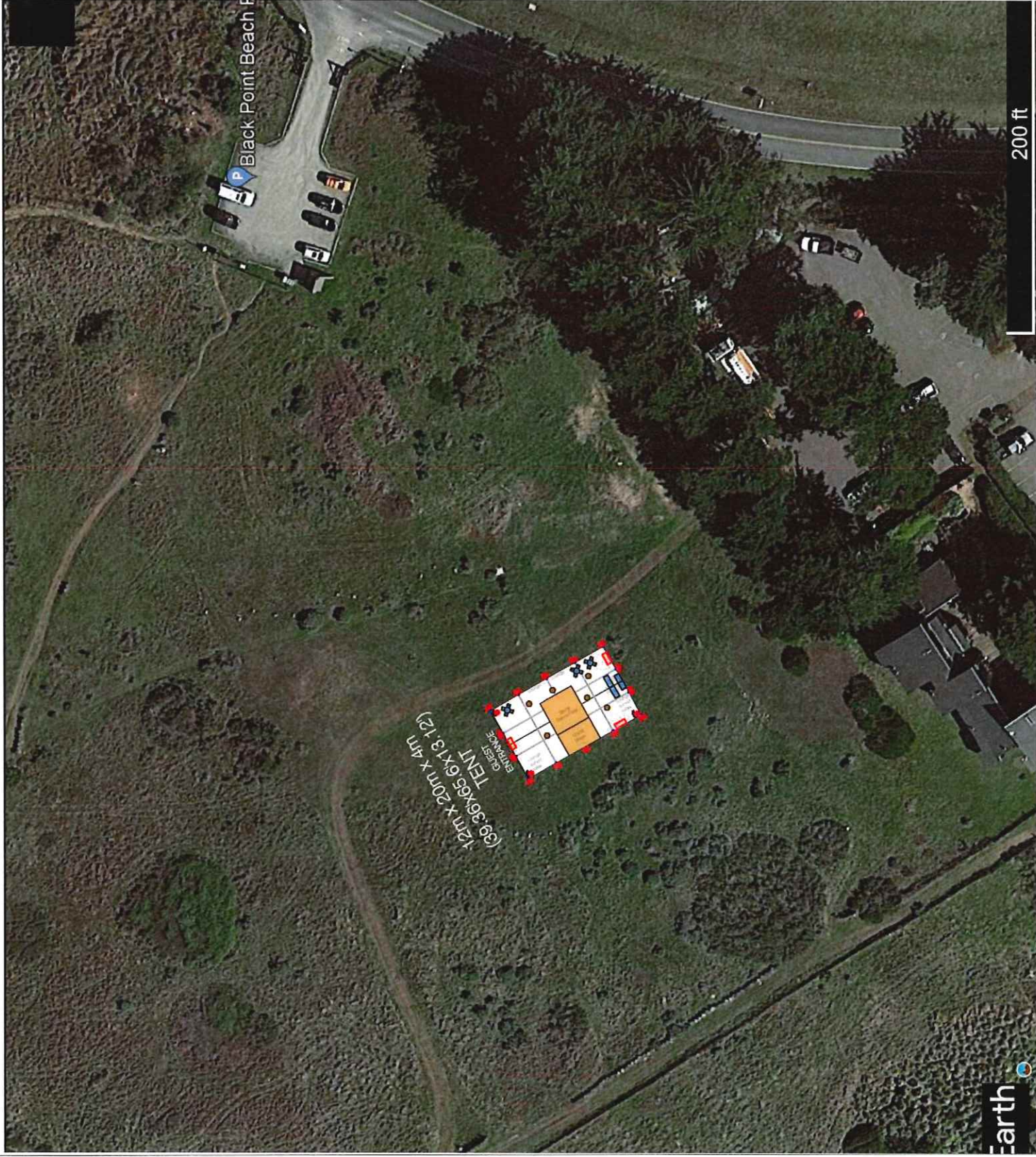
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**CALIFORNIA DEPARTMENT OF FORESTRY and FIRE PROTECTION
OFFICE OF THE STATE FIRE MARSHAL**

REGISTERED FLAME RESISTANT PRODUCT

Product:

CONVENTION TAFFETA

Registration No.

F-31000

Product Marketed By:

**PRO FLEX VINYL
1201 E PECAN STREET
SHERMAN, TX 75090**

This product meets the minimum requirements of flame resistance established by the California State Fire Marshal for products identified in Section 13115, California Health and Safety Code.

The scope of the approved use of this product is provided in the current edition of the **CALIFORNIA APPROVED LIST OF FLAME RETARDANT CHEMICALS AND FABRICS, GENERAL AND LIMITED APPLICATIONS CONCERNS** published by the California State Fire Marshal.


Deputy State Fire Marshal



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
6/30/2021

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER
Bolton & Company
3475 E. Foothill Blvd., Suite 100
Pasadena, CA 91107

www.boltonco.com 0008309

INSURED
Hensley Event Resources Corp
Michael S. Hensley Party Rental and Sales Co., Inc
DBA Hensley Party Rentals
180 West Hill Place
Brisbane CA 94005

CONTACT
NAME: (626) 799-7000 FAX (626) 583-2117
ADDRESS: (626) 799-7000 (MC, NE)
INSURER(S) AFFORDING COVERAGE
INSURER A: Fireman's Fund Insurance Company NAIC # 21873
INSURER B: American Automobile Insurance Company 21849
INSURER C: State Compensation Insurance Fund 35076
INSURER D:
INSURER E:
INSURER F:

COVERAGES

CERTIFICATE NUMBER: 6267792

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LN	TYPE OF INSURANCE	ADOL SUBR (INSR, WARD)	POLICY NUMBER	POLICY EFF. (MM/DD/YYYY)	POLICY EXP. (MM/DD/YYYY)	LIMITS
A	✓ COMMERCIAL GENERAL LIABILITY CLAIMS-MADE ☒ OCCUR		UST011017210	7/1/2021	7/1/2022	EACH OCCURRENCE \$1,000,000 DAMAGE TO RENTED PREMISES (per occurrence) \$1,000,000 MED EXP (any one person) \$10,000 PERSONAL & ADV INJURY \$1,000,000 GENERAL AGGREGATE \$2,000,000 PRODUCTS - COMP OP AGG \$2,000,000
B	✓ AUTOMOBILE LIABILITY ANY AUTO OWNED AUTOS ONLY HIRING AUTOS ONLY NON-OWNED AUTOS ONLY		SCV0104172101	7/1/2021	7/1/2022	COMBINED SINGLE LIMIT \$1,000,000 BODILY INJURY (per person) \$5,000 BODILY INJURY (per accident) \$1,000,000 PROPERTY DAMAGE (per accident) \$
A	✓ UMBRELLA LIAB EXCESS LIAB		UST006312211	7/1/2021	7/1/2022	EACH OCCURRENCE \$5,000,000 AGGREGATE \$5,000,000
C	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY EMPLOYERS' LIABILITY OFFICERS/DIRECTORS (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N N/A	93008552021	7/1/2021	7/1/2022	✓ RES STATUTE ☐ OTHER ☐ E.L. EACH ACCIDENT \$1,000,000 E.L. DISEASE - EA EMPLOYEE \$1,000,000 E.L. DISEASE - POLICY LIMIT \$1,000,000 Limit: \$9,021,815
B	Equipment Floater Comp/Coil Deductible		UST011024210 SCV0104172101	7/1/2021	7/1/2022	

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Proof of Insurance

CERTIFICATE HOLDER

Proof of Insurance

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

John Gulthie

John Gulthie

ACORD 25 (2016/03)

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Certificate of Flame Resistance

Issued By
Shelter Tent Manufacturing LTD

This is to certify that the tent fabrics used in the manufacture of all Shelter tent covers for the Shelter M-Series ATRIUM 15m Tent Structure for:

Company: Hensley Event Resources

City: Brisbane State: CA

are fire-retardant having been tested and found to pass the requirements of
The National Fire Prevention Act NFPA 701
California Fire Marshall Registration F-29301
for the use in tent tops and walls.

Each Shelter tent top or wall has a permanently affixed label stating that the fabric used has passed the
aforementioned tests. Fire retardancy treatment is effective for life of material and renewal certification is not
necessary

Signature of Manager



Registered Fabric or
Concern Number

F-10901

Certificate of Flame Resistance

ISSUED BY: **Lark International, Inc.**
9820 Bell Ranch Dr. #102
Santa Fe Springs, CA 90670
Tel: 562-941-9173
Fax: 562-941-9170



Date treated or manufactured:
05/31/2023

This is to certify that the materials described on the reverse side have been treated with a flame-retardant chemical or are inherently nonflammable.

FOR: **Hensley Event Resources** ADDRESS: **180 W. Hill Place**
CITY: **Brisbane** STATE: **California**

Certification is hereby made that: (Check "a" or "b")

- ☐ (a) The articles described on the reverse side of this Certificate have been treated with a flame-retardant chemical approved and registered by the State Fire Marshal and the application of said chemical was done in conformance with the laws of the State of California and the Rules and Regulations of the State Fire Marshal.

Name of chemical used: _____ Chemical Registration #: _____

Method of application: _____

- ☒ (b) The articles described on the reverse side are made from a flame-resistant fabric or material registered and approved by the State Fire Marshal for such use.

Trade Name of flame-resistant fabric or material used: **Clear Vinyl** Registration #: **F-10901**

The Flame Retardant Process Used **will not** Be Removed By Washing
(will or will not)

Lark International, Inc.

Name of Applicator or Production Superintendent

By:

Name

Chang

Director

Title

THIS REPRODUCIBLE ARTWORK IS FOR THE EXCLUSIVE USE OF STATE FIRE MARSHAL REGISTERED CONCERNS AND INDIVIDUALS FOR THE PRODUCTION OF REQUIRED FORMS

FR-3 (Revised 01/03/11)
Page 1 of 2

CONTROL NO. **05312023**
CUSTOMER ORDER NO. **PO-143958**
CUSTOMER INVOICE NO. **LK118826**
YARDS OR QUANTITY **200lbs 20ga 61" (104yds) & 870lbs 20ga 72" (360yds)**
COLOR **Clear**
SIZE/TYPE **Clear 20ga 61" & Clear 20ga 72"**
DATE PROCESSED **05/31/2023**

THIS REPRODUCIBLE ARTWORK IS FOR THE EXCLUSIVE USE OF STATE FIRE MARSHAL REGISTERED CONCERNS AND INDIVIDUALS FOR THE PRODUCTION OF REQUIRED FORMS

FR-3 (Revised 01/03/11)
Page 2 of 2

Test Report
Surface Flammability of Carpets and Rugs

Carpet Testing Laboratory #100190-0

Report # 02095

Page: 1 of 1

Report Date: 2-7-05

Date Received:

Test Method Conducted: Surface Flammability of Carpets and Rugs

Methenamine Pill Test, 16CFR Part 1630 (FF-1-70)

Deviation from test method: None

Description of Test Material

Identification: Value Turf

Roll # 28516614

Color: 25

Secondary Backing: Foam (Black Marine)

Construction: Glass

Fiber: Polypropylene

Test Results

Test Number: 2

Specimens Tested: 8

Specimens Passing Test Criterion: 8

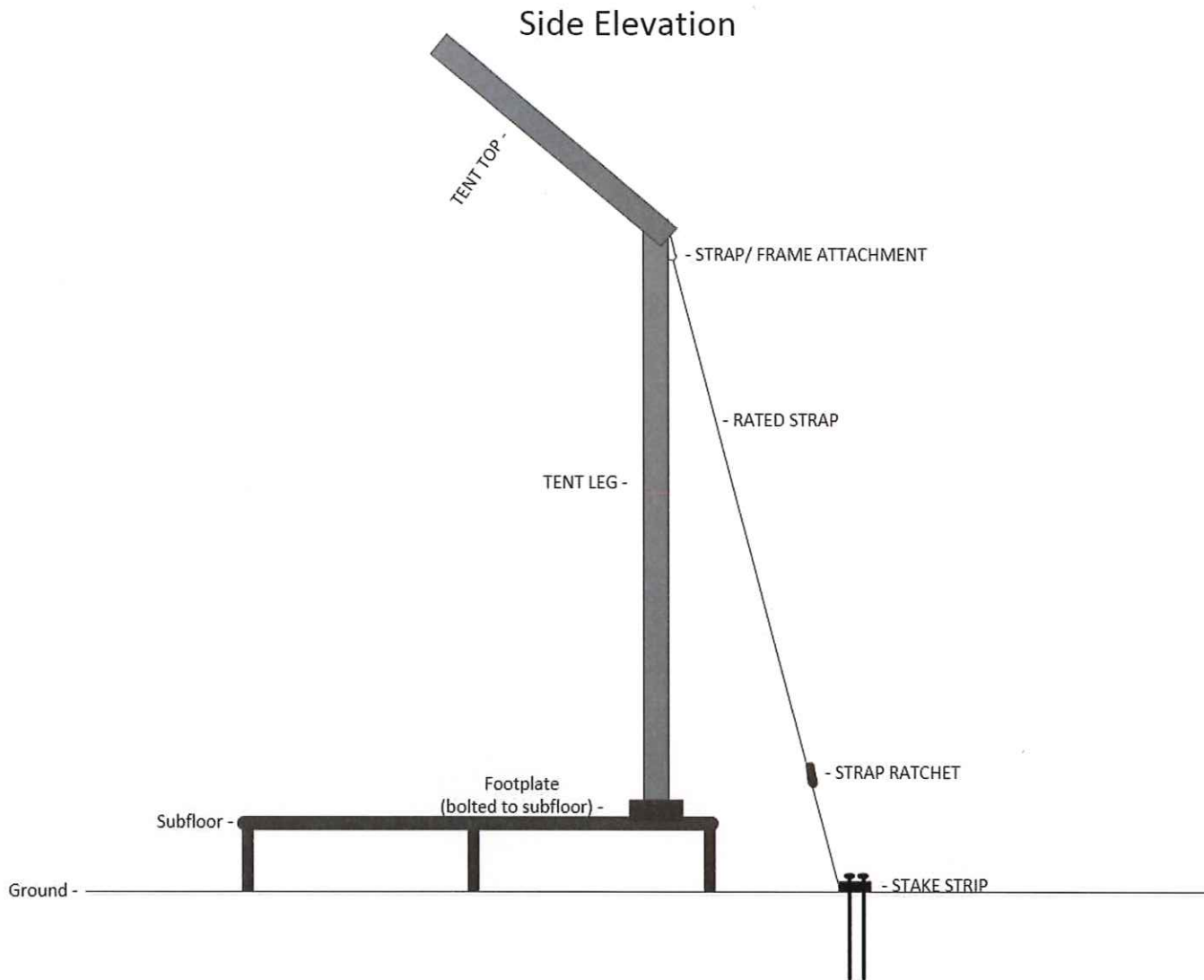
Rating: Meets or exceeds acceptance criterion.

Lab Representative: Mark Pattison

Test Date: 1-4-05

Structure Ballast Plan

(see aerial floorplan for ballast placement and method used)



Installation Note: All tents installed and ballasted according to manufacture's instructions.